

AMERICUS NEWSLETTER

**OCTOBER
2025**

www.cityofamericus.municipalimpact.com

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Open the Camera app on your phone.
Hold your phone so that the QR code
appears in view. Tap the notification to
open the link associated with the QR
code.

CITY HALL

Hours:

Monday - Friday 9 am - 3 pm

PO Box 526

Americus, KS 66835

Phone: 620-443-5655

Fax: 620-443-5655





Happy Anniversary

**Stan & Connie
Stewart
October 1st**

**Danny & Jasmine
Gerleman
October 1st**

**Justin & Heaven Arb
October 1st**

**Bill & Sherry Duncan
October 2nd**

HAPPY birthday

2nd - Mary Littlefield

3rd - Olivia DeLong

5th - Griffin Wilson

6th - Grace Kellison

7th - Dr. Scott Gordon

8th - Susan Redelfs

9th - Trey Rathke

Ava Matile

Logan Centlivre

Lee Lowder

11th - Brooke Wilson

12th - Cheryl Henry

Emma Pracht

Harper Pracht

14th - Connie Boyce

18th - Linda Lee

Matt Hart

19th - David Jones

20th - Richard Littlefield

24th - Clara Jean Fehr

28th - Bradley Elbert

30th - Derek Wells

31st - Jena Johnson



Call us to reserve a
place for your party
needs!

AMERICUS
Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

2025

October Events Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 	2	3  FARMER'S MARKET	4
5	6	7 	8	9	10  FARMER'S MARKET	11
12	13	14  City Council	15 	16	17  FARMER'S MARKET	18
19	20	21	22	23	24  FARMER'S MARKET	25 
26 Trunk or Treat 3 pm 	27	28	29	30	31  TRICK OR TREAT	

Lyon County Recycle Trailer

Located on south side of school gym

Recycle items only.

Please break down all boxes
and rinse all containers.



Americus Recycle Trailer

Located behind City Hall

Empty trash
containers/bags into bins,
do not dispose of plastic
bags in the recycle bins.

FROM CITY HALL

The following minutes are from the Sept 9th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor WRIGHT. Council members present were HARMON, HAMLIN, NUESSEN, BURTON and HINRICHs. Also present City Attorney Steve Atherton.

VISITORS/PUBLIC COMMENT PERIOD: Kim Meyers

APPROVAL OF MINUTES: Aug 12th, 2025, business meeting Moved by NUESSEN to approve the Aug 12th, 2025, budget meeting minutes.

Motion seconded by HINRICHs. 4-O-1 vote. Aug 12th, 2025, business meeting Moved by HINRICHs to approve the Aug 12th, 2025, business meeting minutes. Motion seconded by HARMON. 4-O-1 vote. August 21st, 2025, special meeting Moved by HARMON to approve the Aug special meeting minutes. Motion seconded by NUESSEN. 4-O-01 vote.

BILLS TO PAY: Moved by HINRICHs to approve the Sept bills to pay for \$68448.72. Motion seconded by BURTON. 5-O vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: HINRICHs asked Council when the plans to close the splashpad for the season were, as she needed to start looking at setting up time for winterization training with installer and city maintenance. Announced upcoming events: Breakfast Sept. 14th, Throwback Prom Nov. 15th, Match Day Nov. 17th. She said USD251 would be participating this year with the "Growing up Giving" program that ties in with Match Day. Match Day interviews will be Sept. 19 and following will be Match Day Movie Premiere at 2pm @ the Emporia History Building. The movie premiere event is open to the public.

MAINTENANCE: reported that the Chipper is broke. Several quotes were discussed in fixing the issue, ranging from \$2500 to \$5,000 with shipping/towing costs and possible additional parts if other issues are found. Maintenance will look into leasing options, new options, and new-to-us-used options. Also look into Asphalt vs. Chip Seal. We will review topic again in October.

CLERK: requested to take the steps to be a notary. Council approved.

POLICE: Car is now ready to post on Purplewave.

PARKS AND RECREATION:

AMEND AND ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda. Motion seconded by HINRICHs. 5-O vote.

1. **TRUNK OR TREAT:** Kim Meyers requested City support towards the Trunk or Treat that will be held Sunday, October 26, 2025, from 3:00-5:00pm. The event would take place on the 700 block of Main Street (street will be closed during event 2:00 pm to 5:30 pm) Council approved \$500 towards the event for goodies, activities, and/or costume prizes. Meyers left at 7:32 pm.

2. **MILE MARKER RENTAL POND REQUEST:** Questions/Public Concerns Next steps would be for the owners of the land/project to get answers to the questions that were asked at the meeting.

3. **ORDINANCE 629:** Adoption of Ordinance 629 Moved by HARMON to adopt Ordinance No. 629. Motion seconded by HAMLIN. 5-O vote

4. **FALL CLEAN UP:** Schedule dates for fall cleanup It was approved to rent 2 -30yard dumpsters from Dumpster Pros again not to exceed \$3,000. Free Fall Clean-up days will be Oct. 3rd-5th. Moved by BURTON. Motion seconded NUESSEN. 5-O vote.

5. **MAIN STREET:** Complaint about weeds.. Nuessen explained it was in regards to weeds throughout the 600 Block on the West side of Main Street. Since she reported it was taken care of.

6. **CONDEMNATION LIST UPDATE:** 507 Elm- -Letter-Clean up Tub, standing water, trash and junk on porches and around structures, remedy holes-broken windows-protrusions from home. Shed structure and falling down porch go away (tear down). Note: will review in 1 month to see if items were completed. Also note Free cleanup days and dumpsters that will be available (attach poster). Council will review in 30 days.

1010 Main Street- watch progress. Council will review in December.

503 & 511 Main Street-It was noted that the owner is planning to tear down the south building this fall and cleaning up the area. Council will review again in December.

209 Maple-Send letter about dead tree, noting complaint and branch falling on vehicle. Council will follow up in November.

Additions to list: 1207 Fifth and 410 Cherry.

7. 410 CHERRY: Violation notice needs to be posted/sent.

Motion to adjourn by HAMLIN at 8:12 p.m. Motion seconded by HARMON. 5-O vote.

AGENDA

AMERICUS CITY COUNCIL
BUSINESS MEETING
TUESDAY, October 14th, 2025 - 7:00 PM

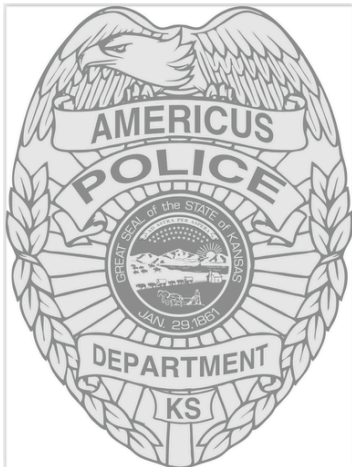
CALL TO ORDER / ROLL CALL:
VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: Sept 9th business meeting minutes.

- BILLS TO PAY:
REPORTS OF STANDING COMMITTEES:
PROJECT PLAYSCAPE:
MAINTENANCE:
CLERK:
ADOPT THE AGENDA
1.MILE MARKER RENTALS: Pond Update
2.CHIPPER
3. MATCH DAY: Project Playscape
4. LIQUOR LICENSE RENEWAL: Wades' Beer and Liquor; Rolling Hills
5. Condemnation: Update on 507 Elm
5. EXECUTIVE SESSION: Non-elected personnel matters

Americus Police Department

Non emergency number: 620-443-5655



WE'RE HIRING POLICE CHIEF

Full time · Job description and pay
range available upon request

To Apply:
cityclerk@americussks.com
or inquire at city hall

FALL CLEAN UP

The title 'FALL CLEAN UP' is written in a large, bold, brown sans-serif font. It is surrounded by various autumn-themed illustrations: orange and yellow leaves, a brown acorn, and small orange berries on a branch.

OCTOBER 3rd, 4th & 5th



560 CHERRY ST. 

**DUMPSTERS WILL BE LABELED
WITH WHAT IS ACCEPTED**

DONATE TO THESE CHARITABLE ORGANIZATIONS

Arvonian Historic Preservation Society

Baby Closet of Emporia, KS

Camp Alexander

Chase County Care & Compassion, Inc. (C4 Food Pantry)

Chase County Historical Society Inc.

Chase County Old School Development District

Choose How You Respond (in memory of Dr. Bryan Douglas)

Emporia Area Habitat for Humanity

Emporia First Friday Art Walk

Emporia Municipal Band

Energize Lebo

FEAS dba Flint Hills Animal Advocates

Food for Students

Friends of the Emporia Public Library

Friends of the Lyon County History Center

FUMC School Supply Project

Good Way Gardens

Hispanics of Today and Tomorrow

Kansas Spanish Speakers

Lyon County Crime Stoppers

Lyon County Honor Flight

Main Street Mommas

Matfield Green Works

Newman Regional Health Volunteers

NLC Youth Association

Pink Gravel Fund

Pioneer Bluffs

Project Playscape

Red Rocks - WAW Community Partnership

Southwick House

Street Cats Club

Strong City Preservation Society

Team Schnak Strong Fund

Vernon H. Buck VFW Post 7957

Wade Barrett Memorial Fund



MATCH DAY

Monday, November 17, 2025



\$170,000 in matching funds donated by:

ClintBowyer's 79 Fund

ECF Fund for the Future

Emporia Masonic Lodge No. 12, A.F. & A.M.

Gilpin Family Fund

W.S. & E.C. Jones Testamentary Trust

Curtis McCreary Legacy Fund

Patterson Family Foundation

Preston Family Trust

Merry & Charles Rayl

Jane & Bernard Reeble Endowed Fund

Trusler Foundation

Waddell Family Charitable Fund

Donations accepted Oct. 17, 2025 through Nov 17, 2025



Name _____

Mailing Address _____

City, State, Zip _____

Daytime Phone Number _____

Email _____

Thankyou for your donation. Your receipt will be emailed to you. If you don't have an email address, a receipt will be mailed to you.

Select ONE or a COMBINATION of organization(s) by writing a dollar amount next to the name of the organization(s). Gifts of any size are welcome, however the maximum amount that can be matched is a \$1,000 gift per donor per organization.

- | | |
|---|---|
| \$ _____ Arvonja Historic Preservation Society | \$ _____ Kansas Spanish Speakers |
| \$ _____ Baby Closet of Emporia, KS | \$ _____ Lyon County Crime Stoppers |
| \$ _____ Camp Alexander | \$ _____ Lyon County Honor Flight |
| \$ _____ Chase County Care & Compassion (C4 Food Pantry) | \$ _____ Main Street Mommas |
| \$ _____ Chase County Historical Society Inc. | \$ _____ Matfield Green Works |
| \$ _____ Chase County Old School Development District | \$ _____ Newman Regional Health Volunteers |
| \$ _____ Choose How You Respond (memory of Dr. Bryan Douglas) | \$ _____ SNLC Youth Association |
| \$ _____ Emporia Area Habitat for Humanity | \$ _____ Pink Gravel Fund |
| \$ _____ Emporia First Friday Art Walk | \$ _____ Pioneer Bluffs |
| \$ _____ Emporia Municipal Band | \$ _____ Project Playscape |
| \$ _____ Energize Lebo | \$ _____ Red Rocks - WAW Community Partnership, Inc |
| \$ _____ FEAS dba Flint Hills Animal Advocates | \$ _____ Southwick House |
| \$ _____ Food for Students | \$ _____ Street Cats Club |
| \$ _____ Friends of the Emporia Public Library | \$ _____ Strong City Preservation Alliance |
| \$ _____ Friends of the Lyon County History Center | \$ _____ Team Schnak Strong Fund |
| \$ _____ FUMC School Supply Project | \$ _____ Vernon H. Buck VFW Post 7957 |
| \$ _____ Good Way Gardens | \$ _____ Wade Barrett Memorial Fund |
| \$ _____ Hispanics of Today and Tomorrow | |

\$ _____ Emporia Community Foundation Fund for the Future
(Donations do not receive matching funds)

☐ I would like my gift to be anonymous.

Total Donation \$ _____

- ☐ CASH
- ☐ CHECK payable to ECF ck # _____
- ☐ CREDIT CARD last 4 digits _____
- ☐ Grain* ☐ Livestock* ☐ RMD*
- * (Due to ECF by 11/3)
- ☐ Current ECF Fund Name for Fund Transfer: _____

Signature: _____



527 Commercial Street, Suite B, Emporia, KS 66801

For Office Use Only:

Donation Time: _____

Website: _____

akoyaGO: _____

Donations are matched on a prorated basis. The \$170,000 matching pool is provided by the following: Clint Bowyer's 79 Fund; Curtis McCreary Legacy Fund; ECF Fund for the Future; Emporia Lodge No. 12, A.F. & A.M.; Gilpin Family Fund; Jane & Bernard Reebie Endowed Fund; Patterson Family Foundation; Preston Family Trust; Merry & Charles Rayl; Trusler Foundation; The Waddell Family Charitable Fund; and WS & EC Jones Testamentary Trust, Bank of America, N.A. Trustee.

Donations accepted Oct. 17, 2025 through Nov 17, 2025

PROJECT PLAYSCAPE
PRESENTS



THROWBACK PROM

21yrs & older

COME FOR THE NOSTALGIA, STAY FOR THE AFTER PROM!

PROM:
DINNER
PHOTO PROP
DANCE COMPLETE WITH A DJ & LIGHTS
CROWNING OF A KING & QUEEN
SILENT AUCTION & AUCTION

AFTER PROM:
MECHANICAL BULL
CORNHOLE & POKER
TRICYCLE RACE
THROWBACK TRIVIA
DOOR PRIZES



Tickets:
\$40 individ.
\$ 75 pair
\$400 Group
See Event
Page
for details!

Fundraiser



NOVEMBER 15 AT 6:00PM
DOORS OPEN 5:45 PM
NLYCA COMMUNITY BUILDING-ALLEN,KS

**DRESS: GO FULL THROWBACK, FORMAL, OR FUN! CHANNEL
YOUR FAVORITE PROM DECADE: 80'S GLAM, 90'S GRUNGE, OR
EARLY 2000'S SPARKLE-OR JUST SHOW UP LOOKNG FLY**

JOIN OUR FACEBOOK EVENT PAGE FOR MORE DETAILS!

THROWBACK

PRGM

TICKETS ON SALE!!

SEPT. 20-OCT. 15

OCT. 16-NOV. 15

\$35 Individual

\$65 Pair

or

\$350 Group of 8

Group Includes:

*reserved table

*extra drink ticket &

*Nostalgia gift bag per ea. person



\$40 Individual

\$75 Pair

or

\$400 Group of 8

Group Includes:

*reserved table

*extra drink ticket &

*Nostalgia gift bag per ea. person

Request Purchase Information:

Facebook: [Project Playscape \(Messenger\)](#)

Email: projectplayscape4community@gmail.com

MUST BE OVER 21 YEARS
OLD TO ATTEND



🔔 We're SUPER excited to announce our first Pre-Event Competition! 🎉🕺
It's time to get creative with your PROMposal! 💕

📷 Send us your best PROMposal photo by October 31st!
What would your promposal have looked like in the 80s, 90s, or 2000s?
Think big hair, boom boxes, posters, mixtapes—go all out with the retro
vibes!

✨ Not feeling the throwback theme? No worries!
We'll also have a category for a classic Adult Promposal – modern, sweet,
and stylish is totally welcome too!

🏠 Submit your photo to Project Playscape, and we'll feature all entries in a
special post on the event page.

🗳️ Event attendees will vote for their favorites, and the most epic
promposals will be awarded at the event!

Let's see those creative, cringey, sweet, and totally awesome promposals!



Project Playscape

2nd Sunday of the
Month!

Biscuits & Gravy

PANCAKE FEED

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy,
sausage, with Juice
\$7 for Pancake & Biscuit &
Gravy, sausage, with Juice



@Americus Community Center



AMERICUS, KS

620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project

Amish Woodwork

Great Products & Service

See Our New
Location

Exit 135 off of I35



1521 Road 175 Emporia, KS

620-208-7433

amishwoodwork.com

Like us on Facebook

Sheds

Furniture

Playsets

Carports

Garages

Barns

Americus United Methodist Church

413 Walnut, Americus, KS

620-366-5074

Email: pastor.americus@gmail.com

Worship Service
Sunday at 8:00 am

During services a nursery is available.
We invite all to join us.



Facebook: Americus UMC

Americus Community Food Pantry

Pre-Boxed
Pick Up Only



Tuesday

Oct 7

6-7 pm

Saturday

Oct 25

9:30-11 am

We welcome any nonperishable donations.
drop off on the parsonage porch or contact
the church at 620.366.5074

Thank You to the community for all
donations.



**Fridays 4:00 to 6:00
pm**

We look forward to seeing you
on the west side of the park.

*Buy Healthy, Eat Healthy,
Live Healthy*



Countryside
Baptist Church
6 First Street, P.O. Box 524
Americus, KS 66835

Sunday

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546
For more information.

For a Bus Ride to Church: (620)443-5177



**Big Brothers
Big Sisters.**

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:

Now rebuilding Birkenstocks from the bottom up

- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts



Call Cindy Edmiston 443-5993 Leave a Message



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more

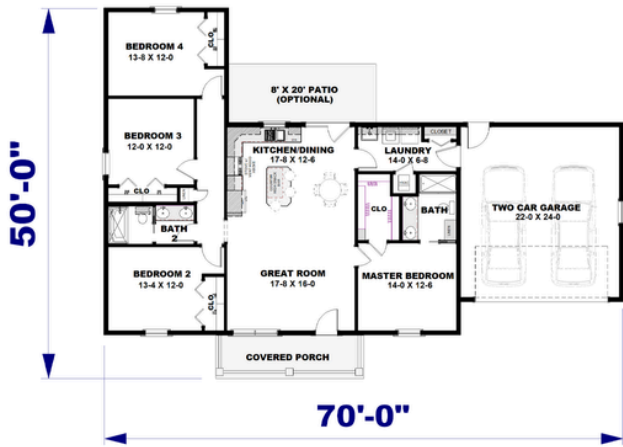


KANSASBIGS.ORG/BE-A-BIG | FOLLOW US





PRICE STARTING AT
\$269,900



4 BEDROOM FLOOR PLAN



4 BEDROOM 3D FLOOR PLAN

ABOUT THE PROPERTY

These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.

FEATURES:

- ✓ 4 Bedrooms
- ✓ 2 Bathrooms
- ✓ 2 Car Garage
- ✓ Open Concept
- ✓ Spacious Lots
- ✓ Rear Patio



LACIE BIRK-HAMLIN TEAM



LACIE: (620) 481-0213



ABBIE: (620) 803-2424



RE/MAX
EK Real Estate

1201 W 6th Ave, Emporia KS

Lacie Birk-Hamlin Team

Thinking of buying, selling, or investing in land or homes?
Put us to work! Contact The Lacie Birk-Hamlin Team, where
we combine local expertise with a global network. Lets make
your real estate dreams a reality!



Lacie Hamlin **Abbie Sull**
(620) 481-0213 (620) 803-2423
laciebirkhamlinteam@gmail.com



Your Dream
Home Features



Enjoy 4 Bedrooms (Plus 2 Non-Conforming Bedrooms!), 3 Bathrooms, a Finished Basement, Spacious 2-Car Garage, and a Private Outdoor Oasis!

Explore our available homes and find your perfect match!

Lacie Birk-Hamlin Team
RE/MAX EK Real Estate
Lacie Hamlin (620) 481-0213
Abbie Sull (620) 803-2424
laciebirkhamlinteam@gmail.com



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2. Receive a qualifying direct deposit
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702 Main St.
(620) 366-5086



EQUITY BANK
IT'S YOUR MONEY

*Boost Bonus Offers are available for a limited time and may be canceled without notice. Promotion is available from July 1, 2025 to September 30, 2025. One Boost offer permitted per household, available for new Equity Bank households only, and subject to review and approval. The incentive may be paid for opening a new checking account during the promotion period. Incentive amount will be directly deposited into customer's qualifying account after approximately 45 days of account opening, assuming all qualifications are met. To qualify for offer, customer must (1) open and fund a new checking account no later than September 30, 2025, (2) maintain Equity Bank accounts in active and good standing at time of incentive payment, (3) receive a minimum of \$500 in combined qualifying direct deposits within 45 days of account opening and (4) activate and use Equity Bank debit card within 45 days of account opening. (5) When opening accounts online, enter "Boost" under "Enter Promotional Code." If customer opens account at an Equity Bank location, mention Boost offer at time of opening. Promotion not available to current employees and employee household members of Equity Bancshares, Inc. or its subsidiaries. Customer will be issued a 1099-INT form for tax value of the Incentive amount. Minimum \$100 deposits may be required to open Equity Bank checking account. Member FDIC.

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wireless
KEEPING KANSAS CONNECTED



**WE ARE
KANSAS**



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Questions? Contact Customer Care – 877-621-2600

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- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889**



Meet
Kevin Hadley

See how **Kevin** can help protect what matters most to you.

Call today to learn more.

Sales Associate for Perry Ott
2606 West 12th Avenue
Emporia, KS
785.491.1953

FARM BUREAU
FINANCIAL SERVICES

Registered Representative/Securities & services offered through FBL Marketing Services, LLC, 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC, Farm Bureau Property & Casualty Insurance Company, **Western Agricultural Insurance Company, ***Farm Bureau Life Insurance Company**/West Des Moines, IA. *Affiliates. **Company providers of Farm Bureau Financial Services. PR-GB-C (2-24)



In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or

flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Lamy Edmiston:



443-5993 or 794-4501

DOO LITTLE TRAILER MFG. **LOAD TRAIL**



Diligent Trailers
Sales & Service

Bobcat

Open Monday-Saturday
Diligenttrailers.com
1521 Road 175 Emporia, KS
620-342-6456



\$3.00 / Dozen

Robert and Linda Clark 620-794-7189 . Please
leave a message if no answer.



Americus Township Library

710 Main Street
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com

Preschool Story Time
Every Thursday
10:00-10:30 am
Starts Sept. 4th

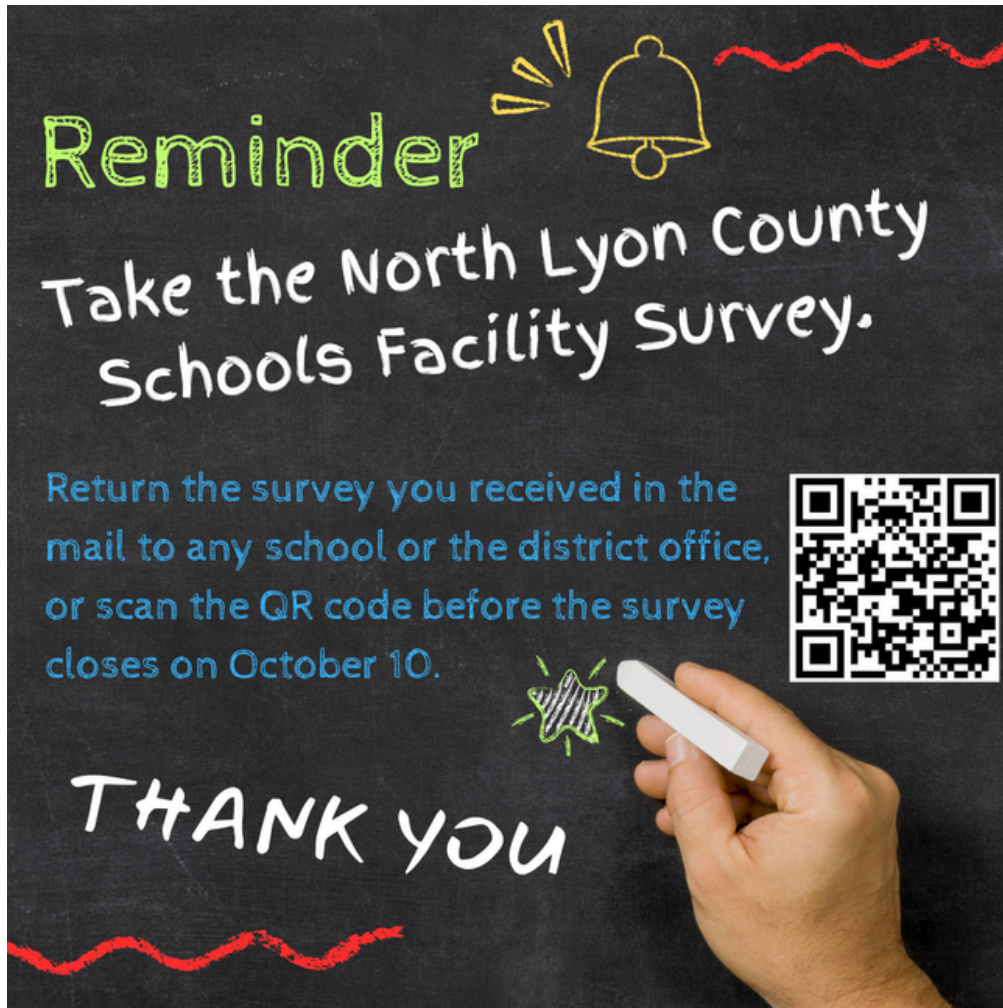
Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a—12p

The Crayon Initiative
Ask for details!

Watch our Facebook page and signs on the front door for information on closure and times

Postal customer
Americus, Kansas 66835

PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail



PLANNING & ZONING BOARD
City Hall
1st Monday @ 6:00 pm

AMERICUS REC. ORGANIZATION
NLC Elementary
3rd Wednesday @ 6:30 p.m.

CITY COUNCIL BUSINESS MEETING
City Hall
2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING
Library
2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD
Library
4th Monday @ 5:30 p.m.

MUNICIPAL COURT
City Hall
2nd Wednesday @ 3:00 p.m.

AMERICUS TOWNSHIP
Library
Last Thursday @ 7:30 p.m.

RWD #1 BOARD
3rd Tuesday @ 7:30
Water Board Office
2501 W. 18th, Emporia