

AMERICUS NEWSLETTER

November 2025

www.cityofamericus.municipalimpact.com

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the City of Americus!



Open the Camera app on your phone. Hold your phone so that the QR code appears in view. Tap the notification to open the link associated with the QR code.

*City Hall
Hours:*

Monday - Friday 9 am - 3 pm

*PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5655*

hello
FALL

Happy
Anniversary

HAPPY
Birthday

2nd - Robert Ludlum
6th - Austin Westcott
Carri Stewart
7th - Stanielle Stewart
8th - Michelle Zumbrum
9th - David Goldsmith III
11th - Shirley Vincent
14th - Dale Weber
15th - Anita Westcott
Maddie Arb
Andrew Siebert
16th - Jake Byrd
17th - Mark Krueger
18th - Tripp Darbro
21st - Justin Arb
Ryker Hinrichs
Dillon Riley
Kevin Hadley
22nd - Justin Johnson
23rd - Vicki Lieberum
Gretchen Russell
Kayla Burton
24th - Roberta Lewis
John Milner
Todd Preisner
26th - Jasmine Gerleman
27th - David Goldsmith, Jr.
Elise Succi
28th - Bill Duncan
Elizabeth Spain
29th - John Brown
30th: Linda Soetebier
Owen Morgan
Kristy Ciero

Bryan & Susan
Finney
Ronnie & Margene
Crane
November 3rd
Joe & Ulane Rhine
November 27th
Tami & Steven
Romeis
November 27th

Call us to reserve a
place for your party
needs!

AMERICUS
Community Center







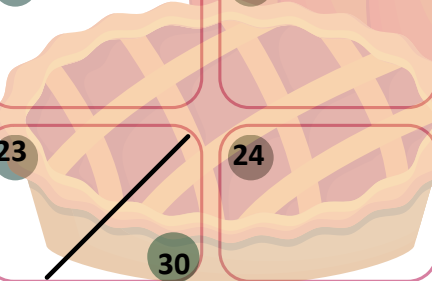


516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

-Events Calendar-

November

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	1 Saturday
2	3	4 	5 	6	7 	8
9	10	11 Veterans Day City Office Closed Food Pantry	12	13	14 	15 Throw Back Prom
16	17	18	19 	20	21 	22 Food Pantry
23 	24	25	26	27  City Office Closed	28 City Office Closed 	29
30						

Lyon County Recycle Trailer

Located on south side of school gym

Recycle items only.

Please break down all boxes
and rinse all containers.



Americus Recycle Trailer

Located behind City Hall

Empty trash
containers/bags into bins,
do not dispose of plastic
bags in the recycle bins.

FROM CITY HALL

The following minutes are from the October 14th business meeting. As of print time the minutes have not been approved by the council. CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor WRIGHT. Council members present were HARMON, HAMLIN, NUESSEN, and HINRICHS. BURTON was absent. Also, present City Attorney Steve Atherton, City Maintenance Nick Gadino, and City Clerk Dodie Doudna. VISITORS/PUBLIC COMMENT PERIOD: Duane Billinger, Tatum Wright, Deb Ghery, Kelli Ghery

APPROVAL OF MINUTES: Sept 9th, 2025, business meeting Moved by NUESSEN to approve the Sept 9th, 2025, business meeting minutes. Motion seconded by HARMON. 4-0 vote.

BILLS TO PAY: Moved by HARMON to approve the Oct bills to pay for \$18406.27. Motion seconded by HINRICHS. 4-0 vote.

PROJECT PLAYSCAPE: HINRICHS reported that training will be conducted with maintenance on how to close the splash pad for the winter. Maintenance will work on a how to guide to be able to have for next year. Hinrichs discussed other Project Playscape activities: Throw Back Prom- Nov 15th, Match Day donations start Oct. 17 going through Nov 17th. Permission granted to put Match Day signs around town as in the past. Christmas Parade will be on the agenda for next month. MAINTENANCE: Nick brought several repair items to council. Nick reminded council that our equipment is getting older, and these things will continue to pop up. Mayor Wright approved Nick to have Shuman Electric to do work on gas pump for \$966.54. It was moved by HINRICHS to purchase 6 loads of road rock from Eagle Creek in the amount of \$1400. Motion seconded by HARMON. 4-0 vote. CLERK: Dodie stated that the old police car had been listed with Purple Wave. Council requested that she list the old maintenance truck as well. Quotes for new window blinds were given, Mayor Wright approved purchase of new blinds up to \$500. City Clean up was well received by residents and both dumpsters were at capacity. Discussion was had if we want to continue to accept bill payments at the bank. This will be added as an agenda item in November. City Hall will be part of the Halloween Parade route with the school. Council Member NUESSEN is donating a water cooler to the city office. Caseys will begin adding a per card charge to our account each month. Council approved purchasing shirts for the new staff members. AMEND AND ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by NUESSEN. 4-0 vote.

1. ESU EMERSION PROJECT: Tatum Wright presented information about ESU Sociology program wanting to complete a project in Americus. Council approved the use of the community building on Nov. 10 and 11th by the group.

2. UNCLAIMED CATS: Deb and Kelli Ghery talked about one of the cat colonies in Americus that they have been caring for. They have vaccinated and spayed and neutered almost all the cats in this colony. More discussion was had on what the city can do to help combat the unclaimed cats. HINRICHS is going to set up a meeting with Street Cats Club and Ghery's cat rescue to find some solutions.

3. CHIPPER: Reviewed options to replace with a used chipper. Nick will continue to look for others in areas close to Americus. Will continue to monitor an auction that bidding closes on Nov. 18, more discussion will be had at the November council meeting.

4. LIQUOR LICENSE RENEWAL: Moved by HINRICHS to approve Wade's Beer and Liquor 2026 license. Motion seconded by HARMON. 4-0 vote. Council did not receive licensing paperwork from Rolling Hills at the time of the meeting, tabled until November council meeting.

5. CONDEMNATION LIST UPDATE: 216 Main- keep watch. 507 Elm- give notice to condemn. 1021 Main- follow up letter on cleaning up debris. 1010 Main- removed. 503 and 511 Main- work being completed, keep watch. 501 Maple- keep watch. 7 Fourth- follow-up letter addressing cleaning of property. 409 Broadway- work being completed, keep watch. 561 Maple- inspection, if building still up, move forward with hearing. 209 Maple- 60-day letter. 410 Cherry- No action. 1207 Fifth- no action. 1105 Fifth- inspection requested. 310 Locust- keep watch. 406 Second, 306 Cherry, 1203 Main, 210 Main, 401 Main- requested inspection. 311 Elm- reach out about citations.

6. MATCH DAY: HINRICHS had nothing else to add from her Project Playscape report

7. MILE MARKER RENTAL POND REQUEST: No response was received at the time of the meeting regarding the community questions that were raised.

8. EXECUTIVE SESSION: Non-elected personnel matters. Out of executive session at 8:59 p.m. HINRICHS moved to increase health premium coverage for employees from up to \$500 to \$700 per month starting January 1, 2026. Update to the handbook will be made as well. Motion seconded by HAMLIN. 4-0 vote. Motion to adjourn by HINRICHS at 9:01 p.m. Motion seconded by NUESSEN. 4 -0 vote

MINUTES AMERICUS CITY COUNCIL SPECIAL BUSINESS MEETING MONDAY, OCTOBER 16th, 2025 – 8:00 A.M CITY HALL:

CALL TO ORDER / ROLL CALL: The meeting was called to order at 8:07 a.m. by Mayor Dustin Wright. Council members present were NUESSEN, HARMON, HINRICHS, and BURTON. HAMLIN was absent. Also present was City Treasurer Dodie Doudna.

VISITORS/PUBLIC COMMENT PERIOD: ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by HARMON. 4-0 vote.

1. LIQUOR LICENSE RENEWAL: Motioned by HINRICHS to approve the 2025 liquor license renewal of Rolling Hills Bar and Grill LLC. Motion seconded by BURTON. 4-0 vote. Motioned to adjourn at 8:08 a.m. by HINRICHS. Motion seconded by NUESSEN.

AGENDA

AMERICUS CITY COUNCIL

BUSINESS MEETING

THURSDAY, NOVEMBER 13th, 2025- 7:00 PM

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: October 14th, 2025, Business Meeting; October 16th, 2025 Special Meeting

BILLS TO PAY:

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYScape:

MAINTENANCE:

CLERK:

POLICE:

ADOPT THE AGENDA

1. RV PARK: Tim Burton
2. BUILDING PERMITS: New construction extended timeline
3. CHRISTMAS PARADE & EVENT:
4. CMB LICENSE RENEWAL: Casey's CMB renewal
5. CHIPPER: Discussion around replacement options
6. EQUITY BANK: utility payments at bank
7. CONDEMNATION LIST UPDATE: Review last month's checks
8. COLLEGE BLOCK LOTS: Houses completed in timeline for refund
9. EXECUTIVE SESSION: Non-elected personnel matters.



Americus Police Department

Non emergency number: 620-443-5655

TICKETS

10.08.25 Carrie Stewart Americus, Ks
Dog Registration \$93.00



Arvonja Historic Preservation Society

Baby Closet of Emporia, KS

Camp Alexander

Chase County Care & Compassion, Inc. (C4 Food Pantry)

Chase County Historical Society Inc.

Chase County Old School Development District

Chase How You Respond (in memory of Dr. Bryan Douglas)

Emporia Area Habitat for Humanity

Emporia First Friday Art Walk

Emporia Municipal Band

Energize Lebo

FEAS dba Flint Hills Animal Advocates

Food for Students

Friends of the Emporia Public Library

Friends of the Lyon County History Center

FUMC School Supply Project

Good Way Gardens

Hispanics of Today and Tomorrow

Kansas Spanish Speakers

Lyon County Crime Stoppers

Lyon County Honor Flight

Main Street Mommas

Matfield Green Works

Newman Regional Health Volunteers

NLC Youth Association

Pink Gravel Fund

Pioneer Bluffs

Project Playscape

Red Rocks - WAW Community Partnership

Southwick House

Street Cats Club

Strong City Preservation Society

Team Schnak Strong Fund

Vernon H. Buck VFW Post 7957

Wade Barrett Memorial Fund

Emporia
Area



See how
your gift
can grow.

MATCH DAY

**Monday,
November 17, 2025**



**\$170,000 in matching funds
donated by:**

Clint Bowyer's 79 Fund

ECF Fund for the Future

Emporia Masonic Lodge No. 12, A.F. & A.M.

Gilpin Family Fund

W.S. & E.C. Jones Testamentary Trust

Curtis McCreary Legacy Fund

Patterson Family Foundation

Preston Family Trust

Merry & Charles Rayl

Jane & Bernard Reeble Endowed Fund

Trusler Foundation

Waddell Family Charitable Fund



MATCH DAY

Name _____

Mailing Address _____

City, State, Zip _____

Daytime Phone Number _____

Email _____

Thank you for your donation. Your receipt will be emailed to you. If you don't have an email address, a receipt will be mailed to you.

Select ONE or a COMBINATION of organization(s) by writing a dollar amount next to the name of the organization(s). Gifts of any size are welcome, however the maximum amount that can be matched is a \$1,000 gift per donor per organization.

\$ _____ Arvon Historic Preservation Society

\$ _____ Baby Closet of Emporia, KS

\$ _____ Camp Alexander

\$ _____ Chase County Care & Compassion (C4 Food Pantry)

\$ _____ Chase County Historical Society Inc.

\$ _____ Chase County Old School Development District

\$ _____ Choose How You Respond (memory of Dr. Bryan Douglas)

\$ _____ Emporia Area Habitat for Humanity

\$ _____ Emporia First Friday Art Walk

\$ _____ Emporia Municipal Band

\$ _____ Energize Lebo

\$ _____ FEAS dba Flint Hills Animal Advocates

\$ _____ Food for Students

\$ _____ Friends of the Emporia Public Library

\$ _____ Friends of the Lyon County History Center

\$ _____ FUMC School Supply Project

\$ _____ Good Way Gardens

\$ _____ Hispanics of Today and Tomorrow

\$ _____ Emporia Community Foundation Fund for the Future
(Donations do not receive matching funds)

☐ I would like my gift to be anonymous.



527 Commercial Street, Suite B, Emporia, KS 66801

For Office Use Only:

Donation Time: _____

\$ _____ Kansas Spanish Speakers

\$ _____ Lyon County Crime Stoppers

\$ _____ Lyon County Honor Flight

\$ _____ Main Street Mommas

\$ _____ Matfield Green Works

\$ _____ Newman Regional Health Volunteers

\$ _____ NLC Youth Association

\$ _____ Pink Gravel Fund

\$ _____ Pioneer Bluffs

\$ _____ Project Playscape

\$ _____ Red Rocks - WAW Community Partnership, Inc

\$ _____ Southwick House

\$ _____ Street Cats Club

\$ _____ Strong City Preservation Alliance

\$ _____ Team Schnak Strong Fund

\$ _____ Vernon H. Buck VFW Post 7957

\$ _____ Wade Barrett Memorial Fund

Total Donation \$ _____

☐ CASH

☐ CHECK payable to ECF ck # _____

☐ CREDIT CARD last 4 digits _____

☐ Grain* ☐ Livestock* ☐ RMD*

* (Due to ECF by 11/3)

☐ Current ECF Fund Name for Fund Transfer: _____

Signature: _____

Donations are matched on a prorated basis. The \$170,000 matching pool is provided by the following: Clint Bowyer's 79 Fund; Curtis McCreary Legacy Fund; ECF Fund for the Future; Emporia Lodge No.12, A.F. & A.M.; Gilpin Family Fund; Jane & Bernard Reebie Endowed Fund; Patterson Family Foundation; Preston Family Trust; Merry & Charles Rayl; Trusler Foundation; The Waddell Family Charitable Fund; and WS & EC Jones Testamentary Trust, Bank of America, N.A. Trustee.

akoyaGO: _____

PROJECT PLAYSCAPE
PRESENTS



THROWBACK PROM

21yrs & older

COME FOR THE NOSTALGIA, STAY FOR THE AFTER PROM!

PROM:
DINNER
PHOTO PROP
DANCE COMPLETE WITH A DJ & LIGHTS
CROWNING OF A KING & QUEEN
SILENT AUCTION & AUCTION

AFTER PROM:
MECHANICAL BULL
CORNHOLE & POKER
TRICYCLE RACE
THROWBACK TRIVIA
DOOR PRIZES



Fundraisers

Tickets:
\$40 individ.
\$75 pair
\$400 Group
See Event
Page
for details!



NOVEMBER 15 AT 6:00PM
DOORS OPEN 5:45 PM
NLYCA COMMUNITY BUILDING-ALLEN, KS

**DRESS: GO FULL THROWBACK, FORMAL, OR FUN! CHANNEL
YOUR FAVORITE PROM DECADE: 80'S GLAM, 90'S GRUNGE, OR
EARLY 2000'S SPARKLE-OR JUST SHOW UP LOOKING FLY**

JOIN OUR FACEBOOK EVENT PAGE FOR MORE DETAILS!

Tickets

ON SALE

\$35 Individual
\$65 Pair

or

\$350 Group of 8
Group Includes:

*reserved table

*extra drink ticket &

*Nostalgia gift bag per ea. person

Now until
OCT. 31

**WOULD YOU LIKE TO
PURCHASE TICKETS?**

DO YOU NEED THE SAFE RIDE?

**WOULD YOU LIKE TO DONATE
TOWARDS THE AUCTION?**

**WOULD YOU LIKE TO DONATE
FOOD FOR THE EVENT?**

**DO YOU HAVE PROMPOSAL
PICTURES?**

**IF SO, PLEASE CONTACT US:
BY FACEBOOK OR EMAIL!**



🎉 We're SUPER excited to announce our first Pre-Event Competition! 🎉
It's time to get creative with your PROMposal! 💖

📸 Send us your best PROMposal photo by October 31st!
What would your promposal have looked like in the 80s, 90s, or 2000s?
Think big hair, boom boxes, posters, mixtapes—go all out with the retro vibes!

🌟 Not feeling the throwback theme? No worries!
We'll also have a category for a classic Adult Promposal – modern, sweet,
and stylish is totally welcome too!

🏠 Submit your photo to Project Playscape, and we'll feature all entries in a
special post on the event page.

🗳️ Event attendees will vote for their favorites, and the most epic
promposals will be awarded at the event!

AMERICUS CHRISTMAS PARADE

PRESENTED BY: CITY OF AMERICUS, PROJECT PLAYScape & AMERICUS FIRE DEPT.

"Golden Lights & Icy Nights"



WHEN Saturday, December 6th, 2025
LINE UP: 6:15 PM
PARADE STARTS: 7:00 PM

WHERE Corner of Main & Walnut



Entry Forms available at: Americus City Hall
or
Online at: City of Americus Website & the Project Playscape
Facebook Event Page.
Scan QR code for details.

COOKIES WITH SANTA

Saturday, December 6th, 2025
Following Parade @ The
Americus Fire Department

Goodie bags for kids
(while supplies last)

Donate Non-perishable food items
for local food bank or books
for lending library at the event!



Project Playscape

2nd Sunday of the
Month!

Biscuits & Gravy

PANCAKE FEED

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy,
sausage, with Juice
\$7 for Pancake & Biscuit &
Gravy, sausage, with Juice



@Americus Community Center



AMERICUS, KS

620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project

Amish Woodwork

HARDWOOD

Furniture
Bedroom Sets
Dining Tables

Chairs
Rockers
Gliders
Ottomans
Jewelry Cheval
Storage Benches
TV Stands
End Tables
Hall Trees

Amish Food

Puzzles
Pictures
Bird Houses
Soaps & Lotions
Candles
Rocking Horses
Wind Chimes
Sheds
Portable Garages
Livestock
Shelters
Green Houses

Amish Built To Last

1521 Road 175 Emporia, KS
620-208-7433

www.amishwoodwork.com

Americus United Methodist Church

413 Walnut, Americus, KS

620-366-5074

Email: pastor.americus@gmail.com

Worship Service
Sunday at 8:00 am

During services a nursery is available.
We invite all to join us.



Facebook: Americus UMC

Americus Community Food Pantry

Pre-Boxed
Pick Up Only



Tuesday

Nov 11th

9:30- 11:00 am

Saturday

Nov 22nd

9:30-11:00am

We welcome any nonperishable donations.
drop off on the parsonage porch or contact
the church at 620.366.5074

Thank You to the community for all
donations.

DUMPSTER PROS KANSAS LLC

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15, 20, 25 & 30 YARD

RESIDENTIAL & COMMERCIAL

96 GAL, 2, 3, & 4 YARD



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DUMPSTERPROSKS@GMAIL.COM



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

Sunday

9:30 a.m. Sunday School for all ages

10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546

For more information.

For a Bus Ride to Church: (620)443-5177



**Big Brothers
Big Sisters.**

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:

Now rebuilding Birkenstocks from the bottom up

- *Belts * Purses
- *Saddles * Boots/shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts



Call Cindy Edmiston 443-5993 Leave a Message



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more

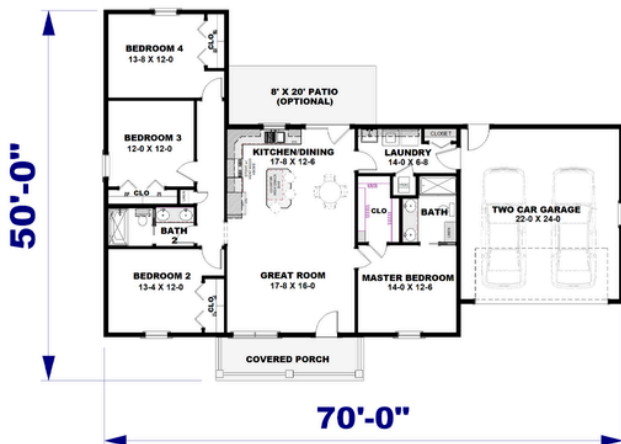


KANSASBIGS.ORG/BE-A-BIG | FOLLOW US





PRICE STARTING AT
\$269,900



4 BEDROOM FLOOR PLAN



4 BEDROOM 3D FLOOR PLAN

ABOUT THE PROPERTY

These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.

FEATURES:

- ✓ 4 Bedrooms
- ✓ 2 Bathrooms
- ✓ 2 Car Garage
- ✓ Open Concept
- ✓ Spacious Lots
- ✓ Rear Patio



LACIE BIRK-HAMLIN TEAM



LACIE: (620) 481-0213



ABBIE: (620) 803-2424



RE/MAX
EK Real Estate

1201 W 6th Ave, Emporia KS

Lacie Birk-Hamlin Team

Thinking of buying, selling, or investing in land or homes?
Put us to work! Contact The Lacie Birk-Hamlin Team, where
we combine local expertise with a global network. Lets make
your real estate dreams a reality!



Lacie Hamlin **Abbie Sull**
(620) 481-0213 (620) 803-2423
laciebirkhamlinteam@gmail.com



Your Dream
Home Features



Enjoy 4 Bedrooms (Plus 2 Non-Conforming Bedrooms!), 3 Bathrooms, a Finished Basement, Spacious 2-Car Garage, and a Private Outdoor Oasis!

Explore our available homes and find your perfect match!

Lacie Birk-Hamlin Team
RE/MAX EK Real Estate
Lacie Hamlin (620) 481-0213
Abbie Sull (620) 803-2424
laciebirkhamlinteam@gmail.com



RE/MAX
EK Real Estate
Each Office Independently Owned and Operated.



EQUITY BANK
IT'S YOUR MONEY

Power-Up Your Paycheck

Why wait for the next level? With EarlyPay, you can unlock your earnings up to 2 days early*, giving you flexibility to manage your finances like a pro.

Early Pay is now available on Simply Free, Rewards, and Perks Plus Checking Accounts.

equitybank.com/earlypay



Get Paid Early



Stress Less



Feel Secure

*EarlyPay gives you access to your direct deposit up to two days early. Equity Bank cannot guarantee if or when ACH transactions can be credited to your account early. Our ability to credit your account depends on when your payer sends information to us and on certain information transmitted in the ACH electronic file. If you don't want to be enrolled in EarlyPay you can visit your local branch or call Equity Bank Customer Care Center at (888) 733-5041 to opt out. Member FDIC.

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- ~ Refrigeration
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Call today to learn more.

Sales Associate for Perry Ott
2606 West 12th Avenue
Emporia, KS
785.491.1953

**FARM BUREAU
FINANCIAL SERVICES**

Registered Representative/Securities & services offered through FBL Marketing Services, LLC, 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC, Farm Bureau Property & Casualty Insurance Company, **Western Agricultural Insurance Company, ***Farm Bureau Life Insurance Company**/West Des Moines, IA. *Affiliates. **Company providers of Farm Bureau Financial Services. PR-GB-C (2-24)



In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or

flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Lamy Edmiston:



443-5993 or 794-4501

MEDICARE OPEN ENROLLMENT

Have you reviewed your health and drug plans?

Tuesday, November 4, 2025

Location: Americus Library

710 Main St.

Americus, KS

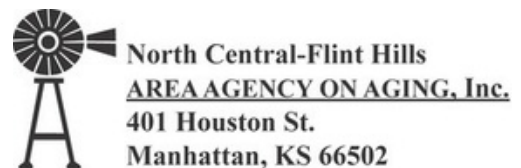
Time: 9:00 AM - 2:00 PM

Appointments are preferred but walk-ins are welcome!

Open Enrollment period is from **October 15th** through **December 7th**. This is your annual opportunity to review, adjust, and enroll in your prescription drug plan with Medicare.

Please call 620-340-8001 to schedule.

Reminder: Please remember to bring your Medicare card and list of prescription medications with you to the appointment. Thank you!



"This project is supported in part by grant number 90SAPG0161-01 from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D.C. 20201. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement by, ACL/HHS or the U.S. Government."

DOO LITTLE TRAILER MFG. **LOAD TRAIL**



Diligent Trailers
Sales & Service

Bobcat

Open Monday-Saturday
Diligenttrailers.com
1521 Road 175 Emporia, KS
620-342-6456



\$3.00 / Dozen

Robert and Linda Clark 620-794-7189 . Please
leave a message if no answer.



Americus Township Library

710 Main Street
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com

Preschool Story Time
Every Thursday
10:00-10:30 am
Starts Sept. 4th

Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a—12p

The Crayon Initiative
Ask for details!

Watch our Facebook page and signs on the front door for information on closure and times

DID YOU KNOW?

“Grant Timmerman was born in Americus, Kansas on February 19, 1919. Educated in the public schools of Emporia, Kansas, he graduated from Emporia High School in 1936. He attended Kansas State Teacher's College in Emporia for one year, where he took a pre-engineering course. In the summer of 1937, he went to California and worked as an electric welder at San Mateo, California. He enlisted in the United States Marine Corps in San Francisco on October 28, 1937, and went through United States Marine Corps Recruit Training at San Diego. Shortly after joining the Marine Corps, Grant, was soon sent to serve in China where he served from April 10th, 1938, until July 1940. In October 27, 1941. He went back to electric welding and got a job. After five weeks of civilian life, the Japanese attacked Pearl Harbor and in February 1942, he reenlisted and was reappointed to his old rank of private first class. Since he had only been out of the Marine Corps for four months, the 23-year-old China Marine did not have to repeat basic training, but was immediately sent to the Transport Company at the Marine Corps Base at San Diego. By November that year Grant, and his battalion went to Wellington, New Zealand, and when he crossed the equator, Sgt Timmerman was initiated in the realm of King Neptune Rex. After a period of intensive training in Wellington, the 2nd Division made their landing on Tarawa, Gilbert Islands on November 20, 1943. However, it was two days later that Sgt Timmerman came in with the tanks. In December, they went to Hawaii for a rest and more training, and in May 1944 left for another combat mission — the last for Timmerman. He landed on Saipan on D-Day, June 6, 1944, and on July 8, Sgt Timmerman's tank, was advancing a few yards ahead of the infantry when the attack was held up by a series of Japanese pillboxes and trenches. The sergeant had been firing the tank's antiaircraft gun during the vigorous attack but when progress was halted, he prepared to fire the 75 mm gun. Exposing himself to the enemy, he stood up in the open turret of his tank to warn the infantry to hit the deck because of the muzzle blast of the 75 mm. A Japanese grenade came hurtling through the air aimed in the direction of the open turret. Grant Timmerman fearlessly covered the opening with his own body to prevent the grenade from killing his crew and the grenade exploded on his chest, killing him instantly. Although two members of the crew received slight wounds from the grenade, none were killed, all the larger fragments being taken by Sgt Timmerman. For that his country bestowed its highest honor upon him - the Medal of Honor. The Medal and also a Bronze Star earned earlier in the Saipan campaign, were presented to his parents on July 8, 1945, the first anniversary of his death, in their home by Col Norman E. True of the Marine Barracks in Great Lakes, Illinois. This quiet informal presentation was made at the request of the Marine's mother. Initially buried in the 2nd Marine Division Cemetery on Saipan, Marianas Island, Sgt Timmerman was later reinterred in the National Cemetery of the Pacific in Honolulu, Hawaii.”

It's because of the brave young men and women who stood up, served, and sacrificed that we are able to live in freedom today. Their courage and selflessness remind us that the blessings we enjoy did not come without cost. On Veterans Day, we pause to honor those who gave everything — their time, their strength, and in many cases, their lives — so that we could have a safer, better future. We owe them more than words can express, but we can show our gratitude by never forgetting their sacrifice and by carrying their spirit of service in our hearts.

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PLANNING & ZONING BOARD

City Hall

1st Monday @ 6:00 pm

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

AMERICUS REC. ORGANIZATION

NLC Elementary

3rd Wednesday @ 6:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office
2501 W. 18th, Emporia