



WELCOME TO
AMERICUS

FOUNDED IN 1857

“A PLACE TO CALL HOME”



- 2nd - Mary Littlefield
- 3rd - Olivia Hamlin
- 5th - Griffin Wilson
- 6th - Grace Kellison
- 7th - Dr. Scott Gordon
- 8th - Susan Redelfs
- 9th - Trey Rathke
 - Ava Matile
 - Logan Centlivre
 - Lee Lowder
- 11th - Brooke Wilson
- 12th - Cheryl Henry
 - Emma Pracht
 - Harper Pracht
- 14th - Connie Boyce
- 18th - Linda Lee
 - Matt Hart
- 19th - David Jones
- 20th - Richard Littlefield
- 24th - Clara Jean Fehr
- 28th - Bradley Elbert
- 30th - Derek Wells
- 31st - Jena Johnson

PLANNING & ZONING BOARD

City Hall

1st Monday @ 6:00 pm

AMERICUS REC. ORGANIZATION

NLC Elementary

3rd Wednesday @ 6:30 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 6:00 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia

Stan & Connie Stewart
October 1st

Danny & Jasmine Gerleman
October 1st

Justin & Heaven Arb
October 1st

Bill & Sherry Duncan
October 2nd

Ron & Susan Redelfs
October 8th

Jeremiah & Kristy Ciero
October 8th

John & Celine Whitaker
October 12th

Robert & Linda Clark
October 24th



Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement Violation Notices Served

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the September 10th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:01 p.m. by Council Member HAMLIN.

Council members present were HINRICHS, NUESSEN, HARMON, BURTON and HAMLIN. Mayor Dustin Wright was absent. Also present were City Clerk Lesley Harbaugh, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

Mayor Dustin Wright arrived at 7:03 p.m.

VISITORS/PUBLIC COMMENT PERIOD: Devin Holloway and Paul Pinnick.

APPROVAL OF MINUTES: July 9 th , 2024 public hearing, August 13 th , 2024 budget hearing and August 13 th , 2024 business meeting. Moved by BURTON to approve the minutes from the July 9 th public hearing. Motion seconded by HARMON. 3-0 vote. Moved by NUESSEN to approve the minutes from the August 13 th budget hearing. Motion seconded by HINRICHS. 3-0 vote. Moved by NUESSEN to approve the minutes from the August 13 th business meeting. Motion seconded by HINRICHS. 3-0 vote.

BILLS TO PAY: Moved by BURTON to approve the accounts payable for September 2024 in the amount of \$ 14,042.19. Motion seconded by NUESSEN. 5-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: HINRICHS reports that the Match Day promotional video will be released this weekend to promote Match Day on November 18, 2024. Fundraising is still ongoing. The Project Playscape Online Auction raised over \$2,000.00. The breakfast fundraiser raised \$1,000.00. Project Playscape is working on putting together a kid's event soon.

MAINTENANCE: Nick Gadino reported that the city has been working on the ballfields with leveling ground, seeding, watering, mowing, and weed eating. Nick reports that the chipper will need to be replaced soon. There is a fuel pump issue and it does not always start or run. The recycle trailer motor has been rebuilt and a pump needs to be ordered to keep it functional.

CLERK: Lesley Harbaugh provided information for dental insurance options.

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by HARMON. 5-0 vote.

1. NLC CIVIC ENGAGEMENT CLASS: Volunteer opportunities and collaboration

Council discussed various projects that the NLC Civic Engagement Class can collaborate on and volunteer time for.

City Hall will reach out to set up a schedule.

2. COLLEGE BLOCK: Moonlight Construction Company. Devin Holloway is here on behalf of his company, Moonlight Construction Company to request to move forward with purchasing lots in the College Block. His company Pioneer Cottage Homes, LLC will also be involved in the purchase and construction. Devin would like to build 3 homes, simultaneously to reduce costs on construction and materials. BURTON moved to authorize Mayor Wright to approve the sale of lots 3, 4, 5, 6, 7, and 8 in the College Block with the stipulation that all 3 homes will be built simultaneously with construction starting along the north side of the block. Motion seconded by HARMON. 5-0 vote.

Devin Holloway and Paul Pinnick left at 7:31 p.m.

3. SEWER CAPPING: BURTON reports that there may be issues with capping at the main line because of the depth of the line in the ground. Council agrees to table the discussion for 60 days while more information is collected. Sewer Capping will be revisited at the November 12 th , 2024 meeting.

4. WADE’S BEER AND LIQUOR: Liquor license renewal. Owner Emmanuel Cazares has provided the city with a copy of his state license, the liquor license application, and the license fee. Moved by HINRICHS to approve Wade’s Beer and Liquor liquor license renewal. Motion seconded by NUESSEN. 5-0 vote.

5. FALL CLEANUP: BURTON has proposed a fall cleanup weekend from October 18-20 th , 2024 with 2 dumpsters rented from Dumpster Pros, LLC. The dumpsters will be placed in the city shop parking area with one for household trash and one for wood and construction materials with restrictions. NUESSEN moved to approve the rental of the dumpsters and all dump fees not to exceed \$3,000.00 for a fall cleanup event from October 18-20 th , 2024. Motion seconded by HINRICHS. 5-0 vote.

6. CONDEMNATION: The council went over the list and updated properties of concern. Other properties were discussed that are a blight to the community and these properties include areas that contain junk in the yards, sheds that are falling down, and inoperable vehicles. City Building Inspector Larry Lewis has inspected and reported to the council on the following properties: 311 Elm. A letter will be sent to the property owner with a list of concerns.

7. EXECUTIVE SESSION: Non-elected personnel matters. Moved by NUESSEN to go into executive session for non-elected personnel matters at 8:13 p.m. for 20 minutes with council, mayor, and legal present. Motion seconded by HARMON. 5-0 vote. Back in open session at 8:27 p.m. Mayor Wright. Mayor Wright accepts the resignation of Assistant City Clerk/Treasurer Brian Anstey effective September 24 th , 2024.

Moved by NUESSEN to adjourn at 8:27 p.m. Motion seconded by Harmon. 5-0 vote.

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: September 10 th , 2024 business meeting

BILLS TO PAY:

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE:

MAINTENANCE:

CLERK:

ADOPT THE AGENDA

1. MATCH DAY DONATION:

2. ROLLING HILLS BAR AND GRILL: Liquor license renewal

3. COLLEGE BLOCK: Lots 15 &16

4. CONDEMNATION:

5. EXECUTIVE SESSION: For non-elected personnel matters

M.A.D.

Plumbing & General
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Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

Remember

Dogs in the city limits **must be registered** with the city of Americus.

Dogs must be on a leash

Dogs must have a current rabies vaccination certificate on file.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



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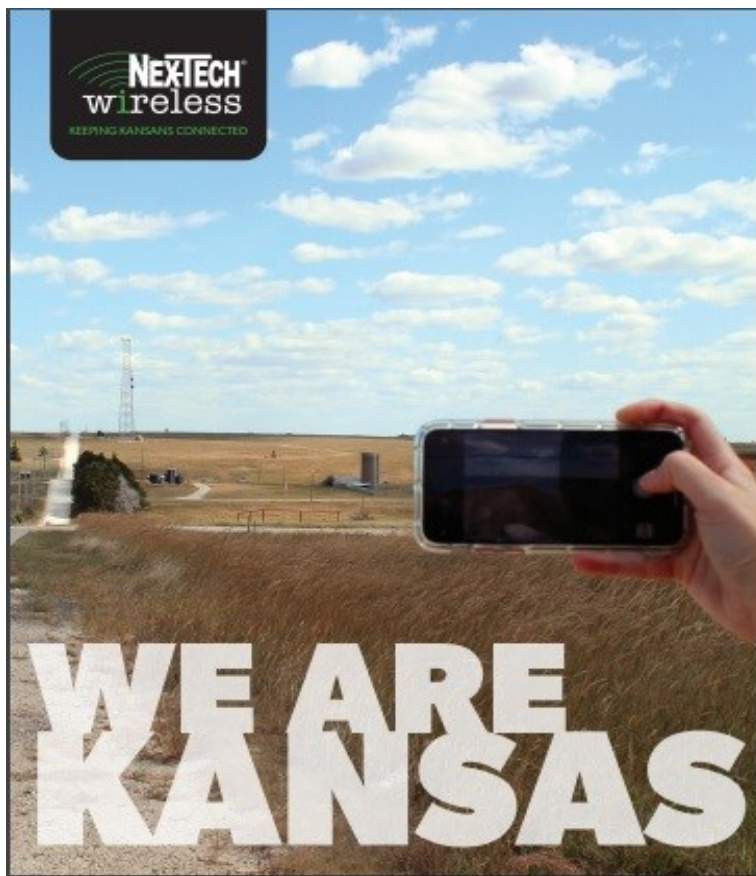


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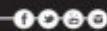
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620-342-6456

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Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

Library Hours:

Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a-12p (afternoon closed)
Sunday: closed

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

Watch our **facebook** page and signs on the front door for information on closure dates and times.

Check out our **BOOK SALE**
free will donation \$ appreciated

Preschool Story Time
Thursdays 10:00 to 10:30 am

Ask us about our puzzle exchange

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



Call us to schedule your Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.

OPEN

Tuesday - Thursday 5:00 p - 8:00 p
Friday & Saturday 5:00 p - 2:00 a
Sunday 3:00 p - 7:00 p



CHECK US OUT ON SOCIAL MEDIA FOR
LIVE MUSIC ON WEEKENDS.



Fridays 4:00 to 6:00 pm

We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy



Big Brothers Big Sisters



IT'S EASY TO BE A friend

Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US   

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church
We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
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443-5993 or 794-4501



Cindy's Leather Repair

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All types of leather repairing:
Now rebuilding Birkenstocks from the bottom up



- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message

Project Playscape

2nd Sunday of the Month!

Biscuits & Gravy

PANCAKE FEED

SUGGESTED MIN.
\$5/Person
includes

Pancakes OR Biscuits & Gravy,
sausage, with juice
\$7 for Pancake & Biscuit & Gravy, sausage, with juice



@Americus Community Center

AMERICUS, KS
620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project



FREE FALL CLEAN UP DAYS



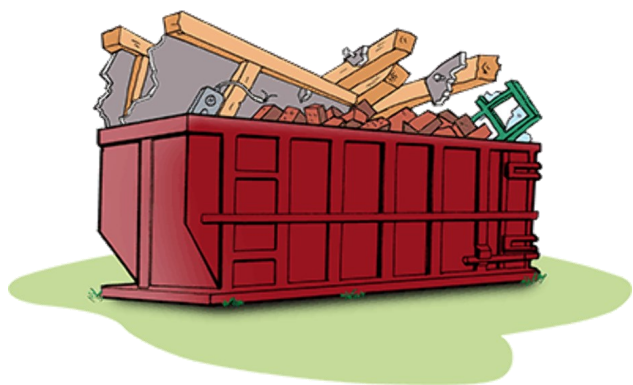
October 19, 20

Look for the roll off dumpsters

At the City Shop

560 Cherry Street

Dumpsters will be labeled with acceptable items



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Americus United Methodist Church

413 Walnut, Americus, KS
620-366-5074

Worship Service
Sunday at 8:00 am

Children's Sunday School
During Services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

October 8th

October 19th

6:00pm. - 7:30 pm.

9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.366.5074 . Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

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americusrec.org**

Or for more information contact :
Ashley Darbro (620) 794-1119
darbroa@usd251.org



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Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



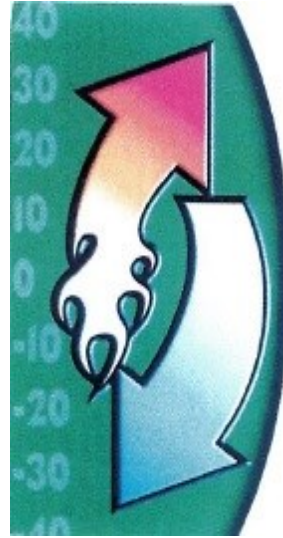
Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

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Casey Crist **620.343.0889**



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WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WINDOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

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AMERICUS Community Center

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call Americus City Hall at
620-443-5655.

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785-861-5130

Jake's Mowing Services

Lyon County Recycle Trailer

The recycle trailer is located on the south
side of the grade school gym.



October Schedule
2nd & 16th
November Schedule
6th & 20th

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to
visit their Facebook page

All newsletter submissions need to be into
City Hall or emailed to

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes
and rinse all containers.

**Empty trash containers/bags
into bins, do not dispose of
plastic bags in the recycle
bins.**

