



WELCOME TO AMERICUS

FOUNDED IN 1857

"A PLACE TO CALL HOME"



- 1st Leticia Domenech
- 2nd Stan Stewart, Sr
Luke Larson
Victoria Dixon
Carla Crane
- 4th Breanna Andrade
- 6th Cody Campbell
Mike Ross
Jessica Kellison
- 7th Sid Morgan
Danny Gerleman
- 9th Josh Smart
Kennedy Dragonas
- 11th Cameron Stewart
- 11th Julie Dains
- 12th Heaven Arb
Angel Heiman
Cindy Edmunds
Dodie Doudna
Jeremiah Ciero
- 16th Shelby Siess
Lindsey Hansen
- 17th Drew Fields
- 19th Samantha Spatz
- 21st Parker Kellison
- 25th Derrek Swanson
Ryan Swanson
- 26th Christina Wells
Taryn Meyers
- 28th Jesse McKee
- 29th Courtney Elbert
- 31st Jaelynne Hill
- 31st Jillian Anderson

PLANNING & ZONING BOARD

City Hall

1st Monday @ 6:00 pm

AMERICUS REC. ORGANIZATION

City Hall

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia

Blake & Louisa Wiggins

May 1st

Dillon & Cheyenna Riley

May 5th

Mark & Joni Siess

May 6th

Josh & Liza Hamlin

May 7th

Joe & Gretchen Russell

May 13th

Tyler & Britney Hinrichs

May 20th

Joshua & Shelby Posey

May 24th

Matthew & Jessica Kellison

May 26th

David & Kelli Elbert

May 28th

JoAnn & Charlie McKenzie

May 29th



Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement

Violation Notices Served



Stop signs save lives.
Come to a complete stop and look
both ways.

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the April 11th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, HAMLIN, HARMON, and BURTON. NUESSEN was absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, Police Chief Jody Meyers, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: No visitors present

APPROVAL OF MINUTES: March 14 th business meeting. Moved by BURTON to approve the March 14 th business meeting. Motion seconded by HAMLIN. 4-0 vote.

BILLS TO PAY: Moved by HARMON to approve the accounts payable for April 2023 in the amount of \$61,461.02. Motion seconded by BURTON. 4-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: Project Playscape was able to raise \$2,400 in tips from bartending at Harry & Lloyd's this weekend for the FHGR. Volunteers are still working on the bleachers, will be having another volunteer day this Friday, 4/14. The new paper towel and toilet paper holders and soap dispensers have been installed in the restrooms and concession stand. Someone will be coming out to help with getting the infield ready. Richmor Lawncare has re-seeded the outfield and the sprinkler system is running. They will be pouring dugout pads and the shelter house pad soon. Scoreboards should be going in by the end of April. They are busy getting ready for the 2 nd annual banquet coming up on Saturday, April 22 nd . Tickets are available from Project Playscape members. A local band, Jade & Glory, will be performing at the event. All proceeds from the banquet will go towards the Splash Pad. HINRICHS is still working on grant writing and waiting to hear about the grants already submitted.

FLINT HILLS GRAVEL RIDE: There were 799 participants signed up, not all showed but most did. Overall, the event went very well. A food truck clipped a power line and pulled it down. They were able to shut the power off and fix it temporarily. The truck pulled the tension guide off the building and broke the weatherhead. The PVC is cracked but the wiring is not damaged. Nick will go back and replace the PVC and attach it properly and we will send the bill to the business. We will need to get ahold of Schumann Electric about the new light system/timer that was put in at the park. They had to leave the lights on Friday and Saturday because if they would've turned them off they wouldn't have come back on.

MAINTENANCE: They are starting to mow, spray, and weed eat. Will continue on roadwork and patching as the asphalt comes in. The new sewer pumps will need an adaptor, the company is sending them. As soon as they are in the new sewer pumps will be installed.

CLERK: The ARPA report that is to be submitted annually is done. Funds need to be obligated by December 2024 and spent by December 2026. The report will have to be submitted by the end of April every year through April 2027.

ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda. Motion seconded by HINRICHS. 4-0 vote.

1. GRASS MOWING RELEASE FORMS: Yearly applications to hay ground Mowing release forms have been received from Delbert Swift, Bryan Fisher, Mile Marker Rentals, and Lori Davis. Moved by HAMLIN to approve the mowing releases for Delbert Swift, Bryan Fisher, Mile Marker Rentals, and Lori Davis as submitted. Motion seconded by HARMON. 4-0 vote.

2. COLLEGE BLOCK: We received the survey back from GeoTech. With the flow of the sewer, BURTON doesn't think it is necessary to complete the line that goes partially through the block. The estimate Nick received was around \$25,500 for completing the sewer line. We need to get a few quotes on road improvements for that area. There have been a few more people interested in possibly building.

3. FIRE HYDRANT: North Main Street To get everything to the proper elevation where the new gas pumps are going in the fire hydrant needs to be raised. Three companies were contacted: Quote #1 WinWater Supply does not have the riser in stock. Quote #2 Industrial Sales \$657.65. Quote #3 Core & Main \$1,040.45. HINRICHS asked if we would do this for someone else. HARMON raised the point that this is a retail property and the City will be making money back from it. If any other retail business came into town and they needed something done we would do what we could because it will benefit the city. There are not a lot of hydrants in that area so getting this one accessible and usable is highly important from a public safety standpoint. ATHERTON said it will benefit the area and from a fire protection standpoint it will lower insurance and help out the community. Moved by HARMON to approve the North Main hydrant riser not to exceed \$700. Motion seconded by HAMLIN. 3-0-1 vote. BURTON abstained.

4. PLANNING & ZONING: Street Vacate Request Bryan Fisher has petitioned to vacate a portion of Hickory Street and a portion of East Street. A public hearing was held with the Planning Zoning Commission on April 3 rd . They recommended allowing the request if no utilities were affected. Council does not see an issue with vacating the portion of Hickory Street but questions vacating the portion of East Street due to the potential for growth of the town at some point in the future. Moved by HAMLIN to vacate the portion of Hickory Street between Block 1 to the North and Block 22 to the South between First and East Streets. Motion seconded by HINRICHS. 4-0 vote.

5. PROJECT PLAYSCAPE: Request the use of the Community Center Project Playscape will be holding a pancake feed on Sunday, May 7 th at the Americus Community Center and would like to request for the fee to be waived for the fundraising event. Moved by HAMLIN to waive the fee for the community center rental on May 7 th for the pancake feed. Motion seconded by BURTON. 3-0-1 vote. HINRICHS abstained.

6. BUDGET WORKSHOP: Request to attend The city clerk is requesting to attend the Municipal Services 2023 Budget Workshop on May 16 th in Topeka. Registration is \$75. The clerk is requesting for the city to pay for the workshop and also reimburse for lunch and mileage. The consensus from the council is to allow the city clerk to attend the budget workshop and reimburse for lunch and mileage. Moved by HAMLIN to adjourn at 7:40 p.m. Motion seconded by BURTON. 4-0 vote.

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, May 9th , 2023 Americus City Hall 7:00 PM

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: April 11 th business meeting

BILLS TO PAY:

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE:

FLINT HILLS GRAVEL RIDE:

MAINTENANCE:

CLERK:

ADOPT THE AGENDA

1. 2024 BUDGET REQUESTS: Laverne will be here to get budget requests

2. YEARLY APPOINTMENTS:

3. RESOLUTION 290: Fireworks

M.A.D.

Plumbing & General
Licensed and Bonded
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.



\$2.50/ Dozen

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



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WWW.RICHMORLAWNS.COM



Harry & Lloyds

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Call us to schedule your
Patio Party

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- * Reunion * Just a get together

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Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p



CHECK US OUT ON SOCIAL MEDIA FOR
LIVE MUSIC ON WEEKENDS.

**DO NOT FLUSH
WET WIPES
DOWN THE TOILET
DON'T BELIEVE
THE HYPE...
FLUSHABLE WIPES
CLOG OUR SYSTEM.**



Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:

443-5993 or 794-4501



**Fridays 4:00 to 6:00
pm**

We look forward to seeing you
on the west side of the park.

*Buy Healthy, Eat Healthy,
Live Healthy*

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
Now rebuilding Birkenstocks from the bottom up



- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message

MAY: TIME OF OPPORTUNITY

"For by grace you have been saved through faith, and not of yourselves. It is the gift of God, not of works lest anyone should boast.

Ephesians 2: 8-9

"Neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Jesus Christ our Lord".

Romans 8: 39

Countryside Baptist Church
Sunday Worship Service 10:30 a.m

6 First Street, Americus Ks.
Pastor Rich Arnold



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US



AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

Simplify sewer and trash
Payments
Use automated bank payments!
Forms are available at
City Hall

Checking account required





Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School
Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

May 2nd

May 20th

6:00pm. - 7:30 pm.

9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371. Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

Just a thought: The good news is that you
have a life-time to become a Christian.
The bad news is that you only have a
life-time to become one.

Amish Woodwork

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See Our New
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Exit 135 off of I35

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Garages

Barns

Furniture
Playsets



1521 Road 175 Emporia, KS
620-208-7433

amishwoodwork.com

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**Register for summer sports online at
americusrec.org or email at
americusrec@gmail.com**

Or for more information contact:
Ashley Darbro (620) 794-1119
darbroa@usd251.org



EK REAL ESTATE, INC
1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.

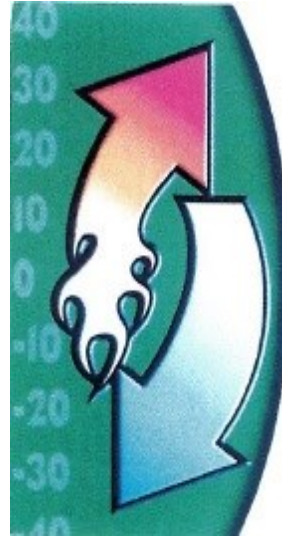


Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213
Email: laciehamlin@gmail.com

Air Conditioning Specialists



- ~ **Heating**
- ~ **Cooling**
- ~ **Refrigeration**
- ~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

Preschool Story time
Thursdays-10:00 to 10:30 am.
Ends May 11th, 2023

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

Closed Monday May 29th for Memorial Day



MEMORIAL DAY

REMEMBERING & HONORING ALL WHO SERVED



Library Hours:

Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a-12p (afternoon closed)
Sunday: closed

Many Children's books for sale
Price: Free will donation

Do you think you would qualify for **HOME BOUND LIBRARY SERVICES?**

Call us to see how we can help!



Bargain Hunters

The City Wide sale will be on

Saturday June 17th.

The master list will be distributed to local businesses the afternoon prior to the sale. If you wish to have your sale added to the list call city hall 620.443.5655

Americus Alumni Banquet

May 27, 2023

**North Lyon County Attendance Center
in Americus**

Social Hour starts at 5 pm

Dinner starts at 6 pm

Make your reservations no later than

Friday May 12th

(The caterer needs total reservations by
May 12th)

**Make your reservations by calling
Kansasland Bank (620)443-5163**

(Bank hours 8:30 am to 4 pm; closed
Saturday)

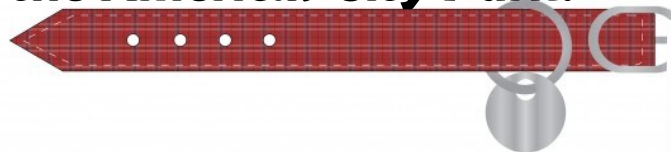
Cost is \$15.00

Animal Clinic

The 2023 annual animal clinic will be held

May 13th

in the Americus City Park.



Dr. Scott Gordon, DVM, will be here to
vaccinate your pets between 9:00 am - 11:00 am.

OWNER: _____

PHONE: (Home) _____ (Cell) _____

ADDRESS: _____

Mailing: _____
 Street _____ City _____ State _____ Zip Code _____

Physical: _____

FELINE

Pet Name _____ Breed _____

Male ___ Female: ___ Neutered/Spayed Age: ___ Color _____

VACCINATIONS:

____ Rabies - 1 year \$10.00 \$ _____
 ____ Rabies - 3 years \$20.00 \$ _____
 (Must have had previous rabies vaccination)
 ____ FRVCP (distemper) - \$20.00 \$ _____
 ____ Leukemia - \$20.00 \$ _____
 ____ Nail Trim - \$20.00 \$ _____

SUPPLIES:

REVOLUTION PLUS (topical flea/tick/ear mite)
SINGLE 3 PK 6 PK
 \$17.00 \$48.00 \$88.00 \$ _____
 Rabies Tag# _____
 Rabies Vacc Serial #322595

TOTAL: \$ _____

CANINE

Pet Name _____ Breed _____

Male ___ Female: ___ Neutered/Spayed Age: ___ Color _____

VACCINATIONS:

____ Rabies - 1 year \$10.00 \$ _____
 ____ Rabies - 3 years \$20.00 \$ _____
 (Must have had previous rabies vaccination)
 ____ DA2p/p/cvK - \$20.00 \$ _____
 Distemper/Parvovirus/Coronavirus
 ____ Lymes - \$20.00 \$ _____
 ____ Heartworm Test - \$25.00 \$ _____
 Blood test results will be phoned
 ____ Nail Trim - \$20.00 \$ _____

SUPPLIES:

IVERHEART
 (generic oral monthly)
6MOS 12MOS
 Blue 1-25 lbs. \$25.00 \$80.00\$ _____
 Green 26-50 lbs \$45.00 \$90.00\$ _____
 Brown 51-100 lbs \$50.00 \$100.00\$ _____

SIMPARICA (monthly oral flea & tick) (rebates available 3&6 packs)

SINGLE 3 PK 6 PK
 1-22 lbs \$17.00 \$44.00 \$80.00\$ _____
 23-44 lb \$18.00 \$46.00 \$84.00\$ _____
 5-88 lbs \$19.00 \$48.00 \$88.00\$ _____
 89-132 lbs \$20.00 \$50.00 \$92.00\$ _____

TOTAL: \$ _____

Rabies Tag# _____

PROJECT PLAYSCAPE

COMMUNITY • FAMILIES • CHILDREN

"Like" us on Facebook @ Project Playscape



2nd Annual Project Playscape Banquet

THANK YOU for supporting our fundraisers!

Our numbers are in and we raised \$5510.10 at the banquet this last weekend! We also have our final numbers from the Gravel Ride & Bartending that whole weekend for tips! We came in at \$3071!

Thank you to our auction item donors:

Liquor Shed, Nik of Time, Harbaugh Family, McKenzie Glass, Alexa Brown Family, Sarah Henning Family, Julie Pettijohn-Pampered Chef, Chris Lowry, Erin Way-Monat, Shawna Beck, Judy Edie, Shelby's Sassy Designs, Lacie Hamlin, Renegade Cupcake, Melissa Burnside with Scentsy, Travis Bolen-Tint, Classic Auto Wash & Detail/Wrights Auto, Rolling Hills, NHHS Booster Club, S & A Telephone-Highline, Jana Smart, Kenna's Cakes, Harry & Lloyd's, Pix by Tatum, Karis Williams, BPetersen Photography, Kayla Burton, Be-You-Tiful Esthetics, & Cami McClellan.

Thank you to our food donors:

Cheryl Smart, Callie Lowry, Judy Edie, Lindsay Pierce, Stacie Horton, Courtney Smart, Jessica Corpening, Jamie Yingst, Becky Wells, Jessica Kellison, Brittany Brown, Diane Hirt, Nicky Nuessen, Kiley DeDonder, Natalie Smart, Rebecca Grother, Delgado Family, Smart Family & Susan Grother.



Volunteers needed! We are looking for volunteers to install playground equipment and finish odds and ends at the ballfield. Please text us your name and availability or PM us on Facebook.

620-794-1685



Thank You

Ben Harbaugh & Evan Wilson



Thank you Evan Wilson Construction & Ben Harbaugh Construction for your recent help in unloading playground equipment & dirt work!

The field has seen many happenings over the last couple weeks!

- *Continued work on bleachers
- *Install of Scoreboards is beginning
- *Cement Pads are being built
- *Foul Poles being built
- *Grass tendered and seed laid out by Richmor



T Jared Nelson & Evan Wilson



COMING SOON!
SATURDAY MAY 13TH

Doorprizes



If you are interested in being a member of the Americus Team and playing in the game, please contact Britney by phone.

(620)794-1685 or email

projectplayscape4community@gmail.com

Americus Ballfield Complex Grand Opening:

- | | |
|-------------------------|--|
| 10:00AM | <i>Ribbon Cutting
*Donor Recognition</i> |
| 10:00 AM-12:00PM | <i>Emporia Art Mobile</i> |
| 10:45AM | <i>Firework-Parachutes
Donated by the Spade Family</i> |
| 11:00AM-1:00PM | <i>Community Meal
Hotdog, Chips, & Water
sponsored by S & A Telephone.
Desserts sponsored by Hostess.
Beans also provided.</i> |
| 1:00 PM-2:30PM | <i>Vintage Baseball Game</i> |

In the event of Rain...Check our Facebook Page or text 620-794-1685

BASEBALL SATURDAY!!

AMERICUS BASEBALL FIELD COMPLEX GRAND OPENING!



Emporia Baseball Team, 1894.

Pitch Time: 1:00pm

**SATURDAY, MAY
13TH**



Images Courtesy of the Lyon County History Center

1860s Vintage Baseball Game!

Join us for the home opener as the Americus team takes on the Emporia Nine in a friendly gentlemen's (and women's) match of 1860s rules, vintage baseball!



Emporia Browns, 1895.

Project Playscape
Biscuits & Gravy
PANCAKE FEED

Sunday, May 7th
7:30 to 11:00AM

SUGGESTED MIN.
\$5/Person
 includes
 Pancakes OR Biscuits & Gravy
 with Juice
 \$7 for Pancake & Biscuit &
 Gravy with Juice



@Americus Community Center
AMERICUS, KS
 620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project

Would you like to donate food for the Pancake Feed? Text 620-794-1685 or email Project Playscape

We are always looking for a match donor(s) to a fundraiser (Big or Small)! If you would potentially be interested in hearing more information, please reach out to 620-794-1685!



Donations for Project Playscape:

Mail to:

Emporia Community Foundation
 RE: Project Playscape
 527 Commercial St. #B
 Emporia, KS 66801
 or Drop Off at Americus City Hall. RE: Project Playscape

Contact us at: projectplayscape4community@gmail.com
 or on Facebook @Projectplayscape. "Like" us for event and signup information, updates, and photos!



NORTHERN HEIGHTS HIGH SCHOOL

2023 ALUMNI BANQUET

SATURDAY, JUNE 24TH, 2023

Social Hour- 5pm

Dinner-6pm

Price: \$20/person

Meal: Pulled Pork Meal, Tea, Water & Dessert

BYOB if you wish

North Lyon County Youth Association Gym

108 E 7th St Allen, KS 66833

Please join us for an All Class NHHS Alumni Banquet. RSVP & make payment by May 31st by filling out the Google Form at <https://forms.gle/YyuE47VbH4aNKetG7>. Send payments to NHHS Alumni Association, % Matt Horton, 2863 Road D Council Grove, KS 66846, drop off at the USD 251 District Office or Venmo @stacie-horton-92 and put reunion in the memo. If you have questions please call or text Stacie Horton at (620)344-0825 or email northern-heightsalumni@gmail.com.

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Allison Irene Brewer

Allie Lee Carnell

Tristan Bryon Cullor

Drew Henson Fields

Piper Lenae Hall

Teagan Jean Hines

Brayden Jon Hoffer

Natalia Katja Humphreys

Gabriel Mason King

Dylan Michelle Kosinski

Benjamin Wayne Lacey

Congratulations Northern Heights H. S

Class of 2023



Good luck in all your future
Endeavors!!

Brett Ryan Malcolm

Emily Elizabeth Maxwell

Danielle Lea McElfresh

Shayne Morgan McGee

Davis Kendall Plankinton

Taylor Jean Pringle

Alyssa Janelle Redelfs

Kolden Michael Ryberg

Leyna Jocelyne Sanders

Kaitlyn Noel Schlimme

Hunter Ray Smart

McKinsey Ann Thompson

Grady Jason Tiffany

Caroline Hope Wells

Macie Diane Wells

Kylee May White



702 Main St. Americus KS 66835

620-443-5163 Member FDIC

www.kansaslandbank.com



Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



May Schedule
3rd & 17th
June Schedule
7th & 21st

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

