

AMERICUS NEWSLETTER



MAY 2025

www.cityofamericus.municipalimpact.com

Scan the QR code below to access our webpage.

Sign up today for alerts and notifications from the City of Americus!



CITY HALL

Hours:

Monday - Friday 9 am - 3 pm

PO Box 526

Americus, KS 66835

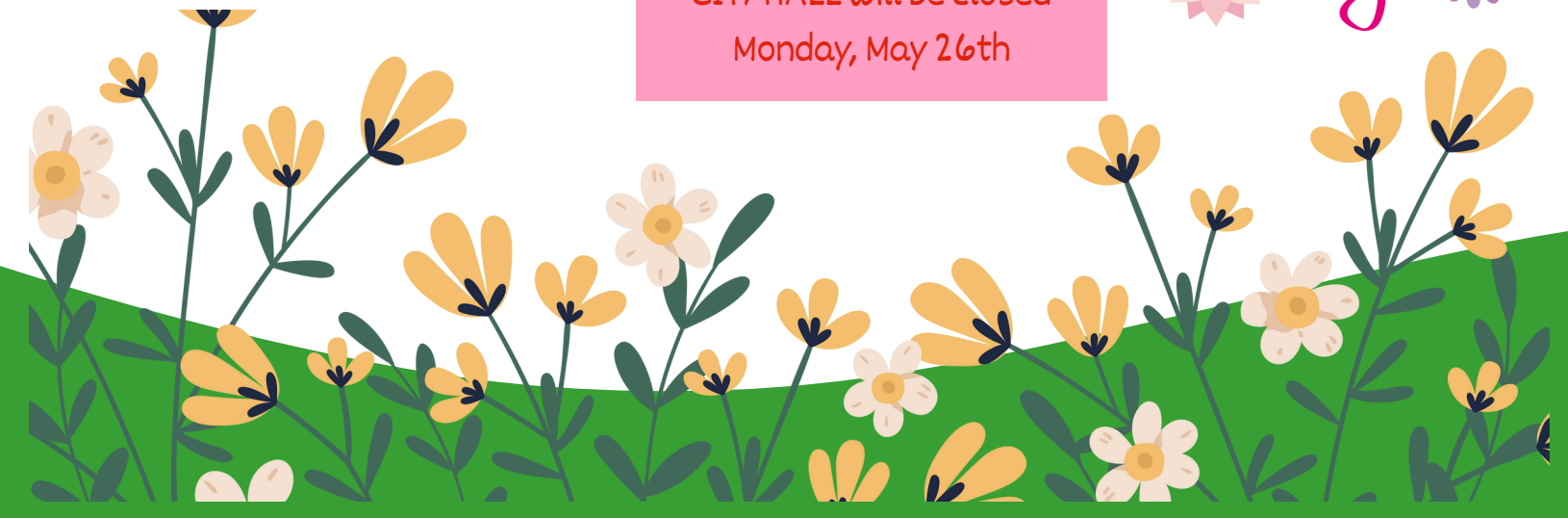
Phone: 620-443-5655

Fax: 620-443-5644

CITY HALL will be closed

Monday, May 26th

Open the Camera app on your phone.
Hold your phone so that the QR code
appears in view. Tap the notification to
open the link associated with the QR
code.



LET'S CELEBRATE

HAPPY BIRTHDAY

1st - Leticia Domenech

2nd - Stan Stewart, Sr
Carla Crane

Luke Larson

Victoria Dixon

4th - Breanna Andrade

6th - Cody Campbell

Mike Ross

Jessica Kellison

7th - Sid Morgan

Danny Gerleman

9th - Josh Smart

Kennedy Dragonas

Peter Hadley

11th - Cameron Heiman

Julie Dains

12th - Heaven Arb

Angel Heiman

12th - Cindy Edmunds

Dodie Doudna

Jeremiah Ciero

16th - Shelby Siess

Lindsey Hansen

17th - Drew Fields

18th - Deb Ludlum

19th - Samantha Spaiz

21st - Parker Kellison

25th - Derrek Swanson

Ryan Swanson

26th - Christina Wells

Taryn Meyers

27th - Thomas Hadley

28th - Jesse McKee

29th - Courtney Elbert

31st - Jaelynn Hill

31st - Jillian Anderson

Anniversary

Blake & Louisa Wiggins

May 1st

Dillon & Cheyenna Riley

May 5th

Mark & Joni Siess

May 6th

Josh & Lea Hamlin

May 7th

Joe & Gretchen Russell

May 13th

Tyler & Britney Hinrichs

May 20th

Joshua & Shelby Posey

May 24th

Matthew & Jessica Kellison

May 26th

David & Kelli Elbert

May 28th

JoAnn & Charlie McKenzie

May 29th



Call us to reserve a
place for your party
needs!

AMERICUS
Community Center












516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

2025

Events Calendar

May

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Upcoming Events: June 7th- Vaccination Clinic June 21st City Wide Garage Sales				1	2  FARMER'S MARKET	3
4	5	6 	7 	8	9  FARMER'S MARKET	10
11 <i>Mother's Day</i>	12	13  City Council	14	15	16  FARMER'S MARKET	17 
18	19	20	21 	22 	23  FARMER'S MARKET	24
25	26  HAPPY MEMORIAL DAY	27	28	29	30	31

Lyon County Recycle Trailer

Located on south side of school gym

Recycle items only.

Please break down all boxes
and rinse all containers.



Americus Recycle Trailer

Located behind City Hall

Empty trash
containers/bags into bins,
do not dispose of plastic
bags in the recycle bins.

FROM CITY HALL

The following minutes are from the March 11th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HARMON, HAMLIN, BURTON, and HINRICHS. Council member NUESSEN was absent. Also present were City Clerk Lesley Harbaugh, City Treasurer Dodie Doudna, Attorney Steve Atherton, Police Chief Jody Meyers, and Maintenance Nick Gadino. VISITORS/PUBLIC COMMENT PERIOD: Bobby Thompson

APPROVAL OF MINUTES: March 11 th , 2025 business meeting, March 25 th , 2025 special meeting Moved by HARMON to approve the minutes of the March 11 th , 2025 business meeting. Motion seconded by HINRICHS. 4-0 vote. Moved by HAMLIN to approve the minutes of the March 25 th , 2025 special meeting. Motion seconded by HARMON. 3-0 vote.

BILLS TO PAY: Moved by HINRICHS to approve the accounts payable for April 2025 in the amount of \$69,597.07. Motion seconded by HARMON. 4-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYScape: HINRICHS that Project Playscape is working on getting things ready for the Easter Egg Hunt on April 19 th .

MAINTENANCE: Nick Gadino reported that A1 Pump Jet services had done routine maintenance on the sewer system. He has started mowing.

CLERK: No report

NUESSEN arrived at 7:12 p.m.

POLICE: Police Chief Jody Meyers has reported that there is a recall on the police vehicle that he will address.

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by HARMON. 5-0 vote.

1. BOBBY THOMPSON/FHGR: Request for camper use at Community Center/tent camping at park/food truck parking Bobby has let the council know that there are 800 registered riders for the Flint Hills Gravel Ride this Saturday. Bobby is requesting that the council allow him to have 2 campers occupied. One at 516 Locust and one at 102 Main St on April 10th, 11th, and 12th overnight. He is also requesting that the council allow tent camping in the northeast corner of the city park overnight on April 11th. Bobby is also requesting the use of the basketball courts on April 12th and 2 parking spots in front of Equity Bank on the evening of April 11th and all day on April 12th. Moved by BURTON to grant a conditional use permit to allow the use of campers at 516 Locust at 102 Main overnight on April 10th, 11th, and 12th and for tent camping at the city park on April 11th as well as extending the park hours on April 11th and to grant the use of the basketball courts on April 12th and two parking spots in front of Equity Bank on the evening of April 11th and all day April 12th. Motion seconded by HARMON. 4-0-1 vote.

2. HARRY & LLOYD'S: Temporary CMB Permit Moved by HARMON to grant a Temporary CMB Permit to Harry and Lloyd's for April 12th from 9:00 a.m. to 11:59 p.m. at the basketball courts at the city park on April 12th, 2025. Motion seconded by HINRIHS. 5-0 vote.

3. VANCE BROTHERS: Contract for oil Council reviewed the contract

4. ICI & EMCC: Insurance Review Council reviewed the insurance review provided

5. TRASH SERVICE BIDS: Review No action taken

6. STEVE'S TRASH SERVICE: Review of contract Moved by BURTON to authorize the Mayor to sign the contract for city trash services with Steve's Trash Service with price increases going into effect on June 1st, 2025. Motion seconded by NUESSEN. 5-0 vote.

7. KPERS: KPERS 457 & 401(a) The council reviewed information about KPERS benefits. Moved by NUESSEN to adopt Resolution 306 approving KPERS 457. Motion seconded by BURTON. 5-0 vote.

8. ORDINANCE NO. 624: Repeal of Ordinance No. 546 Moved by HARMON to adopt Ordinance No. 624. Motion seconded by BURTON. 5-0 vote.

9. ORDINANCE NO. 625: Amendment to Open Burn Policy Moved by NUESSEN to adopt Ordinance No. 625. Motion seconded by HINRICHS. 5-0 vote.

10. ORDINANCE NO. 423: Swimming Pools Council reviewed the current Ordinance and would like Planning and Zoning to review it. Tabled for 30 days.

11. AMERICUS POLICE DEPARTMENT: Police car disposal and credit card request Police Chief Jody Meyers stated that the 2015 Ford Explorer has been stripped of all equipment that is not specific to that model. It is the consensus of the council to list the vehicle on Purple Wave and to donate the lights to the Americus Fire Department. Jody has also requested a credit card for the officers to be able to get fuel because they are limited with getting gas outside of Casey's business hours. Moved by NUESSEN to add the Police Department as an authorized user on the current Banker's Bank of Kansas credit card the city holds. Motion seconded by HINRICHS. 5-0 vote.

12. PROJECT PLAYSCAPE: Playground equipment HINRICHS presented options to replace the damaged equipment that was removed from the park. Moved by BURTON to purchase a Step 2 Clubhouse Climber not to exceed \$1200.00. Motion seconded by HARMON. 4-0-1 vote.
13. CONDEMNATION: List Review Council reviewed the condemnation list. No action taken.
14. EXECUTIVE SESSION: Non-elected personnel matters moved by BURTON to go into executive session at 8:45 p.m. for 10 minutes with council, legal, and Mayor present. Motion seconded by HAMLIN. 5-0 vote.
- Back in open session at 8:54 p.m. Moved by NUESSEN to offer the temporary full-time maintenance position to Jacob Posey with the possibility of it becoming permanent. Motion seconded by BURTON 5-0 vote. Mayor Wright appoints Kayla Burton as Head of HR. Moved by HAMLIN to adjourn at 8:55 p.m. Motion was seconded by HINRICHS, 5-0 vote.

The following minutes are from the April 21st Special Meeting,

CALL TO ORDER / ROLL CALL: The meeting was called to order at 6:01 p.m. by Mayor Dustin Wright. Council members present were HARMON, HINRICHS, and BURTON. HAMLIN and NUESSEN were absent. Also present were City Treasurer Dodie Doudna and Police Chief Jody Meyers.

VISITORS/PUBLIC COMMENT PERIOD:

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by HARMON. 3-0 vote.

NUESSEN arrived at 6:05 p.m.

1. COLLEGE BLOCK: Sale of 2 lots Motioned by HARMON to sell 2 building plots to Scott Grimmett with the condition that the 2 homes being built are not identical. Motion seconded by BURTON. 4-0 vote.

Motioned to adjourn at 6:19 by NUESSEN. Motion seconded by HINRICHS.

AGENDA

AMERICUS CITY COUNCIL

BUSINESS MEETING

TUESDAY, May 13th, 2025

CALL TO ORDER / ROLL CALL:
VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: April 8th, 2025 business meeting

- BILLS TO PAY:
REPORTS OF STANDING COMMITTEES:
PROJECT PLAYSCAPE:
MAINTENANCE:
CLERK:
ADOPT THE AGENDA
1. 2025 BUDGET REQUESTS:
2. YEARLY APPOINTMENTS:
3. RESOLUTION 307: Fireworks
4. MOWING RELEASE FORMS: Yearly applications to hay ground
5. MAIN STREET PARKING:
6. ORDINANCE NO.423: Swimming pools
7. Employee Handbook
8. Internet Provider Options



Americus Police Department

Non emergency number: 620-443-5655

11.06.24

Joel Chapman
Failure to stop
at stop sign

Pierce City, MO
\$105



CODE ENFORCEMENT

306 Broadway - Trash

405 Broadway - Burning Trash

210 Main - Burning Trash

311 Elm - Mowing

561 Pine - Fowl

202 Hackberry - Fowl

1002 Fifth - Fowl

408 Seventh - Fowl

UPDATED

Burn Policy- As per city code Chapter VII. Fire, Article 2, Section 7-204

OPEN BURNING

Open burning is defined as the burning of any materials wherein air contaminants resulting from combustion are emitted directly into the ambient air without passing through a stack or chimney.

Open Burning is prohibited within 12 hours of the start or commencement of a Red Flag Warning issued by the National Weather Service.

Open burning is restricted to:

- (a) The hours of sunrise but must be extinguished before sunset.
 - (b) Leaves, tree trimmings no larger than one person can handle, and naturally occurring landscape waste only. No trash, household furnishings or construction waste.
 - (c) Burning off yard grass, ditches, other natural vegetation in close proximity to combustible structures is permitted with appropriate supervision and water supply.
 - (d) Bona fide controlled burnings conducted by the Americus Fire Department, Americus, Lyon County, Kansas, or its successor in interest, pursuant to a training program that is designed to insure that firefighters are trained and capable of meeting emergencies.
 - (e) Must be supervised at all times and have a water source present to extinguish the burn immediately if conditions change.
 - (f) Must be Reported in the Lyon County online Burn website www.lyoncounty911.org/burn
- Questions—www.lyoncounty911.org/burn-faq
- (g) Open burning shall not be:
 - (1) Within a commercial zone as designed by the zoning ordinance of the city.
 - (2) Within 50 feet of any structure except in approved burner built of brick, cement, stone, or metal located not less than 15 feet from any structure and constructed in a manner to securely confine burning material and with all openings protected with steel netting of 1/2 inch mesh or with steel plate with no larger than 1/2 inch holes therein.
 - (3) Upon any street or alley open to vehicular traffic or upon any sidewalk of the city. Recreational fires shall not be conducted within 25 feet of a structure of combustible material unless contained in a barbeque device. (Ord. 431, Sec. 3) Barbeque device is defined as any appropriate manufactured device that is designed to contain an open flame.

Adopted November 14th, 2023

Amended April 8 th , 2025

7-214 ENFORCEMENT AND PENALTIES

- (a) Violation of any provision of §§ 7-204 or 7-205 shall be a Class C offense as defined by Ch. XI, punishable upon conviction of a fine limited to an amount not exceeding \$500 for each offense, plus assessment of all costs incurred by public agencies, fighting fires and/or responding to other emergencies directly resulting from the violations.
- (b) Each day any violation of this §§ 7-204 or 7-205 continues shall constitute a separate offense.
(Ord. 563, passed 5-14-2013)

Effective Date- March 18th, 2025

MAKE A DIFFERENCE IN
YOUR COMMUNITY

RUN FOR LOCAL OFFICE!

**FILING DEADLINE:
JUNE 2ND AT 12:00 PM**



City Election Notice

Mayor & City Council Seats Up for Election



Get involved in shaping the future of our city!

Two City Council seats and the Mayor's seat will be up for election this year.



Candidate Filing Deadline:

Monday, June 2nd at 12:00 PM (Noon)



Where to File:

Lyon County Clerk's Office



Questions?

Contact the Lyon County Clerk's Office or



City Hall at 620-44-5655 for more information.



City Wide Garage Sales

June 21st

For listing in June Newsletter please contact City Hall by May 20th

To be added to Master List contact City Hall by June 17th

*Congratulations Northern
Heights High School
Class of 2025*



*Good Luck in Your Future
Endeavors!*



**Fridays 4:00 to 6:00
pm**

We look forward to seeing you
on the west side of the park.

*Buy Healthy, Eat Healthy,
Live Healthy*



100th ANNIVERSARY OF THE AMERICUS ALUMNI

YOU'RE INVITED!

Join us in celebrating a century of memories at the

AMERICUS ANNUAL ALUMNI BANQUET



Location: Americus School Gym



Date: Saturday, May 24th



Social Hour: 3:00 PM



Banquet: 5:00 PM



Followed by: Business Meeting & Fun Program



WHO'S INVITED? Graduates, spouses, former teachers, and anyone who attended part-time—we want to see you there!



EVERY 5-VEAR CLASS WILL BE HONORED!

When reserving, please include *year* of graduation.



COST: \$15 per person



RESERVATION DEADLINE: May 22nd

Reserve at Equity Bank in Americus—620-366-5086



COMING FROM OUT OF TOWN? This is a busy weekend—make your hotel reservations early!



QUESTIONS CONTACT:

Wilma Jeanne Schmidt 620-794-4806



NORTHERN HEIGHTS HIGH SCHOOL

2025 ALUMNI BANQUET

SATURDAY, JUNE 7TH, 2025

Social Hour- 5pm

Dinner-6pm

Price: \$25/person

Meal: Pulled Pork Meal, Tea, Water & Dessert
BYOB if you wish

North Lyon County Youth Association Gym
108 E 7th St Allen, KS 66833

Please join us for an NHHS All Class Alumni Banquet. RSVP & make payment by May 24th, 2025 by filling out the Google Form at <https://forms.gle/xMNpTGLTEjbnzusM8>.

Send payments to NHHS Alumni Association, % Matt Horton, 2863 Road D Council Grove, KS 66846, drop off at the USD 251 District Office or Venmo @stacie-horton-92 and put reunion in the memo. If you have questions please call or text Stacie Horton at (620)344-0825 or email northernheightsalumni@gmail.com.

Project Playscape

2nd Sunday of the
Month!

Biscuits & Gravy

PANCAKE FEED

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy,
sausage, with Juice
\$7 for Pancake & Biscuit &
Gravy, sausage, with Juice



Proceeds go to: Splashpad Project

@Americus Community Center



AMERICUS, KS

620-794-1685 for To Go Orders

Amish Woodwork

Great Products & Service

See Our New
Location

Exit 135 off of I35



1521 Road 175 Emporia, KS

620-208-7433

amishwoodwork.com

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Furniture

Playsets

Carports

Garages

Barns

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up to **two days early***

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(620) 443-5163



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* Early Pay gives you access to your direct deposit up to two days early. Equity Bank cannot guarantee if or when ACH transactions can be credited to your account early. Our ability to credit your account depends on when your payer sends information to us and on certain information transmitted in the ACH electronic file. If you don't want to be enrolled in Early Pay you can visit your local branch or call Equity Bank Customer Care Center at (888) 733-5041 to opt out. Member FDIC.



Lacie Birk-Hamlin Team



New Construction Coming Summer 2025



These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.

Home Features

- ✓ 3 Bedrooms
- ✓ 2 Bathrooms
- ✓ 2 Car Garage
- ✓ Open Concept
- ✓ Spacious Lots
- ✓ Rear Patio

STARTING PRICE **\$239,900**



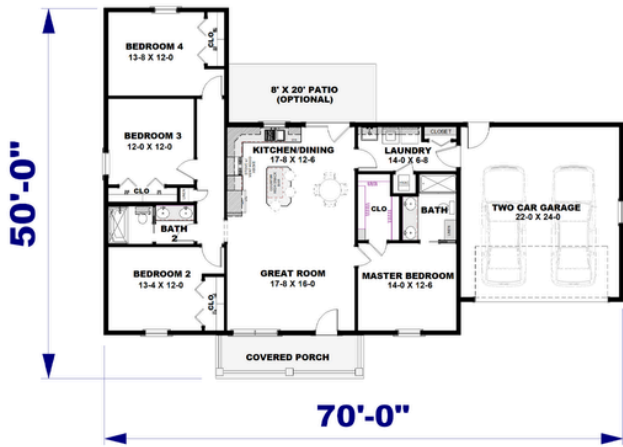
Pioneer Country Ranch 3 Bedroom 3D Floor Plan



3 Bedroom Floor Plan



PRICE STARTING AT
\$269,900



4 BEDROOM FLOOR PLAN



4 BEDROOM 3D FLOOR PLAN

ABOUT THE PROPERTY

These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.

FEATURES:

- ✓ 4 Bedrooms
- ✓ 2 Bathrooms
- ✓ 2 Car Garage
- ✓ Open Concept
- ✓ Spacious Lots
- ✓ Rear Patio



LACIE BIRK-HAMLIN TEAM



LACIE: (620) 481-0213



ABBIE: (620) 803-2424



RE/MAX
EK Real Estate

1201 W 6th Ave, Emporia KS

Lacie Birk-Hamlin Team

Thinking of buying, selling, or investing in land or homes?
Put us to work! Contact The Lacie Birk-Hamlin Team, where
we combine local expertise with a global network. Lets make
your real estate dreams a reality!



Lacie Hamlin **Abbie Sull**
(620) 481-0213 (620) 803-2423
laciebirkhamlinteam@gmail.com



IMPROVED PRICE! 4 BED | 2 BATH | 1,713 SQFT



705 THIRD ST.
AMERICUS, KS

ASKING PRICE: \$199,500



LACIE HAMLIN
REALTOR® | ASSOCIATE BROKER
(620) 481- 0213
LACIEHAMLIN@GMAIL.COM



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TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND
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INSTALLATION. GIVE US A CALL OR
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DOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

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JON & NICKI EATON

701-770-0158

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Casey Crist **620.343.0889**

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See how **Kevin** can help protect what matters most to you.

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Emporia, KS
785.491.1953

**FARM BUREAU
FINANCIAL SERVICES**

Registered Representative/Securities & services offered through FBL Marketing Services, LLC, 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC, Farm Bureau Property & Casualty Insurance Company, **Western Agricultural Insurance Company, **Farm Bureau Life Insurance Company **West Des Moines, IA. *Affiliates. *Company providers of Farm Bureau Financial Services. FR-GS-C (2-24)

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Lamy Edmiston:

443-5993 or 794-4501



In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or

flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

DOO LITTLE TRAILER MFG. **LOAD TRAIL**



Diligent Trailers
Sales & Service

Bobcat

Open Monday-Saturday
Diligenttrailers.com
1521 Road 175 Emporia, KS
620-342-6456

FRESH EGGS *Laid Daily*



\$3.00 / Dozen

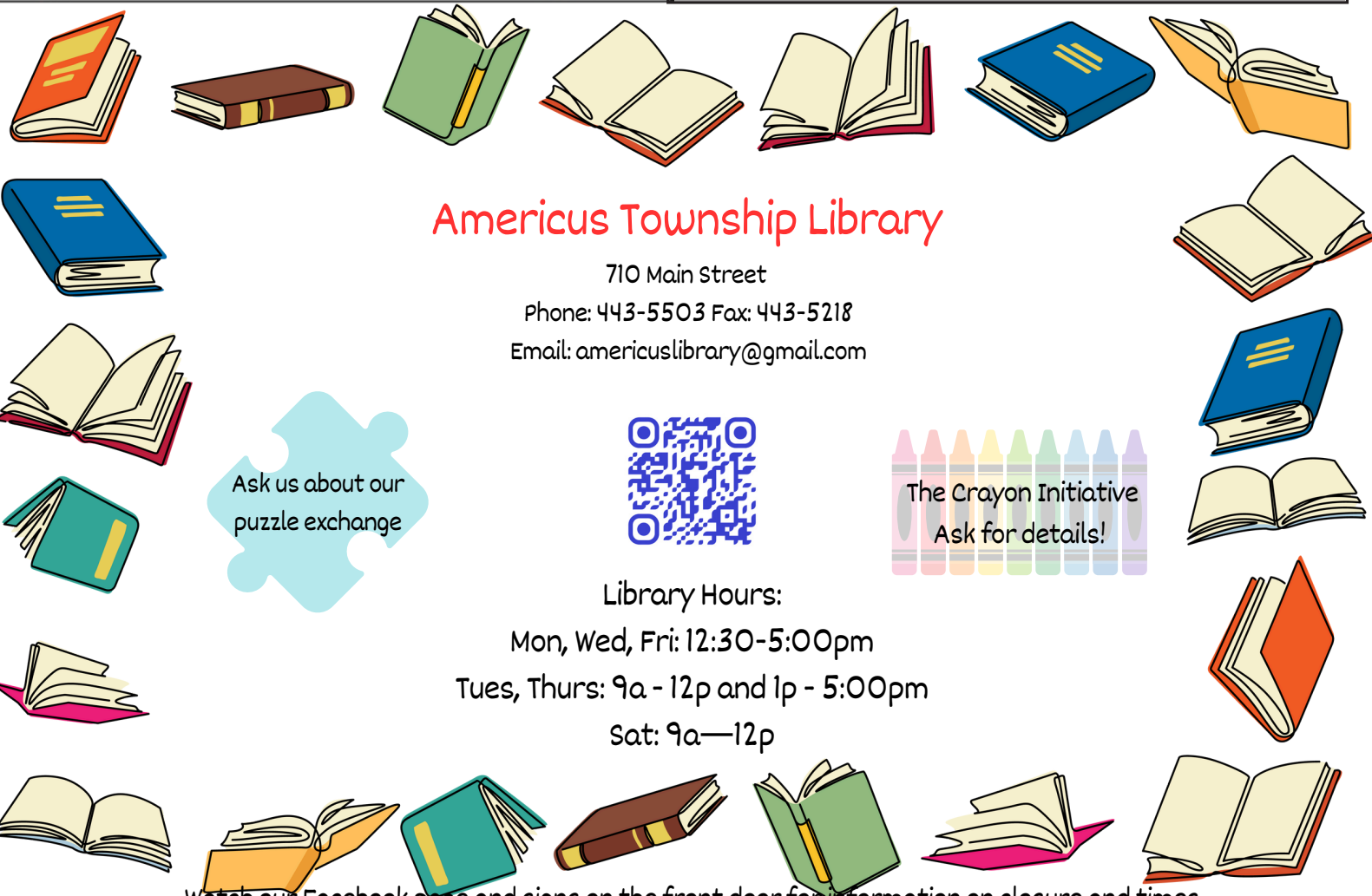
Robert & Linda Clark 620-794-7189 Please leave a message if no answer.

M.A.D.

Plumbing & General
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Maintenance
Free Estimates




Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



Americus Township Library

710 Main Street
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com

Ask us about our puzzle exchange



The Crayon Initiative
Ask for details!

Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a—12p

Watch our Facebook page and signs on the front door for information on closure and times



Americus United
Methodist Church
413 Walnut, Americus, KS
620-443-5371

Worship Service
Sunday at 8:00 am

Americus Community Food Pantry

The pantry will be pre-boxed pickup only
Tuesday **Saturday**

May 6th **May 17th**
6:00pm. - 7:30 pm. **9:30 am. - 11:00am.**

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371. Thank you to the community for all donations

During services a nursery is available.
We invite all to join us.



Countryside
Baptist Church
6 First Street, P.O. Box 524
Americus, KS 66835

Sunday

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546
For more information.

For a Bus Ride to Church: (620)443-5177

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:

Now rebuilding Birkenstocks from the bottom up

- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts



Call Cindy Edmiston 443-5993 Leave a Message



Big Brothers
Big Sisters.



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

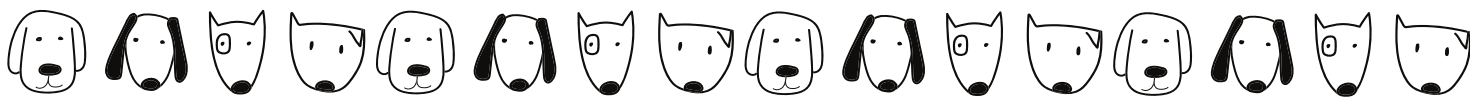
- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US





ANIMAL CLINIC

June 7th

9-11 am

City Park

Dog Registration

available on site.

CANINE

Please complete the following information located in the box below and bring this form with you to the clinic. If you have questions about which vaccinations and products your pet needs, Dr. Scott Gordon of the Emporia Veterinary Hospital will be available to assist you.

OWNER _____

Mailing Address: _____

Phone Number: _____

Pet Name: _____ Breed: _____ Color: _____
Male _____ Female _____ Neutered/Spayed _____ Age _____

VACCINATIONS:

_____ Rabies 1 yr \$10.00 \$ _____
_____ Rabies 3 yr \$20.00 \$ _____
_____ Must have had previous rabies vaccination
_____ DA2PP \$20.00 \$ _____
_____ (Distemper/Parvovirus)
_____ Heartworm test \$30.00 \$ _____
_____ (BLOOD TEST, results will be phoned)
_____ Nail Trim \$25.00 \$ _____

SUPPLIES:

IVERHART
(generic oral monthly)

6mo
Blue 1-25 lbs \$24.75 \$ _____
Green 26-50 lbs \$33.00 \$ _____
Brown 51-100 lbs \$40.00 \$ _____

SIMPARICA (monthly oral flea & tick)

	SINGLE	3 PACK	6 PACK	
1-22 lbs	\$22.00	\$60.00	\$110.00	\$ _____
23-44 lbs	\$22.00	\$60.00	\$110.00	\$ _____
45-88 lbs	\$25.00	\$65.00	\$115.00	\$ _____
88-132 lbs	\$25.00	\$65.00	\$115.00	\$ _____

TOTAL \$ _____

FELINE

Please complete the following information located in the box below and bring this form with you to the clinic. If you have questions about which vaccinations and products your pet needs, Dr. Scott Gordon of the Emporia Veterinary Hospital will be available to assist you.

OWNER _____

Mailing Address: _____

Phone Number: _____

Pet Name: _____ Breed: _____ Color: _____
Male _____ Female _____ Neutered/Spayed _____ Age _____

VACCINATIONS:

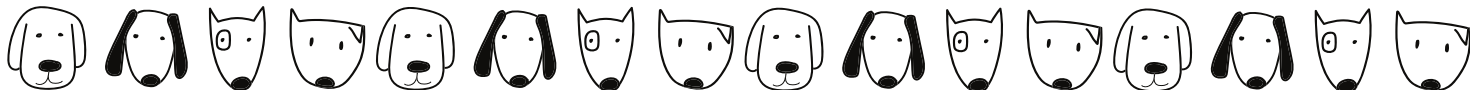
_____ Rabies 1 yr \$10.00 \$ _____
_____ Rabies 3 yr \$20.00 \$ _____
_____ Must have had previous rabies vaccination
_____ FRVCP \$20.00 \$ _____
_____ Feline Leukemia \$30.00 \$ _____
_____ Nail Trim \$25.00 \$ _____

SUPPLIES:

REVOLUTION PLUS (topical flea/tick/car mite)

Single	3pk	6pk	
\$23.00	\$65.00	\$110.00	\$ _____

Total \$ _____



Postal customer
Americus, Kansas 66835

PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail

**DO NOT FLUSH
WET WIPES
DOWN THE TOILET
DON'T BELIEVE
THE HYPE...
FLUSHABLE WIPES
CLOG OUR SYSTEM.**



PLANNING & ZONING BOARD
City Hall
1st Monday @ 6:00 pm
AMERICUS REC. ORGANIZATION
NLC Elementary
3rd Wednesday @ 6:30 p.m.
CITY COUNCIL BUSINESS MEETING
City Hall
2nd Tuesday @ 7:00 p.m.
FIRE BOARD MEETING
Library
2nd Wednesday @ 7:30 p.m.
TOWNSHIP LIBRARY BOARD
Library
4th Monday @ 5:30 p.m.
MUNICIPAL COURT
City Hall
2nd Wednesday @ 3:00 p. m.
AMERICUS TOWNSHIP
Library
Last Thursday @ 7:30 p.m.
RWD #1 BOARD
3rd Tuesday @ 7:30
Water Board Office
2501 W. 18th, Emporia