



WELCOME TO AMERICUS

FOUNDED IN 1857

"A PLACE TO CALL HOME"



May 2021

- 1st Leticia Domenech
- 2nd Stan Stewart, R
Carla Crane
Luke Larson
Victoria Dixon
Carla Crane
- 4th Breanna Brecheisen
- 6th Cody Campbell
Mike Ross
Jessica Kellison
- 7th Sid Morgan
Danny Gerleman
- 9th Josh Smart
Kennedy Dragonas
- 11th Cameron Stewart
- 11th Julie Dains
- 12th Heaven Arb
Angel Heiman
Cindy Edmunds
- 16th Shelby Siess
Lindsey Hansen
- 17th Drew Fields
- 19th Samantha Spaiz
- 25th Derrek Swanson
Ryan Swanson
- 26th Christina Wells
Taryn Meyers
- 28th Jesse McKee
- 29th Courtney Elbert
- 31st Jaelynne Hill



Blake & Louisa Wiggins

May 1st

Dillon & Cheyenna Riley

May 5th

Mark & Joni Siess

May 6th

Josh & Lea Hamlin

May 7th

Joe & Gretchen Russell

May 13th

Tyler & Britney Hinrichs

May 20th

Joshua & Shelby Posey

May 24th

Matthew & Jessica Kellison

May 26th

David & Kelli Elbert

May 28th

JoAnn & Charlie McKenzie

May 29th



PLANNING & ZONING BOARD

City Hall

1st Monday @ 7:00 p.m.

AMERICUS RECREATION

ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL

BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p.m.

AMERICUS TOWNSHIP

Library

Last Tuesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia



516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

Looking for a venue.
For more information on renting
Americus Community Center
call Americus City Hall at
620-443-5655.

Americus Police Department

Non emergency number: 620-487-5899



Sinjin Andrews and Brandon Early are our new officers to the City of Americus. Please welcome them when you see them out and about.

A wallet was found on April 13th in the park. Contact KansasLand Bank to claim.



Code Enforcement

March 26 - April 2, 2021

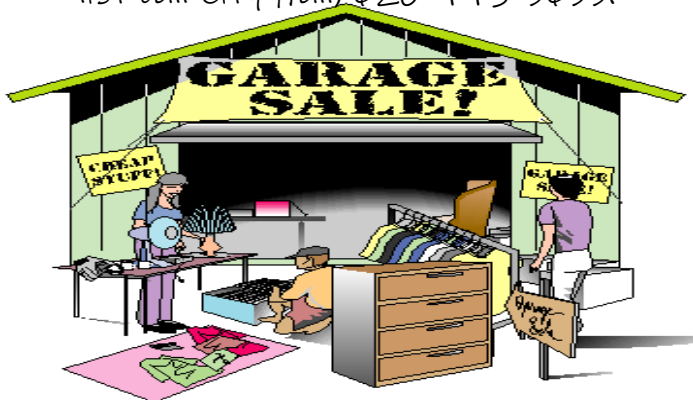
- 559 Maple St. - Dog Reg. & rabies
- 558 Maple St. - Dog Reg.
- 107 Fourth St. - Dog Reg.
- 561 Maple St. - Dog Reg.
- 710 Orange St. - Dog Reg.
- 1206 Main St. - Dog Reg.
- 203 Elm St. - Dog Reg.
- 601 Fourth St. - Dog Reg.
- 604 Walnut St. #13 - Dog Reg.
- 411 Cherry St. - Dog Reg. & rabies
- 410 Orange St. - Dog Reg. & rabies



2021 City Wide

Saturday, June 19th

We have a master list that is distributed the morning of the sale. If you wish to have your garage sale added to the master list call City Hall, 620-443-5655.



SOS CASA OF THE FLINT HILLS IS LOOKING FOR NEW VOLUNTEER ADVOCATES

Volunteers plant seeds of love that help countless hearts grow

In an uncertain world, CASA volunteers can help provide stability. Be the voice for abused and neglected children.

CLASSES ARE FORMING NOW. CALL OUR OFFICE TO RESERVE YOUR SPOT AT 620-343-2744 OR EMAIL JWELLNITZ@SOSKANSAS.COM



From City Hall:

The following minutes are from the April 13th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, HAMLIN, HINRICHS, BIRK and BURTON. Also present were City Clerk Marcia Johnson and maintenance Nick Gadino. Present via Zoom was City Attorney Steve Atherton.

VISITORS/PUBLIC COMMENT PERIOD: Logan Mcquiston and Josh Reese with S&A Telephone, present for agenda items 1 & 2.

APPROVAL OF MINUTES: *March 9, 2021 business meeting and April 9, 2021 special meeting.* Moved by BURTON to approve the minutes. Motion seconded by Nuessen, 5-0 vote.

BILLS TO PAY: Moved by HINRICHS to approve the bills in the amount of \$63,607.89. Motion seconded by NUESSEN, 5-0 vote. The check for BG Consultants will be held until all work is complete.

REPORTS OF STANDING COMMITTEES: BIRK reported on agenda item no. 5. HAMLIN reported from parks and Recreation on the Flint Hills Gravel Ride. The event brought 300 riders and family to Americus. There were a few issues in the Community Center that will need to be addressed in the restrooms, maintenance is already aware of the issues and will look into the problem closer and make repairs.

City Clerk Marcia Johnson reported that the Lyon County Commissioners are still asking for 2 representatives from Americus to sit on the Lyon County Sales Tax Committee. Their first organizational meeting is scheduled for May 11th at 6:30 p.m.

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by BIRK, 5-0 vote.

1. **S&A TELEPHONE:** *Josh Reese will be present to update the council on the progress of installing fiber.* S&A Telephone has been approved for a second round of installation of fiber from a BAG Grant. A map was presenting showing the area the service will be available. The grant was for a 50/50 match. Construction will begin May 10th, taking 3-4 weeks to complete. The first round did not have a high take rate, this was taken into consideration when the grant was awarded. A higher take rate by residents would help to receive future grants. Logan Mcquiston with S&A Telephone will be contacting residents that will be eligible for the service.

2. **RWD #1:** *Board member Josh Reese will be present to update the council on the cutting down of the risers.* Johnathan Seamers is making a base for the risers in order to cut them off. Twenty-one of the risers have been completed. Mayor Wright asked for the water board to review their rate that is charged to start a new service. Josh will take the question to the water board.

Josh Reese & Logan Mcquiston left at 7:29 p.m.

3. **ORDINANCE 602:** *Prohibited noise ordinance.* The draft is identical to Emporia's noise ordinance. One concern was voiced on commercial businesses and if would be allowed to hold events. Officer's discretion would be used in most incidents. Other sections of the ordinance were clarified. Moved by HAMLIN to adopt ordinance number 602 (Prohibited Noises). Motion seconded by BURTON, 5-0 vote.

4. **507 ELM:** *Review Council was shown pictures of the progress at the property.* Improvements have been made to the home. The lean-to on the shed has yet to be torn down. The demo permit for the lean to is still valid. The yard also is showing improvements. Consensus of the council to send the property owner a letter acknowledging the work she has done to her property and the abatement of the conditions. The dilapidated lean to on the shed is yet to be removed.

5. **STREETS DEPARTMENT:** *Replacement of asphalt along Main Street.* Two bids from APAC were received to mill the asphalt in the parking area and replace in the 600 block of Main Street on the West side. Bid 1: is to replace the asphalt at a depth of 2" by the apron and taper to meet up with the county's portion of the road at a cost of \$13,267.20. Bid 2: to replace the asphalt at a depth of 4" by the apron and taper up to the county's portion of the road at a cost of \$22,748.80. The council has \$10,000.00 in the 2021 budget for the project. The balance of the cost would come from the streets budget. Council voiced concerns of being able to do 2 tanks of oil for chip and seal if the bid for 4" was accepted. Moved by BIRK to accept the bid from APAC for \$13,267.20. Motion seconded by HAMLIN. 4-1 vote, NUESSEN voted Nay.

6. **USD 251:** *Presentation of claims* During recent sewer line work for a plumbing issue it was found to be an issue in the cities main line due to an excessive amount of grease and toilet paper. Maintenance worked to correct the issue. A bill from Spellman Plumbing for \$369.00 was presented to the council for payment. Moved by BIRK to pay the school district \$369.00 reimbursement on the plugged-up sewer line. Motion seconded by HINRICHS, 4-0-1 vote, NUESSEN abstained.

7. **PROJECT PLAYScape:** *Current and future projects.* HINRICHS reported from Project Playscape. HINRICHS has asked that the check to BG Consultants be held until the report is completed. The report includes the design for bid. The bid for lighting is coming in \$40,000 over the estimated cost. With the neighborhood being residential the projection of the lighting is taken into consideration. The online auction brought in \$2,500.00, brick sales have brought in an additional \$2,500.00. HINRICHS presented the council with information on a splash pad for the park. The information outlined the system options and water use, recirculation water system vs. city water system. There is a design where you pick your options of what you want on your splash pad, this option runs between \$100,00.00 to \$200,000.00. There are other options that are designed for smaller communities with smaller budgets that do not give options. Depending on the option there could be 10-15 hours of maintenance each week.

MINUTES CONTINUED FROM PAGE 3

8. **FILED COMPLAINTS:** A complaint was filed on the mobile home at 115 Main that is being torn down. There is trash that is blowing in from the trailer court across the street. Officers will visit with the owner of the mobile home being torn down. Code Enforcement is already aware of the complaint and working on it.
9. **ENGINEERING CONTRACT:** *Review of current contract with BG Consultants.* The city currently has a contract with BG Consultants. The contract may be terminated at any time after signing, on 30 day's written notice from either party to the other party. The contract was made effective on the first of January 2012. City Clerk will research who other surrounding communities use for engineering and what other firms are available.
10. **MASK MANDATE:** It has been questioned if Americus is opting out of the County mask mandate. City Clerk Johnson contacted the League of Municipalities on the pros and cons of opting out of a county public health order. It was recommended that the city follow the county public health order. No action taken.
11. **VANCE BROTHERS:** *Contract for oil* Moved by BIRK to have the Mayor sign the contract for \$2.30 per gallon with a \$600 delivery fee. There are 5,300 gallons per tanker. Motion seconded by NUESSEN, 5-0 vote. The bid is for one tanker of oil. Nick Gadino will inquire if there is a price break for ordering 2 tankers.
12. **JUNK VEHICLE RESOLUTION:** *Removal of junk vehicles.* Violation no. 21-004, 21-005 and 21-006 are for junk vehicles located at 414 Pine. Notices were mailed by certified mail on March 8th and confirmation of receipt was signed on March 19th. All vehicles are larger vehicles and will require special tow. Resolution 280 authorizes the city to have the vehicles towed. Moved by BURTON to accept resolution no 280. Motion seconded by NUESSEN, 5-0 vote.
13. **NEWSLETTER:** *Continue to mail or post online with distribution to local businesses.* The cost of mailing the newsletter is on average \$500 per month including time, paper, postage and printing after the revenue from ads. The time to produce the newsletter would not change. Newsletters would continue to be distributed to local businesses for pickup. The city does mail out newsletters outside the 66835-zip code if they provide a self-addressed stamped envelope. By eliminating the mailing of the newsletter would save at least \$300.00 per month. The newsletter would be put on the city's website. Consensus of council to begin online publication of the newsletter with distribution to the area businesses for pickup beginning with the July edition. The council is asking for more posts and updates on the city's web page and Facebook page.
14. **EMPORIA GAZETTE:** *Sponsor of the NHHS Senior graduates* The Emporia Gazette publishes a senior graduate's section for each high school. The cost to be a sponsor on the NHHS page is \$35.00. Moved by HINRICHS to approve the sponsorship for NHHS. Motion seconded by BURTON, 5-0 vote. Moved by HINRICHS to allow for the City Clerk to approve school sponsorship for USD 251, up to \$50 without council approval. Motion seconded by BURTON, 5-0 vote.

Moved by HAMLIN to adjourn at 8:55 p.m. Motion seconded by NUESSEN, 5-0 vote.

CITY COUNCIL BUSINESS MEETING AGENDA (as of print time)

TUESDAY, May 11, 2021 – 7:00 P.M.

CITY HALL

AGENDA:

1. **2022 BUDGET REQUESTS:**
2. **ENGINEERING CONTRACT:** *Review of current contract with BG Consultants.*
3. **YEARLY APPOINTMENTS:**
4. **RESOLUTIONS 281:** *Fireworks*
5. **MOWING RELEASE APPLICATIONS:**
6. **FILED COMPLAINTS:**

Lyon County Spring Landfill Days 2021

Saturday, May 1 thru Sunday May 9th

Monday thru Saturday 8:00 - 5:00, Sunday 1:00 - 5:00

For more information visit City of Americus' Facebook page.



Due to the passing of Gerald Myers



Myers Greenhouse

WILL BE
CLOSED

THIS SEASON.

THANK YOU FOR YOUR YEARS
OF PATRANAGE!

Sharon Myers and Family



Keep up to date on Americus Recreation
Organization Facebook page
or Americusrec.com

for more information contact :

Jesse McKee 620-757-1979

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com



KANSAS MASONIC FOUNDATION

PROC

CONTACT

THUNDERBIRD RAFFLE

Enter to Win a 1963 Ford Thunderbird

Each year, the Kansas Masonic Foundation sponsors a raffle for a classic car, with 75 percent of proceeds supporting local communities. Over the past five years, the program has returned more than \$1 million to Kansas Masonic lodges. The 2021-2022 classic car is a Ford Thunderbird, which will be featured at the various Masonic lodges throughout the state. Participants may either buy \$20 raffle tickets online or at the lodges. The winner will be announced at the Grand Lodge of Kansas Annual Communication.

BUY RAFFLE TICKET(S) →



For Tickets contact
Jakob Edmunds
620-344-0626
Wayne Lee 620-340-2465
or any Masonic Lodge
member.

Amish Woodwork

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Furniture
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Garages
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www.nex-techwireless.com
Questions? Contact Customer Care - 877-621-2600

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

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(620)412-1711

Affordable Home Improvement and Handyman Services LLC

Eric Smith | Owner
General Contractor | ericsmith0911@gmail.com



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Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



New menu items

New Pizza flavors:

- Buffalo chicken
- Chicken Taco
- BBQ Chicken

Wings now available.



OPEN

Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p

Spring Lawn Care Packages Available Now

- Mowing • Fertilizing • Weed Control
- Lawn Insect Treatments • Leaf Removal
- Landscaping & Landscaping Maintenance
- Sprinkler Systems and More



SET ANNUAL PRICING • NO CONTRACTS • CANCEL SERVICES ANYTIME



RICHMOR
LAWN CARE LLC

620-341-3890
WWW.RICHMORLAWNS.COM

Mr. Potato Head is introduced, 1952. North Bend, Ohio gets on the map. It's the site of the first US train robbery, 1865. John Deere produces the first steele plow, 1833.



Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School
Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry
Tuesday **Saturday**
May 4th *May 22nd*
6:30 pm. - 8:00 pm. 10:00 am. - 11:30 am.
Open to anyone in need. No Restrictions.
Doors open 30 minutes before start time.
Social distancing practices will be in place.

During services a nursery is available. We invite all to join us.



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)
6:30 p.m. Evening Service with praise music

WEDNESDAY

6:30 p.m. **Youth Group for grades K thru 12**
6:30 p.m. Christian programs for adults

For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407

For Sunday School, call Brenda at (620)366-1965

For Youth Group, call Carla at (620) 794-1361



Animal Clinic

At the Americus City Park.

See page 14 for animal clinic form that can be filled out prior to arriving.

May 15th, 2021 Dr. Scott Gordon, DVM, will be here to vaccinate your pets 9:00 am - 11:00 am.

Yearly dog tag renewals will still need to be purchased no later than March 1, 2021, without added fees.



EK REAL ESTATE, INC
1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213 :
Email: laciehamlin@gmail.com

Americus Farmers Market

Open for business on Fridays, 4pm.-6pm.
Located at the Americus City Park.

If you are interested in being a vender please contact City Hall 620-443-5655.



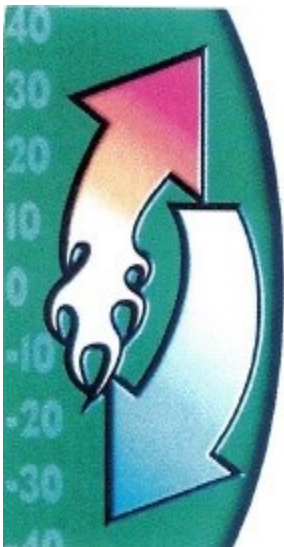
M.A.D.

Plumbing & General Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417

Air Conditioning Specialists



- ~ **Heating**
- ~ **Cooling**
- ~ **Refrigeration**
- ~ **Free Estimates**

Casey Crist **620.343.0889**



Erick Dean
Owner

Americus Small Engine Repair

620-412-3325

AmericusSmallEngineRepair@gmail.com

1018 Main Street | Americus Ks 66835

Felipe Perez

Perez Lawn Care

krudogz@yahoo.com
620-481-3596 call or text

Mowing, Weedeating, Trimming

The first inaugural ball is held in honor of George Washington and his wife, '1789. The worlds largest Pearl (6.4kg) was discovered in the Philippines. '1934.



To a computer near you

As of July 2021, the Americus newsletter will no longer be sent in the mail. It can read on the Americus City Website, www.cityofamericus.municipalimpact.com. Additional hard copies can be picked up at Kansasland Bank, Caseys, the Americus Library, Rolling Hills Bar & Grill, and City Hall.

Americus Township Library
 710 Main Street/ PO BOX 404
 Phone: 443-5503 Fax: 443-5218
 Email: americuslibrary@gmail.com
 Webpage: americus.lib.nckls.org
 Facebook: [americuslibrary.facebook.com](https://www.facebook.com/americuslibrary.facebook.com)
HAPPY MOTHERS DAY!



Library Hours:
 Mon, Wed, Fri: 1pm –5:30pm
 Tues, Thurs: 9a–12p and 1p–5:30p
 Sat: 9a–12p (afternoon closed)

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

Our flowers are for the enjoyment of the public, but please do not dig up the bulbs!
 The Library Book Sale is still underway.



No story times because of Covid 19.

Masks are optional, but appreciated.

We have hand sanitizer for your use.

Thank you for your patience and understanding as we function under Covid-19 constrictions

Do you think you would qualify for **HOME BOUND LIBRARY SERVICES?**

Call us to see how we can help!

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



PROJECT PLAYSCAPE BRICKS

Family or Business engraved bricks! Use the boxes below to print your information. PLEASE PRINT CLEARLY.

Each line is restricted to 12 characters, including spaces.

Each letter, punctuation, or space between words should occupy a box.

Please make checks payable to: **Project Playscape**

Mail completed form & check to:

City of Americus, Re: Project Playscape, 604 Main Street, Americus, KS 66835

Other Options:

1. Drop off form & money at Americus City Hall
2. Give form and funds to either Britney Hinrichs or Jana Smart
3. Email form to: projectplayscape4community@gmail.com (venmo or send ck)

(Project Playscape will take Cash, Check, and Venmo @Britney-Hinrichs (re: Brick))

Deadline: MAY 14th!

When placing this order, please write if you are wanting this grouped with other family bricks. We will try our best to group them as asked, if we have enough spacing to do so.

Grouped with: _____

Name: _____ Phone #: _____

Address: _____ City _____ ST _____ Zip _____

of Name/Family/In Memory Brick _____ X \$75 or if 2 or more _____ X \$60 = _____

of Business Brick _____ X \$200 = _____

Payment Method: _____ Total Enclosed = _____

Project Playscape

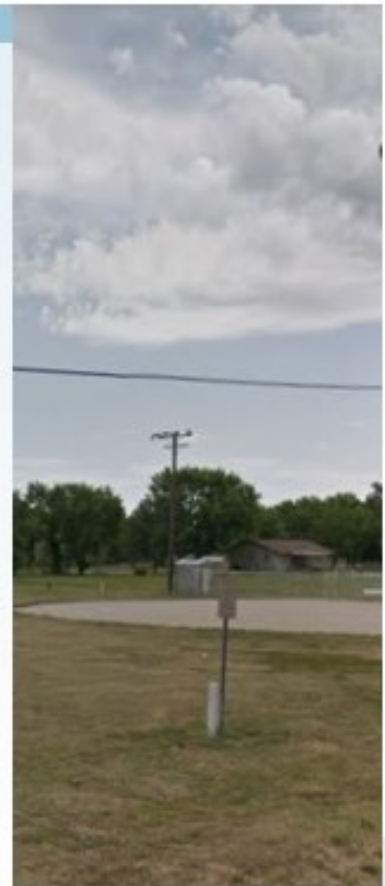


Where are we at, with funding?

First, I'll start with the good news! We have officially made it to our \$400,000 community goal! We are very proud of the support to get this far, especially during a time of COVID and where restrictions limited activity and planning. Our total at this point is **\$411,185.97**, after a recent \$25,000 grant donation and around \$2500 Online Auction. **WAY TO GO!**

We have been very transparent through our fundraising efforts so far, and want to remain that way to the community and our donors, so the next news is somewhat disappointing, but I know that we can continue to be optimistic and work to achieve the next goal. Unfortunately, we have to inform everyone, that with the increasing costs of supplies we are seeing, we have to increase our goal to \$485,000. This will fully complete the plans that we have for our Americus Recreation Complex. We know this definitely was not something we had anticipated when we first started this project a year and a half ago, as we did include somewhat of a buffer in our goal (if the estimates came in higher). But the supply costs, as most individuals working on home projects right now are seeing, have increased tremendously.

We will still work hard to raise the remainder \$73,814, by continuing to grant write, and hope that those who can, will continue to donate or support us with the upcoming fundraisers we will have to plan to finish raising funds for the ballfield. We should all take time to celebrate our accomplishments this far! We are almost there! We are happy to say, we will all start seeing the hard work pay off in the next couple months as construction will start soon!! *****THANK YOU*****



Upcoming Fundraisers

- T-shirt Sales
- Brick Fundraiser-Deadline MAY 14th!
- MORE TBD-stay up-to-date by visiting our facebook page "Project Playscape."

- If you are interested in a monetary donation, please make your check payable to "Project Playscape" and mail to:

Emporia Community Fund
Re: Project Playscape
527 Commercial St. , Suite B
Emporia, KS 66801
(620) 342-9304

- You will receive a receipt for tax-deduction purposes with the tax id# from ECF. If you are interested in donating supplies or labor to the project, please contact Britney at projectplayscape4community@gmail.com



Please thank our donors (current list):

Black Hills Energy Corporation
 The Liquor Shed
 Lyon County Attorney's Office
 Southern Star Central Gas Pipeline, Inc.
 Harshman Construction, LLC
 Casey's Foundation
 VanGundy Farms LLC
 Kansasland Bank
 Atherton & Huth Law Office
 Kiwanis Club of Emporia
 Americus Days Committee
 A.1. Pump and Jet Services, Inc.
 Emporia State Federal Credit Union
 Short Stop
 Affordable Auto Glass
 Prairieland Partners
 Mel's Tire LLC
 Porter Cattle Company
 Gerald Schumann Electric Inc.
 E & K Metal
 Waechter Hay & Grain
 Theel Plumbing, Heating & Cooling, Inc.
 Ratcliff Propane, LLC
 Richmor Lawn Care, LLC
 Harry & Lloyds
 State Farm Insurance-Pete & Leslee Euler
 S & A Telephone
 Shane & Morgan Tiffany
 Emporia Kenworth
 Lions Club & Cleve Cook Committee
 Evergy
 Coffman Construction
 Wright's Auto Sales, LLC

Matile Farms
 Horton Farms
 Evan Wilson Construction
 City of Americus
 Gerald & Sharon Myers
 Harry & Lloyds
 Rolling Hills
 Joyce Grimsley
 Norfolk Iron & Metal
 Lyon County Title, LLC
 S & S Quality Meats, LLC

Fund/Trust/Grant/Foundation:

79 Fund
 Earl & Stelouise Sauder Youth Assistance Fund
 Jane & Bernard Reeble
 Trusler Foundation
 Sunderland Foundation
 Capitol Federal Foundation
 Emporia Community Foundation
 Walter S. & Evan C. Jones Testamentary Trust

Memorial Fund:

Sherryl McKee Memorial

Fundraisers:

JDK Benefit ATV Fundraiser
 Cow Patty Bingo
 GrandSlam
 PunchOut
 Cornhole Tournament, Car Bash, Auction, Meal & Home Run Derby
 Wall of Money & Pancake Breakfast
 T-Shirt & Brick Sales

We are planning a couple upcoming fundraisers! If you would like to match or partner match, please let us know! Contact Britney, Jana, Lea, or Kayla for more details! Like "Project Playscape"
 Also, if you have an item you think would work well for a raffle, please let us know!

Americus Animal Clinic

May 15th, 2021 ~ 9:00 am until 11:00 noon

Please complete the following information located in the box below and bring this form with you to the clinic. If you have questions about which vaccinations and products your pet needs, Dr. Scott Gordon, of the Emporia Veterinary Hospital will be available to assist you.

OWNER: _____

PHONE: (Home) _____ (Cell) _____

ADDRESS: _____

Mailing: _____
 Street _____ City _____ State _____ Zip Code _____

Physical: _____ Street/Road _____

Pet Name _____ Breed _____

Male _____ Female: _____ Neutered/Spayed Age: _____ Color _____

VACCINATIONS:

- _____ Rabies - 1 year \$10.00
- _____ Rabies - 3 years \$20.00
- _____ (Must have had previous rabies vaccination)
- _____ FRVCP (distemper) - \$20.00
- _____ Leukemia - \$20.00
- _____ Nail Trim - 10.00

SUPPLIES:

REVOLUTION PLUS (topical flea/tick/ear mite)			
SINGLE	3 PK	6 PK	
\$17.00	\$46.00	\$86.00	\$ _____
Rabies Tag#			
Rabies Vacc Serial #322595			
TOTAL:			\$ _____

OFFICE USE ONLY

Signature _____ DVM Date _____

City of Americus Tag # _____

CANINE

Pet Name _____ Breed _____

Male _____ Female: _____ Neutered/Spayed Age: _____ Color _____

VACCINATIONS:

- _____ Rabies - 1 year \$10.00
- _____ Rabies - 3 years \$20.00
- _____ (Must have had previous rabies vaccination)
- _____ DA2p/p/CVK - \$20.00
- _____ Distemper/Parvovirus/Coronavirus
- _____ LYMES - \$20.00
- _____ Heartworm Test - \$25.00
- _____ Blood test results will be phoned
- _____ Nail Trim - \$10.00

SUPPLIES:

IVERHEART		PROHEART (rebate available)	
(generic oral monthly)		(injectable 1 yr. protection)	
	6MOS		12MOS
Blue 1-25 lbs.	\$24.75		\$80.00
Green 26-50 lbs.	\$44.05		\$90.00
Brown 51-100 lbs.	\$49.05		\$100.00

SIMPARICA (monthly oral flea & tick) (rebates available 3&6 packs)

SIMPARICA (monthly oral flea & tick) (rebates available 3&6 packs)			
	SINGLE	3 PK	6 PK
1-22 lbs.	\$17.00	\$44.00	\$80.00
23-44 lb.	\$18.00	\$46.00	\$84.00
5-88 lbs.	\$19.00	\$48.00	\$88.00
89-132 lbs.	\$20.00	\$50.00	\$92.00
TOTAL:			\$ _____

Rabies Tag# _____
 Rabies Vacc Serial #322595

Chapter XIV Traffic

CITY OF AMERICUS CODE OF ORDINANCES

14-303 VALID DRIVER'S LICENCE REQUIRED; PENALTY; DUTIES AND RESPONSIBILITIES.

a) No person shall operate a special purpose vehicle on any public highway, street, road or alley within the corporate limits of the city unless such person has a valid driver's license. Violation of this section is punishable by a fine of not more than \$ 1000 or by imprisonment for not more than six month or by both such fine and imprisonment.

b) Every person operating a work-site utility vehicle on the public highways, streets, roads and alleys of the city shall be subject to all of the duties applicable to a driver of a vehicle imposed by law. (Ord. 546, passed 12-08-2009)

14-304 ALL-TERRAIN VEHICLES; ADDITIONAL REQUIREMENTS.

a) All all-terrain vehicles are entitled to full use of a lane, and no motor vehicle shall be driven in such a manner as to deprive any all-terrain vehicle of the full use of a lane. This division (a) shall not apply to all-terrain vehicles operated two abreast in a single lane.

b) The operator of an all-terrain vehicle shall not overtake and pass in the same lane occupied by the vehicle being overtaken.

c) No person shall operate an all-terrain vehicle between lanes of traffic or between adjacent lines or rows of vehicles.

d) All-terrain vehicles shall not be operated more than two abreast in a single lane.

e) Divisions (b) and © above shall not apply to police officers in the performance of their official duties.

f) No person riding upon an all-terrain vehicle shall attach himself, herself or the all-terrain vehicle to any other vehicle on a roadway.

14-305 ALL-TERRAIN VEHICLES; EQUIPMENT REQUIRED FOR OPERATIONS AND RIDERS.

14-306 INSURANCE REQUIRED; PENALTY.

14307 REGISTRATION AND LICENSE; FEE; APPLICATIONS; INSPECTION; PENALTY.

For a full account of this ordinance please contact City Hall 620-443-5655.





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Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



May Schedule
5th & 19th

June Schedule
2nd & 16th

CITY HALL

Hours:
Monday - Friday
9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to amcitykelly@yahoo.com on the 23rd of each month.

Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

