# WELCOME TO AMERICUS

FOUNDED IN 1857

"A PLACE TO CALL HOME"

## October, 2020

## BIRTHDAYS THIS MONTH

2nd - Mary Littlefield
3rd -Olivia Hamlin
5th - Griffin Wilson
6th - Grace Kellison
7th - Dr. Scott Gordon
8th - Susan Redelfs
9th - Trey Rathke
Ava Matile
Logan Centlivre
11th - Brooke Wilson
12th - Cheryl Henry
Emma Pracht
Harper Pracht
14th - Connie Boyce
18th - Linda Lee
Matt Hart
19th - David Jones
20th - Richard Littlefield
24th– Clara Jean Fehr
28th - Bradley Elbert
30th - Derek Wells
31st - Jena Johnson

## Happy Anniversary

Stan & Connie Stewart
October 1st
Danny & Jasmine Gerleman
October 1st
Justin & Heaven Arb
October 1st
Bill & Sherry Duncan
October 2nd
Ron & Susan Redelfs
October 8th
John & Celine Whitaker
October 12th
Gerald & Sharon Myers
October 16th
Robert & Linda Clark
October 24th

**PLANNING & ZONING BOARD**
City Hall
1st Monday @ 7:00 p.m.

**AMERICUS RECREATION ORGANIZATION**
USD 251 Cafeteria
3rd Wednesday @ 7:00 p.m.

**CITY COUNCIL BUSINESS MEETING**
City Hall
2nd Tuesday @ 7:00 p.m.

**FIRE BOARD MEETING**
Library
2nd Wednesday @ 7:30 p.m.

**TOWNSHIP LIBRARY BOARD**
Library
4th Monday @ 5:30 p.m.

**MUNICIPAL COURT**
City Hall
2nd Wednesday @ 3:00 p. m.

**AMERICUS TOWNSHIP**
Library
Last Tuesday @ 7:30 p.m.

**RWD #1 BOARD**
3rd Tuesday @ 7:30
Water Board Office
2501 W. 18th, Emporia

## NHHS Booster Club

supports our students in all their activities. We are once again selling Booster Banners to raise funds to support our students. Banners with sponsor's name will hang in the gym and at the football field during home games. A new sponsorship is $125 & renewal is $100 per year. We are also looking for donations for our annual **Booster Night Out Steak Dinner & Silent Auction** that is scheduled for **Saturday, November 7th**. If you would like to share your talents with a silent auction donation or even a monetary or gift card donation to help build baskets anything would be appreciated. If you would like to be added to the Booster Club email list to keep up-to- date on happenings please contact Stacie Horton at (620)344-0825 or hortonfarms@tctwireless.net.

# From City Hall:

The following minutes are from the September 8th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, NUESSEN and BIRK. Council member BURTON absent. Council member HINRICHS arrived at 7:17 p.m. Also present were City Clerk Marcia Johnson, Police Chief Jody Meyers and City Attorney Steve Atherton.
**VISITORS/PUBLIC COMMENT PERIOD:** No public present
**APPROVAL OF MINUTES:** *August 11, 2020 business meeting and August 21st special meeting.* Moved by HAMLIN to approve the August 11th public hearing and business meeting minutes. Motion seconded by NUESSEN, 3-0 vote. The minutes of August 21st will be approved once HINRICHS arrives.
**BILLS TO PAY:** Moved by HAMLIN to pay the September bills in the amount of $27,729.52. Motion seconded by NUESSEN, 3-0 vote.
**REPORTS OF STANDING COMMITTEES:** BIRK reported from maintenance, the department is almost complete with chip and seal (2 blocks left). Maintenance did have to purchase more gravel to complete the chip and seal project. City Clerk reported the League of Municipalities annual conference will be in October over several days. City Clerk Marcia Johnson has registered for the conference.

**ADOPT THE AGENDA:** Moved by NUESSEN to adopt the agenda. Motions seconded by BIRK, 3-0 vote.

**EXECUTIVE SESSION:** *Preliminary discussions relating to the acquisition of real property.* Move by BIRK to go into executive session for preliminary discussion relating to the acquisition of real property for 10 minutes with the council, mayor and legal present at 7:13 p.m.

Moved by NUESSEN to go back into regular session at 7:17 p.m. Motion seconded by BIRK, 4-0 vote. No action taken.
**KVOE:** *Sponsorship of NHHS football games.* KVOE will feature an Area Football Game of the week. Northern Heights H.S. is scheduled to play on October 16th against Olpe at Olpe. The single game sponsorship is $30 with 10 name mentions in pre-game promotional announcements that run Wednesday through game time on Friday. Four name mentions with positioning statement in the play-by-play during the game. Moved by HAMLIN to approve the single game sponsorship for the area game of the week. Motion seconded by NUESSEN, 4-0 vote.

Moved by HINRICHS to approve the August 21st special meeting minutes. Motion seconded by HAMLIN, 3-0-1 vote, NUESSEN abstained.

3. **LIMB DISPOSAL SITE:** *Discussions on the debris being dumped other than that allowed.* BIRK reported to the council illegal dumping issues that continue at the limb disposal site. The city is in the process of cleaning up the area and has removed approximately 40% of the concrete. BIRK has contacted Sheriff Cope on placing cameras at the site, the department does have a camera they would lend out. The burn site is permitted through the state of Kansas and is inspected on a regular basis. Moved by HAMLIN to approve the purchase of game cameras, not to exceed $600. Motion seconded by NUESSEN, 4-0 vote.
4. **507 ELM:** *90-day review of code violations.* HAMLIN reported there has been work done in the yard, there appears to be no work done on the structures. Consensus of the council to have the owner of the property appear before the council at the October meeting to show cause why the council should not proceed with the condemnation procedure. A letter of such will be personally served on the owner of the property.
5. **MANUFACTURED/MOBILE HOME TITLE ELIMINATION APPLICAITON:** *Memorandum of Understanding to opt out of the requirements of form TR-63*. Kansas law states that all manufactured homes are considered to be personal property unless the title to the home is in the same name of the person who holds title to the land the home is located and the home is on a permanent foundation, the type not removeable intact from the real property. Form TR-63 requires an official with the city or county to make the determination. The city can opt out by a memorandum of understanding in performing the inspection. As of meeting time the memorandum of understanding had not be received from the county. Agenda item #5 to be moved to the October agenda or until the memorandum of understanding is received.
6. **EXECUTIVE ORDER ON SOCIAL SECURITY TAXES:** *Opt in or out of the memorandum.* The memorandum which defers the obligation of employees to pay social security tax (6.2% social security) for the period September 1 to December 31. The money then has to be paid back early next year by the employee. Moved by NUESSEN to opt out of the social security tax defer. Motion seconded by BIRK, 4-0 vote.
**FILED COMPLAINTS:** Two complaints have been filed for dogs running at large. On September 2nd dogs from 308 Fourth Street were at large within the 300 block of Fourth Street, photos of the dogs were provided with the complaint. On September 4th a second complaint was filed on the same dogs for running at large on the South side of the Americus Road. The Lyon Co. Sherriff's Department animal control was called, Officer Perez spoke to the owners of the dogs. Both complaints have been referred to the police department for action.

Moved by HAMLIN to adjourn at 7:45 p.m. Motion seconded by HINRICHS, 4-0 vote.

**CITY COUNCIL BUSINESS MEETING AGENDA** (as of print time)
Tuesday, October 13th, 2020 @ 7:00 p.m..
In order to social distance the meeting will be held in the Americus Community Center

1. **507 ELM ST:** *Property owner to show cause why the property should not be condemned.*
2. **MANUFACTURED/MOBILE HOME TITLE ELIMINATION APPLICATION:** *Memorandum of Understanding to opt out of the requirements of form TR-63.*
3. **ROLLING HILLS BAR AND GRILL:** *Renewal of liquor license.*
4. **ORDINANCE 601:** *Adoption of the Uniform Public Offense Code, 36th Edition.*
5. **ASPHALT REPAIR:** *Damage to new asphalt in the 700 block of Main Street.*

We invite our community to join us.

*Mayor Dustin Wright, Council President Lea Hamlin, Britney Hinrichs, Kayla Burton, Larry Birk and Nicky Nuessen*

# Countryside Baptist Church

presents

**FREE** MUSIC IN AMERICUS CITY PARK

EVERYONE IS INVITED!

**Eric Martin** (guitar) and **Matt Cowal** (sax) will be providing entertainment from 6pm.— 7 pm. October 17th at the shelter house in the park. Additional guests will be **The Willroth Girls** (guitar, violin and vocals).

Bring your lawn chairs or blankets and enjoy an evening under the stars.

Hot cocoa, apple cider and popcorn will be provided.

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Clothing to inspire curiosity, bravery and confidence in your littles.

Baby to toddler sizes.

Follow us on Facebook
#missy+materboutique

# Americus Police Department

**Non emergency number: 620-487-5899**

06.24.20 Brian Williamson, Americus, Disobey flashing red light. $143.00

09.03.20 Jayce Wessel, Cottonwood Falls, Spd. 31/20 $134.00

CRIME STOPPERS
LYON COUNTY
CALL 342-2273

# Code Enforcement

**September 2020**

**1018 Main - Abandoned vehicle**
**102 Main Lot 11-12 - Health violation**
**115 Main Lot 16 - Abandoned vehicle**
**510 Orange St. - House #'s**
**215 Locust St. - Mowing**
**311 Elm St. - No fence around pool**
**302 Orange St. - No permit for fowl**

## NLCYA Breakfast

NLC COMMUNITY CENTER
ALLEN, KS

**Menu:** Fresh cooked sausage, bacon, biscuits & gravy, eggs, fried potatoes, breakfast burritos, coffee/juice. $7.00/person.

**To Go Orders are available!** Pre-Orders are appreciated for large orders via Facebook message or call 620-528-3777 during the breakfast

Dine in or Carry out on
Saturday, October 17th, 7am -10am

## *Cindy's Leather Repair*

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
*Belts * Purses
*Saddles * Boots/Shoes
*Zipper Repair
*Replace Shoe Heel
*Prescription Shoe Lifts

**Call Cindy Edmiston**
**443-5993 Leave a Message**

## Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com
Copier and Fax with small cost; free wifi available

**Library Hours:**
Mon, Wed, Fri: 1pm –5:30pm
Tues, Thurs: 9a—12p and 1p—5:30p
Sat: 9a—12p (afternoon closed)

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

**October National Days**
**Oct 1 Homemade Cookies Day**
**Oct 4 World Smile Day**
**Oct 6 Mad Hatter Day**
**Oct 10 I love Yarn Day**
**Oct 15 Grouch Day**
**Oct 18 No Beard Day**
**Oct 23 IPod Day**
**Oct 25 Sourest Day**

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

**We have hundreds of books for sale in our back room. They are not priced, but we appreciate monetary donations.**

**Appointments**

**Monday (9/28) Wed (9/30) Friday (10/2) - after 3:30 pm.**

**Appointments**

**Tue (9/29) & Thurs (10/1) 9-10:30 am & 1:30 pm – close**

**No story times because of Covid 19.**

**Library is open by appointment only and masks are advised.**

**We have hand sanitizer for your use.**

Do you think you would qualify for HOME BOUND LIBRARY SERVICES?

Call us to see how we can help!

SOS CASA OF THE FLINT HILLS IS LOOKING FOR NEW VOLUNTEER ADVOCATES

## Volunteers plant seeds of love that help countless hearts grow

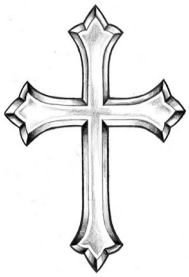
In an uncertain world, CASA volunteers can help provide stability. Be the voice for abused and neglected children.

CLASSES ARE FORMING NOW. CALL OUR OFFICE TO RESERVE YOUR SPOT AT 620-343-2744 OR EMAIL JWELLNITZ@SOSKANSAS.COM

CASA Court Appointed Special Advocates FOR CHILDREN

SOS CASA OF THE FLINT HILLS

SERVICE · EDUCATION · ADVOCACY SOS WWW.SOSKANSAS.COM



## Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

### SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)
6:30 p.m. Evening Service with praise music

### WEDNESDAY

6:30 p.m. **Youth Group for grades K thru 12**
6:30 p.m. Christian programs for adults

For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407
For Sunday School, call Brenda at (620)366-1965
For Youth Group, call Carla at (620) 794-1361
For a Bus Ride to Church, call (620)443-5177

## United Presbyterian Church

of Americus, Kansas
563 Broadway Street

At this time Services are not being held due to the COVID-19 pandemic.

**Watch** our Facebook page and website for more information.

Wherever you are on your life's journey, we invite you to join us every Sunday for worship and fellowship

For more information please visit our website
www.AmericusUnitedPresbyterian.org

facebook.com/americuspresbyterian

## Americus United Methodist Church

**413 Walnut, Americus, KS**
**620-443-5371**

Adult Sunday School
Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

| **Tuesday** | **Saturday** |
|---|---|
| *Oct 6th* | *Oct. 24th* |
| *6:00 pm. - 8:30 pm.* | *10:00 am. - 11:30 am.* |

Open to anyone in need. No Restrictions.
Doors open 30 minutes before start time.
Social distancing practices will be in place.

During services a nursery is available. We invite all to join us.

DURING INCLEMENT WEATHER CONDITIONS, LISTEN TO KVOE RADIO FOR SCHEDULE CHANGES.

Historical Events for the month of October. The World Series was broadcast on radio for the first time (1921). The very first Oktoberfest is held in Munich, Bavaria, Germany (1810).

GOAL: $400,000

# PROJECT PLAYSCAPE

## HOW TO DONATE

If you are interested in a monetary donation, please make your check payable to "Project Playscape" and mail to:

Emporia Community Fund
Re: Project Playscape
527 Commercial Street, Suite B
Emporia, KS 66801
(620) 342-9304

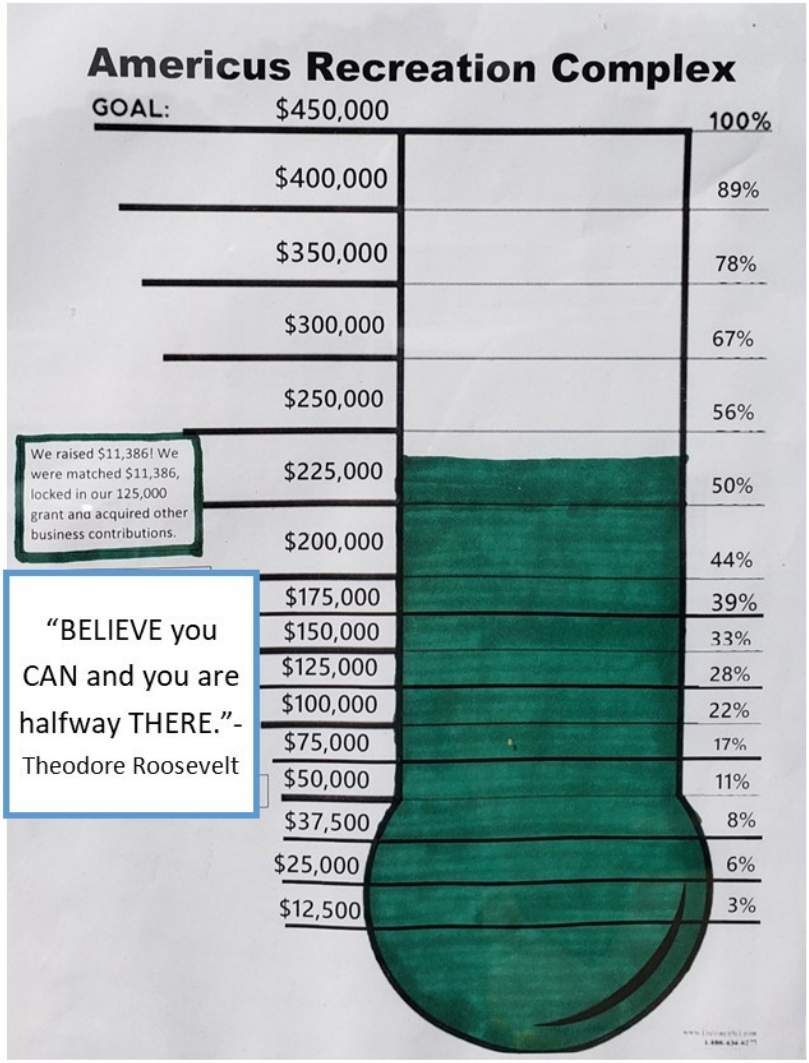
You will receive a receipt for tax-deduction purposes with the tax id# from ECF. If you are interested in donating supplies or labor to the project, please contact Britney at brightdiscoveries@yahoo.com

## HELP US MAKE A GRANDSLAM!

Americus South Park at its current state is no longer meeting community need, and a redesign was essential to make it more functionable and efficient for our community. BG Consultants, Project Playscape, ARO, and the City of Americus has worked together to come up with a new design that we felt would promote healthier active kids, provide an area that keeps families connected, and help to fulfill the need for our growing summer ball programs.

The goal is to repurpose the South Park in Americus to utilize the space. This would include 2 ballfields instead of the current one (with one being a T-ball field and the other a baseball/ softball field with the capability in the future to be a high school length field), install a new playground area, and remodel the existing concession stand, bathrooms, and shelter house.

Project Playscape's mission is to raise $400,000 within the next year to fund this project. The hope is that we will finish construction in time for the Ball Season of 2021. Our design consists of several phases, and as we hit funding levels for each phase, we will begin construction.




"BELIEVE you CAN and you are halfway THERE."- Theodore Roosevelt

**Like us on Facebook "Project Playscape" to see upcoming fundraisers, our process, volunteer opportunities and to thank our donors!**

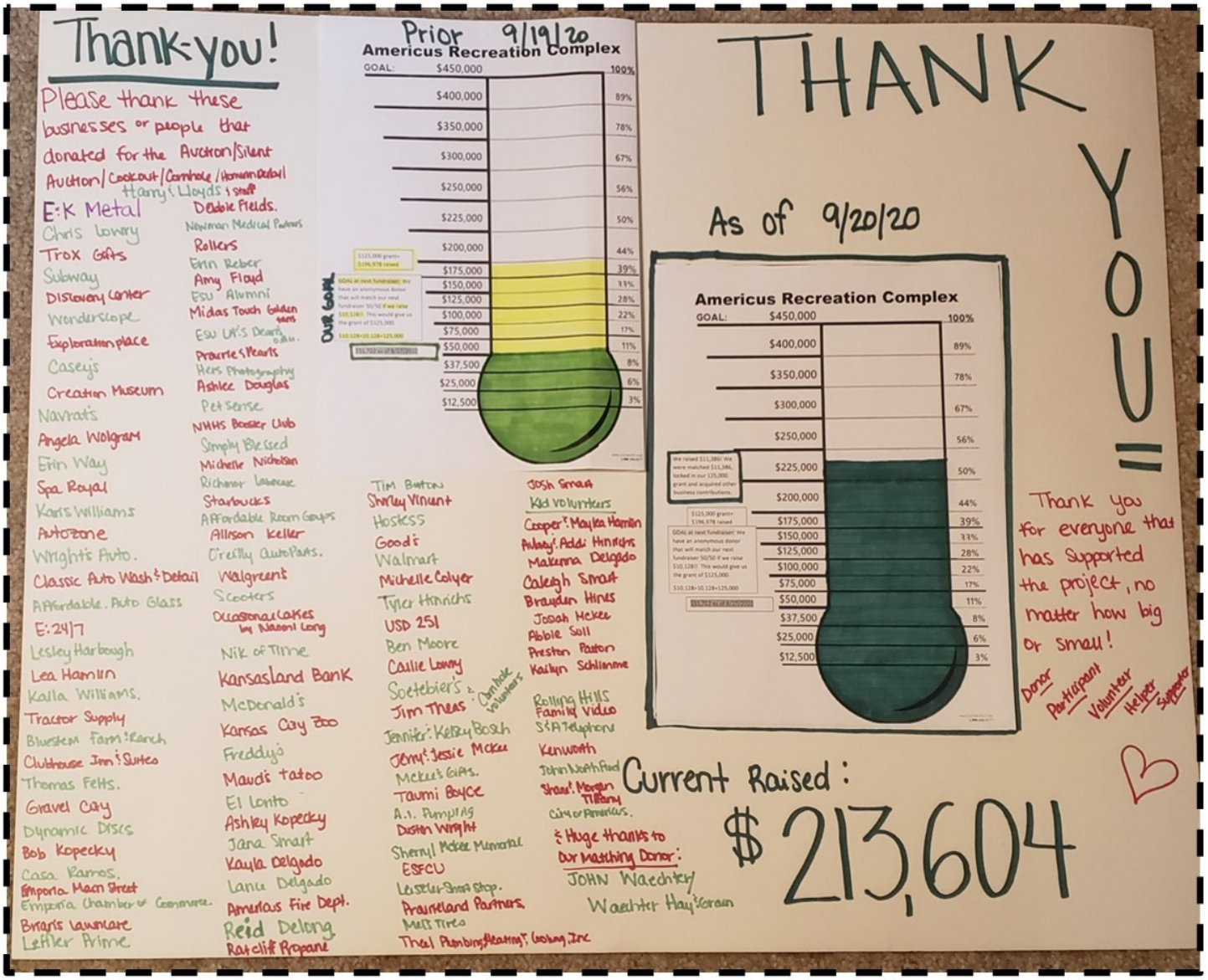
# PROJECT PLAYSCAPE-Fundraisers

## BIG NEWS!!

With community anticipation...so many texts, messages, and phone calls Sunday morning...We are happy to announce our community raised $11,386 with our fundraisers this past Saturday! Cornhole Tournament, Live & Silent Auction, Hotdog Box Meal, HomeRun Derby, 50/50 Raffle, and Car Smash! We thank everyone that attended, those that donated whether by monetary or auction items, those participating in the fundraisers, and those that showed up just for community support!

Big Thanks to Harry & Lloyds for holding our fundraisers, Kansasland Bank for the cookout supplies, Wright's Auto for the car to smash, crew that put on the corn hole tournament and all the volunteers!!

We are so excited to announce our anonymous donor....John Waechter/Waechter Hay & Grain has announced he will match the whole amount at $11,386!!! With that being said then, Saturday our grand total was $22,772!!! And more awesome news! That means we have locked in our $125,000 Trusler Grant! We now have raised over 50% of our goal at a total of $213,604!!! THANK YOU!!!



**Waechter Hay & Grain-9/19 Matching Donor**

**Please thank our donors (current list):**

Black Hills Energy Corporation
The Liquor Shed
Lyon County Attorney's Office
Southern Star
Harshman Construction, LLC
Casey's Foundation
VanGundy Farm LLC
Kansasland Bank
Atherton & Huth Law Office
Kiwanis Club of Emporia
ATV JDK Fundraiser
Americus Days Committee
A.1. Pumping
Emporia State Federal Credit Union
Short Stop
Affordable Auto Glass
Prairieland Partners
Mel's Tire
Porter Cattle Company
E & K Metal
Waechter Hay & Grain
Theel Plumbing, Heating & Cooling, Inc.
Ratcliff Propane, LLC
RichmorLawn Care, LLC

**Fund/Trust/Grant/Foundations:**

79 Fund
Earl & Stelouise Sauder Youth Assistance Fund
Jane & Bernard Reeble Fund
Trusler Grant

**Memorial Fund:**

Sherryl McKee Memorial

**Prairieland Partners-Emporia, KS**

**Mel's Tire**

# Project Playscape

**1st Place**

Jim Theas & Todd Soetebier

**2nd Place**

Scott Milner & Todd Preisner

**Future Fundraisers:**

**Project Playscape T-shirt Sales**

**Brick Sales**

**Pancake Feed**

**Wall-O-Money Fundraiser-Looking for 3 Business Sponsors**

# Spring Lawn Care Packages Available Now

Mowing • Fertilizing • Weed Control
Lawn Insect Treatments • Leaf Removal
Landscaping & Landscaping Maintenance
Sprinkler Systems and More

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General Contractor | ericsmithO911@gmail.com
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Diligenttrailers.com
Monday - Saturday Open
1521 Road 175 Emporia, KS
620-342-6456

# Harry & Lloyds

## Sports Bar

608 Main Street ~ Phone 443-5066

Give us a call for carry-out service

SPECIALTY PIZZAS $16

**SUPREME**
*Includes all toppings under meats and veggies*
**jalapenos & banana peppers optional*

**The "Krueger"**
*This pizza is for the meat lovers! It includes all toppings under meat!*

**BBQ PULLED PORK**
*BBQ sauce with pulled pork & melted mozzarella cheese *cole slaw optional*

**TACO**
*Taco sauce with beef or chicken topped with lettuce, salsa & sour cream * jalapenos & onion optional*

**VEGGIE**
*Includes all toppings under veggies*
**jalapenos & banana peppers optional*

**CHICKEN PIZZA!!**
**BBQ Chicken Pizza** (BBQ sauce, chicken, cheese, red onion)
**Buffalo Chicken Pizza** (buffalo sauce, chicken, cheese, and either blue cheese or ranch drizzled on top)

CREATE YOUR OWN PIZZA

LARGE x16"
Cheese $11
1 Topping $12
2 Topping $13
3 Topping $14
4 Topping $15
5+ Topping $16

MEATS:
-Pork Sausage -Beef -Italian Sausage -Pepperoni- Canadian Bacon

VEGGIES:
-Black Olives -Mushrooms -Onions -Green Peppers -Banana Peppers -Jalapenos

**BEER**

DOMESTIC BOTTLES
12 oz $3.00
BUDLIGHT – MICH ULTRA
COORS LIGHT – BUD
MICH ULTRA INFUSION
REDDS – MIKES HARD - BLUE MOON

POUNDERS
16 oz $3.00
BUDLIGHT
MICH ULTRA
COORS LIGHT
BUD
MILLER LITE

CANS
12 oz $2.50
BUSCH LIGHT
KEYSTONE

SELTZER
WHITE CLAW – TRULY
BUD LIGHT - VIZZY

DRAWS
$2.25 12oz $4.50 24oz
BUDLIGHT – MICH ULTRA
COORS LIGHT – BUD
$2.75 12oz $5.50 24oz
WARBEARD

**COCKTAILS**

WELLS Single $3.50 Double $5.50
CALLS Single $4.50 Double $6.50
TOP SHELF Single $5.50 Double $9.00

MARGARITA
12 OZ $2.50 24 OZ $5.00
RBV WELL $4.50
DOUBLE $7.50
RBV PREMIUM $5.50
DOUBLE $10.00

AMARETTO SOUR $3.50
BLOODY MARY
WELL $4.00 CALL $5.00
FISH BOWL $7.00
LONG ISLAND 24oz $7.50
TROPICAL/REGULAR

SHOTS
WELL $3 CALL $4 TOP SHELF $5
FIREBALL SHOT $2 JAGER/VEGAS BOMB $5

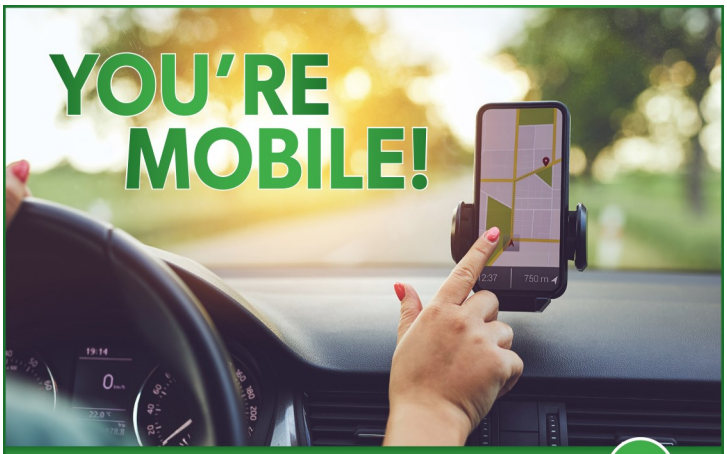
*New menu items*

**New Pizza flavors:**
*Buffalo chicken*
*Chicken Taco*
*BBQ Chicken*

***Wings*** now available.

**OPEN**
**Tuesday - Thursday 5:00 p - 8:00 p**
**Friday & Saturday 5:00 p - 2:00 a**
**Sunday 3:00 p - 7:00 p**



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- Plans For Everyone
- Exceptional, Local Customer Service
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www.nex-techwireless.com

Nex-Tech Wireless
Flinthills Mall
1670B Industrial Rd
Emporia, KS 66801
620-487-5800

Questions? Contact Customer Care - 877-621-2600

Customers are subject to taxes and must meet credit requirements. Nex-Tech Wireless is eligible to receive support from the Federal Universal Service Fund in designated areas. As a result, Nex-Tech Wireless must meet reasonable requests for service in these areas. Questions or complaints concerning service issues may be directed to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by calling 1-800-662-0027.



Looking for a venue.

*The Americus Senior Center*

516 Locust Street

is now the .....

AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the building call Americus City Hall. 620-443-5655.


U.S. Department of Transportation was created (1966). The Revolutionary War ended (1781). France presented U.S. with the statue of Liberty (1886). The Erie Canal opens (1825).

## EK REAL ESTATE, INC
## 1201 W. 6TH - EMPORIA, KS

### Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.

Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.

Lacie Hamlin - Cell: (620) 481- 0213 :
Email: laciehamlin@gmail.com

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Call Hammeke ELECTRIC Inc. for all your residential or commercial electrical needs.
620-487-5663

PROTECTED BY: Hammeke ELECTRIC 620-793-6704

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Farm FRESH EGGS Laid Daily
$2.00 / Dozen

Linda & Robert Clark
620-443-5257
Please leave a message if no answer.

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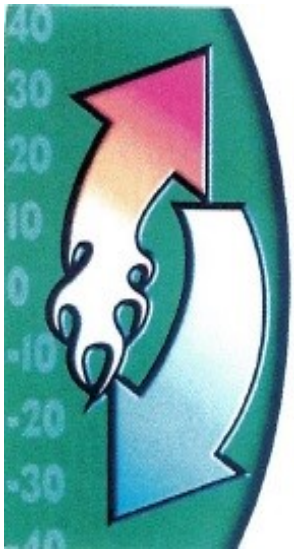
# Air Conditioning Specialists



**~ Heating**

**~ Cooling**

**~ Refrigeration**

**~ Free Estimates**

Casey Crist **620.343.0889**

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If your interested in becoming a vendor at the Farmer's Market contact Jessica Hopkins
www.emporiafarmersmarket.org
620-343-6555

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walking for health

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⇒ Guide & magazine subscription by TOPS6"
⇒ Annual Fees $32 + tax
⇒ Private weekly weigh-in for accountability
⇒ Weight-loss support by other members

Americus United Methodist Church
6:00 to 6:30 Monday Evenings

# Amish Woodwork

Great Products & Service

See Our New Location
Exit 135 off of 135

Amish woodwork

Sheds Furniture Playsets Carports Garages Barns

1521 Road 175 Emporia, KS
620-208-7433
amishwoodwork.com
Like us on Facebook

# Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines.

Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:
443-5993 or 794-4501
Leave a message

# M.A.D.

## Plumbing & General Maintenance
## Free Estimates

Mark Dixon 406 Hackberry
Americus, Ks
620-443-5386 or 620-794-1417

AMERICUS RECREATION ORGANIZATION

Keep up to date on Americus Recreation Organization Facebook page or Americusrec.com

for more information contact :
Jesse McKee 620-757-1979
E-mail the ARO board at:
americusrec@gmail.com
Visit our web page at:
www.americusrec.com


The Gateway Arch in St. Louis is completed (1965). The New York Stock Exchange crashed on what came to be known as "Black Tuesday", starting the Great Depression (1929).

Postal customer
Americus, Kansas 66835

PRSRT STD
ECRWSS
U.S.POSTAGE
PAID
EDDM Retail

# October

*KansasLand Bank*

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KansasLand Bank

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EQUAL HOUSING LENDER


## Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.

Oct. Schedule
7th & 21st

Nov. Schedule
4th & 18th

## City Hall

**Hours:**
**Monday - Friday**
**9:00 am - 3:00 pm**

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

*All newsletter submissions need to be into City Hall or emailed to amcitykelly@yahoo.com on the 23rd of each month.*

## Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.