



- 2nd Mary Littlefield 3rd -Olivia Hamlin 5th - Griffin Wilson 6th - Grace Kellison 7th - Dr. Scott Gordon 8th - Susan Redelfs 9th - Trey Rathke Ava Matile Logan Centlivre Lee Lowder
- 11th Brooke Wilson 12th - Cheryl Henry

Emma Pracht

Harper Pracht

- 14th Connie Boyce
- 18th Linda Lee Matt Hart
- 19th David Jones
- 20th Richard Littlefield
- 24th– Clara Jean Fehr
- 28th Bradley Elbert
- 30th Derek Wells
- 31st Jena Johnson

## "A PLACE TO CALL HOME"



**PLANNING & ZONING BOARD** City Hall 1st Monday @ 6.00 pm AMERICUS REC. ORGANIZATION City Hall 3rd Wednesday @ 7:00 p.m. **CITY COUNCIL BUSINESS MEETING** City Hall 2nd Tuesday @ 7:00 p.m. FIRE BOARD MEETING Library 2nd Wednesday @ 7:30 p.m. TOWNSHIP LIBRARY BOARD Library 4th Monday @ 5:30 p.m. MUNICIPAL COURT City Hall 2nd Wednesday @ 3:00 p. m. AMERICUS TOWNSHIP Library Last Thursday @ 7:30 p.m. RWD #1 BOARD 3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia



Stan & Connig Stewart October 1st Danny & Jasming Gerleman October 1st Justin & Heaven Arb October 1st Bill & Sherry Duncan October 2nd Lee & Rae Lowder October 7th Ron & Susan Redelfs October 8th Jeremiah & Kristy Ciero October 8th John & Celine Whitaker October 12th Robert & Linda Clark October 24<sup>th</sup>



## Americus Police Department





### **KNOW YOUR SPEED**

The city has purchased a speed indicator sign. The sign will be moved to different location around town.





## Code Enforcement

**Violation Notices Served** 

All structures, residential or business shall have house numbers affixed to them indicating the physical address of such structure The numbers shall be a minimum of four inches in height. The numbers shall be affixed so as to be visible from the street frontage Violations shall be punishable by a fine of no less than \$25.00 for said violation and each continuing violation thereafter.

## From City Hall:

The following minutes are from the September 12th business meeting. As of print time the minutes have not been approved by the council.

#### MINUTES AMERICUS CITY COUNCIL PUBLIC HEARING

TUESDAY, SEPTEMBER 12, 2023 - 7:00 P.M.

#### **CITY HALL**

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, NUESSEN, HAMLIN, and HARMON. Council member BURTON was absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

#### VISITORS/PUBLIC COMMENT PERIOD: J.D. Chanley, Kassey McKee

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by HINRICHS, 4-0 vote. 1. 2024 BUDGET: Revenue Neutral Rate. The Revenue Neutral Rate is based on the amount raised from the previous year. The RNR for Americus was calculated as 32.105 mills. The city shall levy a property tax rate exceeding the RNR by 3.15 mills for a rate of 35.255. Resolution #296 allows the city to levy a property tax rate exceeding the revenue neutral rate. Moved by HARMON to approve resolution 296. Motion seconded by HINRICHS, 4-0 vote. A vote on the resolution was taken by a roll call vote.

Moved by HINRICHS to adjourn at 7:03 p.m. Motion seconded by NUESSEN. 4-0 vote.

#### MINUTES AMERICUS CITY COUNCIL BUDGET HEARING

TUESDAY, SEPTEMBER 12, 2023 - 7:00 P.M.

#### CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:03 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, NUESSEN, HAMLIN, and HARMON. Council member BURTON was absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

#### VISITORS/PUBLIC COMMENT PERIOD: J.D. Chanley, Kassey McKee

ADOPT THE AGENDA: Moved by HARMON to adopt the agenda. Motion seconded by HINRICHS, 4-0 vote.

1. 2024 BUDGET: Proposed budget for adoption. Moved by HAMLIN to adopt the 2024 budget as presented.

Motion seconded by HINRICHS, 4-0 vote.

Moved by HAMLIN to adjourn at 7:05 p.m. Motion seconded by HARMON. 4-0 vote.

#### MINUTES

#### AMERICUS CITY COUNCIL

#### **BUSINESS MEETING**

TUESDAY, SEPTEMBER 12, 2023 - FOLLOWING PUBLIC HEARINGS

#### **CITY HALL**

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:05 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, NUESSEN, HAMLIN, and HARMON. Council member BURTON was absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: J.D. Chanley, Kassey McKee

APPROVAL OF MINUTES: August 8, 2023 public hearing and August 8, 2023 business meeting. Moved by HINRICHS to approve the minutes for the August 8 th public hearing. Motion seconded by NUESSEN, 4-0 vote. Moved by HARMON to approve the minutes from the August 8 th business meeting. Motion seconded by NUESSEN, 4-0 vote. BILLS TO PAY: Moved by HINRICHS to pay the September bills in the amount of \$35,048.30. Motion seconded by HARMON, 4-0 vote.

#### **REPORTS OF STANDING COMMITTEES:**

PROJECT PLAYSCAPE: No report

**MAINTENANCE:** They are continuing to work on chip/seal and keeping up with mowing and weed-eating. CLERK: No report

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by HAMLIN, 4-0 vote.

1. NLC CIVIC ENGAGEMENT CLASS: Mr. Chanley and Kassey McKee are here on behalf of the NLC Civic Engagement elective. They want to give back to the community through the class and would like input from the council on some things that would be helpful. They are partnering with the Methodist Church in Americus and will be doing a food drive for the food pantry and they will also be going over to Reading. There are some community events that will be coming up that might need some volunteers. Some other ideas from the council are to replant flowers, "adopt" places around town or have a book drive for the lending library at the park. Mr. Chanley will talk with his students and reach out with some ideas that they come up with.

Mr. Chanley and Kassey left at 7:20 p.m.

**2. STANDARD TRAFFIC ORDINANCE:** Adoption of Ordinance #617 Moved by NUESSEN to adopt Ordinance #617 (Standard Traffic Ordinance). Motion seconded by HINRICHS, 4-0 vote.

**3. UNIFORM PUBLIC OFFENSE CODE ORDINANCE:** Adoption of Ordinance #618 Moved by NUESSEN to adopt Ordinance #618 (Uniform Public Offense Code). Motion seconded by HINRICHS, 4-0 vote.

**4. TIME CLOCK:** The shop is in need of a new time clock; the ribbon has been changed and you still can't read certain numbers. The mayor authorized expenditures of up to \$500 to purchase a new time clock for the city shop. Moved by HAMLIN to adjourn at 7:24 p.m. Motion seconded by HINRICHS. 4-0 vote.

## M.A.D.

**Plumbing & General** Licensed and Bonded Maintenance **Free Estimates** 

> Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417

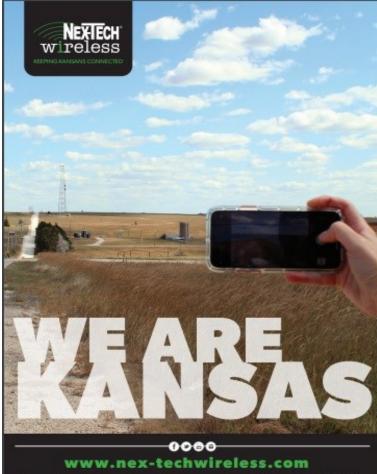


### **NEW POLICY** in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have

been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

**C P ROOFING & TREE SERVICE LLC** Contractor cproofing11@yahoo.com (620) 794-4387 **Free Estimates Fully Insured** 



Questions? Contact Customer Care - 877-621-2600



\$2.50/ Dozen

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.



# Spring Lawn Care Packages Available Now

Mowing • Fertilizing • Weed Control Lawn Insect Treatments • Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME 🛛 💴 🚳 💴 🖗



# 620-341-3890 www.richmorlawns.com



# DO NOT FLUSH WET WIPES DOWN THE TOILET DON'T BELIEVE THE HYPE... FLUSHABLE WIPES CLOG OUR SYSTEM.

## Small Engine

## Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Larry Edmiston: 443-5993 or 794-4501

## Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing: Now rebuilding Birkenstocks from the bottom up



\*Belts \* Purses \*Saddles \* Boots/Shoes \*Zipper Repair \*Replace Shoe Heel \*Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



Fridays 4:00 to 6:00



We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy

## **SERVING GOD**

It seems like people are less religious than in the past. Maybe we are too busy to bother with God– or we have just forgotten all the things He has done for us. Think about this: What if God forgot about you?

For me, as I get older, I want to serve God more. "Our work for God is never done; but at some point our work draws to a close." Makes me think of the hymn; "I'll work till Jesus comes."

How about you?

He comforts us whenever we suffer. That is why whenever other people suffer, we are able to comfort them..." (2 Corinthians 1:4)

Countryside Baptist Church

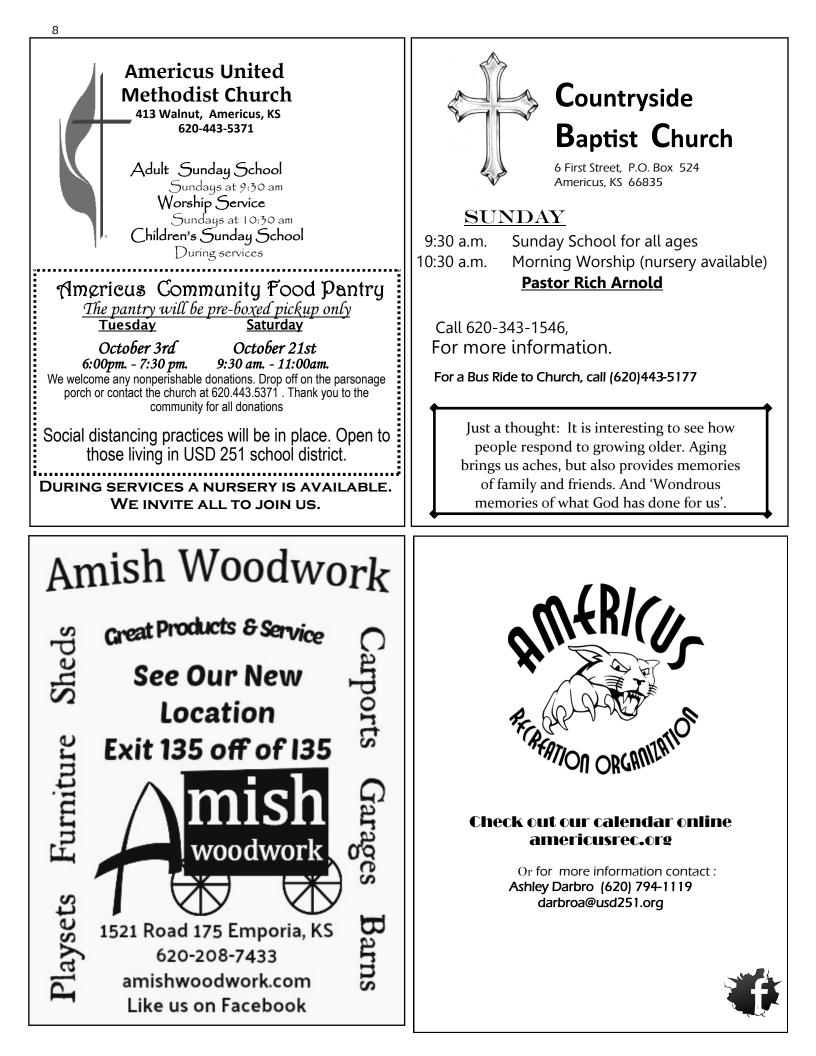
7

Sunday Worship Service 10:30 a.m

6 First Street, Americus Ks. Pastor Rich Arnold



### Scan to become a Big or learn more



## EK REAL ESTATE, INC 1201 W. 6th - Emporia, Ks



#### Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



Financing! Americus is eligible for

100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

### **Americus Township Library**

710 Main Street/ PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org Facebook: americuslibrary.facebook.com

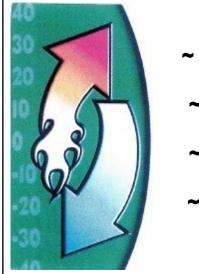
The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

Preschool Story Time Thursdays 10:00 to 10:30 am

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



## Air Conditioning Specialists



~ Heating

- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

### Casey Crist 620.343.0889

Library Hours:

Mon, Wed, Fri: 12:30-5:00pm Tues, Thurs: 9a - 12p and 1p - 5:00pm Sat: 9a—12p (afternoon closed) Sunday: closed

Many Adult and Children's books for sale Price: Free will donation

#### Do you think you would qualify for HOME BOUND LIBRARY SERVICES?

Call us to see how we can help!

## DONATE TO THESE CHARITABLE ORGANIZATIONS

Arvonia Historic Preservation Society Baby Closet of Emporia, KS Camp Alexander Chase County Care & Compassion Chase County Historical Society & Museum Emporia Area Habitat for Humanity Emporia Children's Choir Emporia Eastside Community Group Emporia First Friday Art Walk Emporia Municipal Band FEAS dba Flint Hills Animal Advocates Food for Students Friends of the Emporia Public Library FUMC School Supply Project Greenwood Preservation Society Hispanics of Today and Tomorrow House of Morrow KS Big Brothers Big Sisters serving Lyon County Latimer Lutheran Church Preservation Society Lyon County Crime Stoppers Lyon County Historical Society / History Center Main Street Mommas Mount Mitchell Prairie Guards Newman Regional Health Volunteers NLC Youth Association No Coast Film Fest Olpe Downhome Pink Gravel Pioneer Bluffs Project Playscape Red Rock - WAW Community Partnership Strong City Preservation Society **Team Schnak Strong Fund** Vernon H. Buck VVFW Post 7957 Wade Barrett Memorial Fund





MATCH DAY

## Monday, November 13, 2023



# \$175,000 in matching funds donated by:

Antes Charitable Family Fund Clint Bowyer's 79 Fund ECF Fund for the Future Emporia Masonic Lodge No. 12, A.F. & A.M. Joyce French Gilpin Family Fund Patterson Family Foundation Preston Family Trust Jane & Bernard Reeble Endowed Fund Trusler Foundation W.S. & E.C. Jones Testamentary Trust Laurent Charitable Family Fund Fred & Paula Neuer Fund Merry & Charles Rayl



11

## MATCH DAY

Name

Mailing Address

City, State, Zip

Daytime Phone Number

Email

Thank you for your donation. Your receipt will be emailed to you. If you don't have an email address, a receipt will be mailed to you.

Select ONE or a COMBINATION of organization(s) by writing a dollar amount next to the name of the organization(s). **Maximum gift match amount per donor: \$1,000 per organization.** 

\$	Arvonia Historic Preservation Society	\$	Latimer Lutheran Church Preservation Society
\$	Baby Closet of Emporia, KS	\$	Lyon County Crime Stoppers
\$	Camp Alexander	\$	Lyon County Historical Society / History Center
\$	Chase County Care & Compassion	\$	Main Street Mommas
\$	Chase County Historical Society & Museum	\$	Mount Mitchell Prairie Guards, Inc.
\$	Emporia Area Habitat for Humanity	\$	Newman Regional Health Volunteers
\$	Emporia Children's Choir	\$	NLC Youth Association
\$	Emporia Eastside Community Group	\$	No Coast Film Fest
\$	Emporia First Friday Art Walk	\$	Olpe Downhome
\$	Emporia Municipal Band	\$	Pink Gravel
\$	FEAS dba Flint Hills Animal Advocates	\$	Pioneer Bluffs
\$	Food for Students	\$	Project Playscape
\$	Friends of the Emporia Public Library	\$	Red Rocks - WAW Community Partnership, Inc
\$	FUMC School Supply Project	\$	Strong City Preservation Alliance
\$	Greenwood Preservation Society (GWPS)	\$	Team Schnak Strong Fund
\$	Hispanics of Today & Tomorrow (H.O.T.T.)	\$	Vernon H. Buck VFW Post 7957
\$	House of Morrow	\$	Wade Barrett Memorial Fund
\$	KS Big Brothers Big Sisters serving Lyon County		
\$	ECF Fund for the Future	Total Donation \$	
	(the first \$5000 in donations will be matched)		K payable to ECF ck #
I would like my gift to be			IT CARD last 4 digits

anonymous.



527 Commercial Street, Suite B, Emporia, KS 66801

For Office Use Only: Donation Time: □ ECF Fund:

Signature:

Donations are matched on a prorated basis. The \$175,000 matching pool is provided by the following: Clint Bowyer's 79 Fund; Preston Family Trust; Jane & Bernard Reeble Endowed Fund; Trusler Foundation; WS & EC Jones Testamentary Trust, Bank of America, N.A. Trustee; Nick and Jan Laurent/Fred and Paula Neuer; Emporia Lodge No.12, A.F. & A.M.; and the Emporia Community Foundation Fund for the Future.

Website: \_\_\_\_\_

akoyaGO: \_\_\_\_\_

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Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



October Schedule 4th & 18th November Schedule 8th & 21st

## **City Hall**

Hours: Monday - Friday 9:00 am - 3:00 pm

> PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23<sup>rd</sup> of each month.

## Americus Recycling Trailer

### Located behind City Hall

Recycle items only. Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, <u>do not dispose of</u> <u>plastic bags in the recycle</u> <u>bins.</u>