

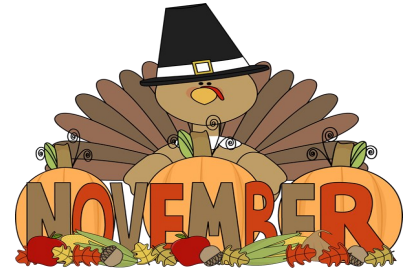
WELCOME TO
AMERICUS
FOUNDED IN 1857



- 6th - Austin Westcott
Carri Stewart
- 7th - Stanielle Stewart
- 8th - Michelle Zumbrum
- 9th - David Goldsmith III
- 11th - Shirley Vincent
- 14th - Dale Weber
- 15th - Anita Westcott
Maddie Arb
Andrew Siebert
- 16th - Jake Byrd
- 17th - Mark Krueger
- 18th - Tripp Darbro
- 21st - Justin Arb
Ryker Hinrichs
Dillon Riley
- 22nd - Justin Johnson
- 23rd - Vicki Lieberum
Gretchen Russell
Kayla Mowery
- 24th - Roberta Lewis
John Milner
Jim Theas
Todd Preisner
- 26th - Jasmine Gerleman
- 27th - David Goldsmith, Jr.
Elise Succi
- 28th - Bill Duncan
Elizabeth Spain
Joyce Buckridge
- 29th - John Brown
- 30th - Linda Soetebier
Owen Morgan



Bryan & Susan Finney
November 3rd
Joe & Terri Zumbrum
November 8th
Joe & Ulang Rhine
November 27th



PLANNING & ZONING BOARD

City Hall

1st Monday @ 7:00 p.m.

AMERICUS RECREATION

ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL

BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p.m.

AMERICUS TOWNSHIP

Library

Last Tuesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

City Hall will be closed;

Thursday, November 11th

to observe

Veterans Day

&

November 25 & 26

for Thanksgiving



Veterans Day
Honoring All Who Served

NOVEMBER 11, 2021



Americus Police Department

Non emergency number: **620-487-5899**



05.29.21 Issac Taylor, Emporia
Illegal tag & no Insurance \$633.00
11.24.20 Summer Rush, Americus
No dog registration x2
Dog at large x2 \$343.00



CRIME STOPPERS
LYON COUNTY
CALL 342-2273

Code Enforcement

October violation notices served

No violation notices were
served in October.

Americus United Methodist church

413 Walnut



will be hosting a
pancake/biscuit
& gravy breakfast on

Saturday, November 6th

**Serving begins at
7am and ends at 10am.**

Freewill donations accepted.



KANSAS MASONIC FOUNDATION

THUNDERBIRD RAFFLE

Enter to Win a 1963 Ford Thunderbird

Each year, the Kansas Masonic Foundation sponsors a raffle for a classic car, with 75 percent of proceeds supporting local communities. Over the past five years, the program has returned more than \$1 million to Kansas Masonic lodges. The 2021-2022 classic car is a Ford Thunderbird, which will be featured at the various Masonic lodges throughout the state. Participants may either buy \$20 raffle tickets online or at the lodges. The winner will be announced at the Grand Lodge of Kansas Annual Communication.



**The Thunderbird will be at John North
Ford , 3002 W. US Hwy 50 in Emporia
the week of Veterans' Day.**

Contact for tickets:

Jakob Edmunds
620-344-0626
Wayne Lee
620-340-2465
or any Masonic Lodge

From City Hall:

The following minutes are from the October 12th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were BURTON, BIRK and NUESSEN. Council member Hamlin arrived at 7:01 p.m. Hinrichs arrived at 7:27 p.m. via phone, in person at 8:13 p.m. Also present were City Clerk Marcia Johnson, City Attorney Steve Atherton and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Cheryl Henry, Tim Burton and Jerry Voorhees. Steve Winter arrived at 7:07 p.m.

APPROVAL OF MINUTES: *August 10, 2021, September 14, 2021 and October 11, 2021.* Moved by HINRICHS to approve the minutes of August 10th. Motion seconded by NUESSEN, 3-0-2 vote, HAMLIN and BIRK abstained. Moved by NUESSEN to approve the minutes of September 14th. Motion seconded by BIRK. 4-0-1 vote, HINRICHS abstained. Moved by HINRICHS to approve the minutes of October 11th. Motion seconded by NUESSEN. 3-0-2 vote, HAMLIN and BURTON abstained.

BILLS TO PAY: Moved by HAMLIN to pay the October bills in the amount of \$59,987.25, pending payment to Coffman Construction once payment is received from Emporia Community Foundation. Motion seconded by BURTON, 4-0 vote.

REPORTS OF STANDING COMMITTEES: Nick Gadino reported from maintenance, the department has been mowing, weed eating and burning at the brush pile. There is around 500 gallons of oil left they are using to do radius work. Nick will be meeting with Charles Schwindamann of Kansas Rural Water next week to talk about sewer lines and what lines can be repaired with ARPA funds.

City Clerk gave the council a copy of the city code that covers placing a patio area in front of commercial buildings. Cindy Jensen will be here to begin the cities audit in the next couple weeks.

ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda with moving of agenda item #1 until all council members are present. Motion seconded by NUESSEN, 4-0 vote.

1. PLANNING & ZONING: *Article XIV, Section 10, No. 7 of the P&Z Code.* City Clerk Johnson contact Kansas Manufactured Housing Association. The KMHA sent a minimum habitability requirement that could be used for a draft. There is a way to check for HUD requirement approval on mobile/manufactured homes. There was discussion on keeping an age limit (proposed 25 years, currently 10 years), inspection requirements, annual inspections at owners' cost. Also not allowing the demolish of trailers in the park. The council took comments from visitors. The Planning and Zoning Board will revisit the issue and present a proposal to the council. The council is asking for inspection requirements (initial and yearly), no demolishing within the park and age limit in the proposal.

2. PLANNING & ZONING: *Water Dist. Membership charge.* City Clerk Johnson reported on research, there are 5 water districts in Lyon County. RWD #1 charges \$3,000.00 plus installation of the meter plus an application fee of \$75.00. RWD #2 charges \$3,000.00 meter fee with an application fee of \$50.00 that credits to the \$3,000.00. RWD #3 charges \$4,000.00 for a benefit unit, includes meter, well, setter, ring, setter and on joint of pipe not to exceed 20 feet. RWD #4 charges \$3,000.00 for a benefit unit, plus cost of installation for service. RWD #5 charges \$4,500.00 including the application fee of \$50.00. Kansas Rural Water General Manager Elmer Ronnebaum estimated the state average of \$2,500.00.

3. MAINTENANCE: *Condition of patch on parking area in the 700 block of Main Street.* BURTON meet with Matt Collins of Lyon County, there is an area 16'x8' that needs repair. They provided a sealant for the area. The sealant was to be placed on the entire area, only the cracks were sealed. The county propose that the county will mill the area out and replace the asphalt. The cost of the asphalt would be split between the county and the city. Moved by BIRK to accept the county's offer to fix a 16'x8' area. Motion seconded by NUESSEN, 4-0 vote.

4. ROLLING HILLS BAR & GRILL: *Liquor license renewal.* Owner Angie Brockelman has received her state license and will get a copy to the city. Moved by HAMLIN to approve Rolling Hills liquor license renewal pending proof of state license. Motion seconded by BURTON, 4-0 vote.

5. STANDARD TRAFFIC ORDINANCE: *Adoption of ordinance 605.* Moved by BIRK to adopt ordinance 605 (Standard Traffic Ordinance). Motion seconded by NUESSEN, 4-0 VOTE.

6. UNIFORM PUBLIC OFFENCE CODE: *Adoption of ordinance 606.* Move by NUESSEN to adopt ordinance 606 (Uniform Public Offence Code). Motion seconded by BURTON, 4-0 vote.

Moved by HAMLIN to modify the agenda and move agenda item #9 up. Motion seconded by BURTON, 4-0 vote.

7. EXECUTIVE SESSION: *Employee matters.* Motioned by HAMLIN to go into executive session for non-elected personnel matters at 7:53 for 15 minutes with the council, mayor, legal and city clerk present. Motion seconded by BURTON, 4-0 vote.

Out of executive session at 8:03. Mayor Dustin Wright appointed Brian Anstey as Assistant City Clerk/ Treasurer with the contingency he can be bonded.

8. PROJECT PLAYSCAPE: *Projects.* HINRICHS has applied for tax exemption. The Emporia Community Foundation cannot apply for tax exemption. The Invoice for Coffman Construction will need to be paid by the city in order to be exempt from sales tax. Match Day is coming up. Information was placed in the October newsletter. HINRICHS is asking for help from the council to distribute the information. The match will go toward the splash pad project. Match day is Nov. 15th. HINRICHS updated the council on the progress at the ball park. The light poles are going up and electrical lines being ran as weather permits. Score boards are being ordered. The infield will be 2" of screenings with the top being red clay. HINRICHS is getting bids on the plumbing inside of the concessions stand building.

9. RECYCLE CENTER: *Pickup of trailer, future of recycle building.* The city won the bid on a recycle trailer. Once confirmation of payment is received by Purple Wave the city can go get the trailer. Council discussed selling the current recycle building. Consensus of council to put the building out for sealed bid with the city reserves the right to reject any or all bids.

Jerry Voorhees, Cheryl Henry, Steve Winter and Tim Burton left at 7:53 p.m.

Moved by NUESSEN to adjourn at 8:17 p.m. Motion seconded by BIRK 5-0 vote.

CITY COUNCIL BUSINESS MEETING AGENDA (AS OF PRINT TIME)

TUESDAY, November 9th, 2021 - 7:00 pm City Hall

PLANNING & ZONING: *Article XIV, Section 10, No. 7 of the P&Z Code.*

PROJECT PLAYSCAPE: *Projects update.*

SURPLUS EQUIPMENT: *Opening of bids on trailer.*

CASEY'S GENERAL STORE: *CMB Licquor License renewal.*

CHRISTMAS PARADE: *Approval of Santa's travel funds and donation for treats.*

165 Years & Going Strong

**AMERICUS WILL BE TURNING 165 YEARS
YOUNG IN 2022**

IF YOU WOULD LIKE TO BE A PART OF THE CELEBRATION IN 2022
WE ARE LOOKING FOR VOLUNTEERS.

BRING YOUR IDEAS AND JOIN IN.

YOU MAY CONTACT US AT AMERICUSDAYS165@GMAIL.COM

OR CONTACT DAVID GOLDSMITH AT 913-526-8253 OR CITY HALL AT 443-5655

SOS CASA OF THE FLINT HILLS IS LOOKING
FOR NEW VOLUNTEER ADVOCATES

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of love that help
countless hearts grow**

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volunteers can help provide stability.
Be the voice for abused and
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OUR OFFICE TO RESERVE YOUR
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calendar year (\$12) with 2021
being prorated for \$1 (Dec.)

Just drop \$1 for 2021 or
\$13 for the remainder of this
year and 2022 by City Hall along
with the name and address the
newsletter is to be sent.

VOTE!

TUESDAY, NOVEMBER 2, 2021

AT THE MASONIC LODGE
500 BROADWAY STREET



ADVANCED VOTING will be at the Lyon County Court House from 8:00am - 5:00pm starting October 18th until Nov. 1st at noon.

1% Sales Tax On August 19th the Lyon County Commission passed a Resolution requesting the extension of the current 1% -county-wide sales tax to be placed on the ballot for the November 2nd election. This is not a new tax, but an extension of the current sales tax. If passed the tax would be extended for 15 years. The money from this tax is being used in Americus for the chip and seal of the streets.

Vote

Running for the Mayor's seat are Jesse McKee and incumbent Dustin Wright. The Mayor serve a 4 year term.

Meet the Candidates....

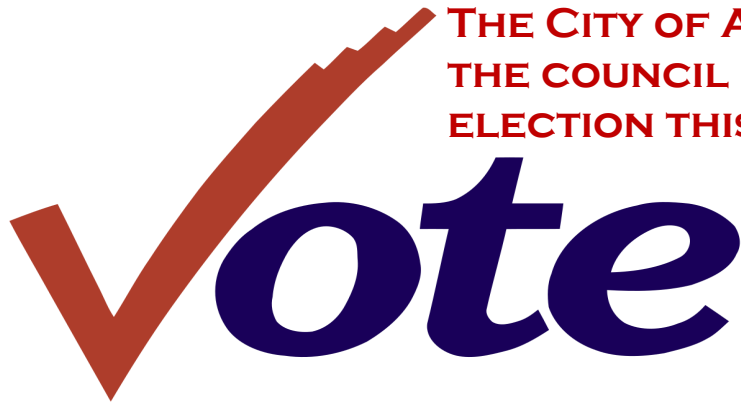


Jesse McKee I am a sales specialist for Fastenal Company. I am currently serving on the board for Americus Recreation Organization. I have served now for 2 years. I am running for mayor because I want to continue to help the city and community of Americus to continue to grow and improve however we can.



Dustin Wright During my past four years as Mayor, I have not only been active with the Americus City Counsel but in the private sector of our community in developing ideas for the betterment of our community and looking at future growth opportunities for our community.

One of my first accomplishments with the counsel was the negotiation and purchase of the building known as the Senior Center in Americus. It has now become the Americus Community Center which is available to the public for events, meetings, and other activities. I have been actively involved in the implementation of the new ball fields project in conjunction with Project Playscape. Both projects will be benefiting the youth of our community for generations. The council has implemented a fund designated for Youth Betterment which can be used for any existing project improvements or new projects for the community. Future upkeep and maintenance of projects could be paid for through the Youth Betterment Fund. In my spare time, I have been active in cleaning up and rehabbing several distressed and deteriorating properties in Americus. I have volunteered for Farm to Table, delivering fresh food to members of our community as well as multiple projects to raise funds for Project Playscape, and various other community activities. My vision for the community of Americus is to look at each issue individually and how it affects each constituent and make decisions that are the best for the community as a whole. I look forward to continuing to build on what we've accomplished the last four years and serving as a voice for our citizens of all ages.



THE CITY OF AMERICUS HAS 2 POSITIONS ON THE COUNCIL AND THE MAYOR'S SEAT UP FOR ELECTION THIS YEAR.

Meet the Candidates....

Running for the 2 council positions are Veronica Dean, incumbent Britney Hinrichs and incumbent Lea Hamlin. Council members serve a 4 year term.



Lea Hamlin Got her BSE in 2004 from Emporia State University and has been teaching for 16 years. Currently, she is in her 7th year at Northern Heights High School as a business/PE teacher and Athletic Director. Lea was on the committee that worked to implement Community Service as a graduation requirement for the students of Northern Heights High School. Lea has been a member of the Americus City Council since 2008. Serving as parks "director" for the city. She has been a co-chair for Project Playscape since 2010 and served as Co-President for NLC PTO for 3 years. Lea feels that the important issues for the City are to manage the budget, maintain the current tax rate (Mill Levy) as best the council can, while finding ways to improve the City and encourage new families to move in. Listening to the concerns of our city residents is important to Lea. They are the building blocks for growth.



Britney Hinrichs I am the Executive Associate for Emporia State University. I do grant writing & fundraising for Project Playscape (2010 & 2012 Park Install, current Americus Ballfield Project & future splashpad) I have served as council member for 9 years, Project Playscape President for 11 years, Rep on the Fire Station Planning Board for 1 year, Americus Fire Board I am currently in my first year, Americus Lending Library at the Park, 4th year active with the NHHS Booster Club, coordinator of the Americus Christmas Parade and Cookies with Sant Event for 8+ years. I have served on the Americus/NLC PTO for 7 years, Emporia MOPS—(Lyon County Moms) for 2 years leadership team. I believe the top issues affecting the City of Americus are our future budget, growth and improvement (residential housing, business & amenities, escaping the "bedroom community" title. Community Outreach & Event to promote growth. Follow city regulations and codes and update those outdated or that need to better meet our small community. I am very thorough in problem solving and research issues comparable prior to making a decision. I also collect opinions and experiences from community members and other council members. I am very efficient (keep in mind costs, options, weigh pros & cons). I hear both sides of issues before making a decision on how I favor. I appreciate working with other council members but also considerate of others' opinions when not aligned with my own. I work to achieve the best possible outcomes to issues, even when I may not be familiar with an issue.



Veronica Dean I have worked for the State of Kansas since 2007 as a Abstract Section Coordinator. Currently, I work with the counties to determine their appraised tax values. I also assist with the process to set their mill levy to verify their information is charging the correct mill levy per taxing district. I assist other staff in working with Utility companies.

I have an Associate's Degree in General Studies from Allen County Community College. I also have an Associate Degree in Health Information Technology and a Bachelors Degree in Health Information Technology from Washburn University. I am currently an active member of the Americus Recreational Organization and the Treasurer for the Americus Fire Dept. I want to make Americus a place where my children will want to stay. We moved to this community because of how friendly and welcoming it felt. I want to continue that within the community. Before moving to Americus, I was previously a volunteer at St. Francis and Stormont Vail hospitals in Topeka. I believe that we need to find a way to bring people into our community and work towards better communication within the community. My approach to government is to do the right by the taxpayers while not overstepping the government's reach. I want the taxpayers to see the community government to become better and more open to the public. While working with other City Council members, it is best to be respectful and provide adequate respect to each member, even if without agreeing with their point of view.

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- * Reunion * Just a get together

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Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p



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Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School

Sundays at 9:30 am

Worship Service

Sundays at 10:30 am

Children's Sunday School

During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

November 2

November 20

6:30 pm. - 8:00 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions.

Doors open 30 minutes before start time.

Social distancing practices will be in place.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

WEDNESDAY

6:30 p.m. **Youth Group for grades K thru 12**
6:30 p.m. Christian programs for adults

For more information:

For Sunday School, call Brenda at (620)366-1965

For Youth Group, call Carla at (620) 794-1361

For a Bus Ride to Church, call (620)443-5177



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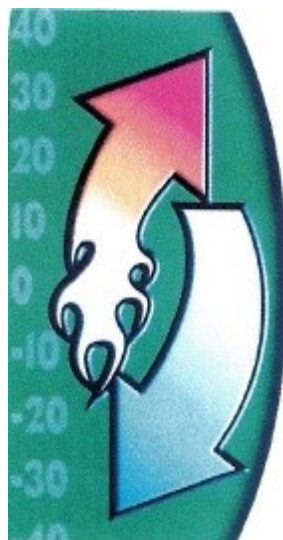
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Americus Township Library

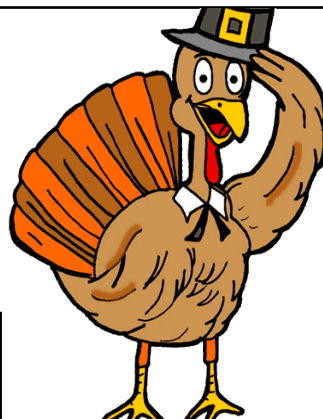
710 Main Street/ PO BOX 404

Phone: 443-5503 Fax: 443-5218

Email: americuslibrary@gmail.com

Webpage: americus.lib.nckls.org

Facebook: [americuslibrary.facebook.com](https://www.facebook.com/americuslibrary.facebook.com)



Library Hours:

Mon, Wed, Fri: 1pm - 5:30pm

Tues, Thurs: 9a - 12p and 1p - 5:30p

Sat: 9a—12p (afternoon closed)

Sunday: closed

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

We have many new books for your enjoyment and will be glad to Interlibrary Loan anything you may need.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

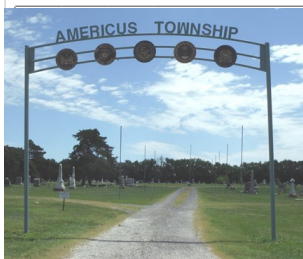
**We will be closed
Nov. 11th to observe
Veterans Day and
November 25th for
Thanksgiving.**

Happy Thanksgiving!

**Story times on Thursdays
beginning September 9th
will be Grab and Go, with
bags with activities and
crafts for preschoolers.
10:00 to 10:30 a.m. Please
let us know if you are
interested.**

**Do you think you would
qualify for HOME BOUND
LIBRARY SERVICES?**

Call us to see how we can
help!



Cemetery Auxiliary ATTENTION!!

Seeking people who would like to see the Americus Cemetery look it's best! There are many gravesites that need attention beyond what the mower can do.

If interested, call Cheryl Henry at 620-366-0688

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Emporia Area **MATCH DAY**

Monday, November 15th

Online Event: 12 am - 11:59 pm

Cash or checks may be dropped off at the ECF Office: 9 am - 5 pm

A day of giving for 25
charitable organizations in the greater
Emporia area. The more you give, the more
your favorite charities get from our
\$60,000 Match Pool.

Support These Charitable Organizations

Arvon Historic Preservation Society
Chase County Care & Compassion
Camp Alexander
Chase County Historical Society & Museum
Emporia Area Habitat for Humanity
Emporia Celebrates the Flint Hills
Emporia Granada Theatre Alliance, Inc.
Emporia Municipal Band
Emporia Sertoma Club Miniature Train FEAS
(Friends of the Emporia Animal Shelter) Food
for Students
Friends of the Emporia Public Library

Hispanics of Today & Tomorrow
Humane Society of the Flint Hills
Keep It A Safe Summer Taskforce
Lyon County Crime Stoppers, Inc.
Main Street Mommas
Mount Mitchell Prairie Guards, Inc.
NLC Youth Association
Pioneer Bluffs
Project Playscape
Team Schnak Strong
Vernon H. Buck VFW Post 7957
Wade Barrett Memorial Fund

Red Rocks - William Allen White Community Partnership, Inc.

Donations accepted only on the day of the event.

For more information:

Call – 620-342-9304

Visit the Match Day Website – emporiamatchday.com

*Brought to you by the Emporia Community
Foundation and our matching sponsors:*

- Clint Bowyer's 79 Fund
- Preston Trust
- Reeble Foundation
- Trusler Foundation
- WS & EC Jones Testamentary Trust, Bank of America, N.A. Trustee
- Nick & Jan Laurent/Fred & Paula Neuer

Project Playscape



Ballfield

Light bases are now set and light poles will be assembled and put in soon. Quotes are now being collected for work to the old pool house to update concessions and bathrooms. Keep up to date by liking "Project Playscape" facebook page. Pictures shown are the installation of the light bases and our volunteers. A big thanks to our volunteers and businesses helping with the construction.



New Project

Don't forget, Nov. 15th, we will be participating in Match Day for the first time!

Funds raised at the

event will go towards our next big project, the Splashpad! The splashpad will be located at the Americus Jones City Park! Watch our facebook for upcoming fundraisers and sneak



peek pics!
-Project
Playscape



Donations:

- If you are interested in a monetary donation for match day & the splashpad, please make your check payable to ECF RE: "Project Playscape", dated November 15th and mail to:

Emporia Community Fund
Re: Project Playscape
527 Commercial St. , Suite B
Emporia, KS 66801
(620) 342-9304
Or drop off at Americus City Hall.

- Your donation will be matched up to \$1,000!
- You will receive a receipt for tax-deduction purposes with the tax id# from ECF.
- If you are interested in donating supplies or labor to the project, please contact Britney at projectplayscape4community@gmail.com

2021 PARADE THEME:
"CHRISTMAS AT THE
MOVIES"



NOW
SHOWING

Americus Christmas Parade

Saturday, December 4th, 2021

*Cookies
w/Santa Event
following
parade!!

LINE UP: 6:15PM

PARADE STARTS: 7PM

(Corner of Main & Walnut)

Entry forms available at:
Americus City Hall or by
link provided on Facebook
Event Page QR Code.



Questions? Contact projectplayscape4community@gmail.com

Project Playscape, City of Americus, & Americus Fire Dept.
presents...

Cookies with Santa Event

- *Sign up for Facebook live family giveaways. (1 entry per family)
 - *First 100 kids will get a holiday book
 - *First 100 kids will get a Santa Goodie Treat Bag
 - *Hot Chocolate & Cookies to go (individ. packaged)
 - *Emporia Arts Mobile will be at the event!
- & Santa pictures!!

Drop your Santa letter in Santa's Mailbox.
Be sure to include a return address, as
Santa will send a reply letter.



DONATION

There will be a station where you may
donate any can or non-perishable item to
be given to the local Americus Food
Pantry and/or donate any children's used
books for the Americus Lending Library.

Americus Home Lighting Tour

If you would like to be put on the list to
share your home lighting, please email:
projectplayscape4community@gmail.com.
Include: Family name & address! KVOE will
judge at a later determined date.

HAPPY
holidays





Please thank our donors (current list):

Black Hills Energy Corporation
 The Liquor Shed
 Lyon County Attorney's Office
 Southern Star Central Gas Pipeline, Inc.
 Harshman Construction, LLC
 Casey's Foundation
 VanGundy Farms LLC
 Kansasland Bank
 Atherton & Huth Law Office
 Kiwanis Club of Emporia
 Americus Days Committee
 A.I. Pump and Jet Services, Inc.
 Emporia State Federal Credit Union
 Short Stop
 Affordable Auto Glass
 Prairieland Partners
 Mel's Tire LLC
 Porter Cattle Company
 Gerald Schumann Electric Inc.
 E & K Metal
 Waechter Hay & Grain
 Theel Plumbing, Heating & Cooling, Inc.
 Ratcliff Propane, LLC
 Richmor Lawn Care, LLC
 Harry & Lloyds
 State Farm Insurance-Pete & Leslee Euler
 S & A Telephone
 Shane & Morgan Tiffany
 Emporia Kenworth
 Lions Club & Cleve Cook Committee
 Evergy
 Coffman Construction
 Wright's Auto Sales, LLC

Matile Farms
 Horton Farms
 Evan Wilson Construction
 City of Americus
 Gerald & Sharon Myers
 Rolling Hills
 Jack & Joyce Grimsley Family
 Norfolk Iron & Metal
 Lyon County Title, LLC
 S & S Quality Meats, LLC
 Williams Towing Inc.
 Presbytery of Northern Kansas
 Americus Small Engine Repair
 The Romeis-Hill Family

Fund/Trust/Grant/Foundations:

79 Fund
 Earl & Stelouise Sauder Youth Assistance Fund
 Jane & Bernard Reeble
 Trusler Foundation
 Sunderland Foundation
 Capitol Federal Foundation
 Emporia Community Foundation
 Walter S. & Evan C. Jones Testamentary Trust

Memorial Fund:

Sherryl McKee Memorial

Fundraisers:

JDK Benefit ATV Fundraiser
 Cow Patty Bingo
 GrandSlam & PunchOut
 Cornhole Tournament, Car Bash, Auction, Meal & Home
 Run Derby
 Wall of Money & Pancake Breakfast
 T-Shirt & Brick Sales
 Online Auction & Weekend of Fundraisers

We thank you for the continued support!



Happy Thanksgiving



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC



AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

more information on renting the
Americus Community Center
call Americus City Hall at 620-443-5655.

Lyon County Recycle Trailer

The recycle trailer is located on the south
side of the grade

school gym.



November Schedule
3rd & 17th
December Schedule
8th & 22nd

CITY HALL

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to
visit their Facebook page

*All newsletter submissions need to be into
City Hall or emailed to*

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes
and rinse all containers.

Empty trash containers/bags
into bins, do not dispose of
plastic bags in the recycle bins.

