

FOUNDED IN 1857

"A PLACE TO CALL HOME"



1st Leticia Domenech 2nd Stan Stewart, Sr Carla Crane Luke Larson Victoria Dixon Thomas Wiggins Carla Crane

4th Breanna Brecheisen

6th Cody Campbell
Mike Ross

Jessica Kellison

7th Sid Morgan
Danny Gerleman

9th Josh Smart

Kennedy Dragonas
11th Cameron Stewart

11th Julie Dains 12th Heaven Arb

> Angel Heiman Cindy Edmunds

16th Shelby Siess Lindsey Hansen

17th Drew Fields

19th Samantha Spaiz

25th Derrek Swanson Ryan Swanson

26th Christina Wells Taryn Meyers

28th Jesse McKee

29th Courtney Elbert

31st Jaelynne Hill

#### **Please Do Not Flush!**

The "flushable wipes" that are becoming popular are also causing problems in sewer systems and lift stations in

many cities. The city of Americus is hoping to avoid some of the issues other communities are facing with extra costs to maintain the sewer system due to the issues these wipes are causing.



Besides human waste, PLEASE, only flush toilet paper!! Hark & Joni Sigss
May 6th

May 6th Josh & Lea Hamlin May 7th

Joe & Gretchen Russell

May 13th

Tyler & Britney Hinrichs

May 20th

Joshua & Shelby Posey

May 24th

Matthew & Jessica Kellison

May 26th

David & Kelli Clbert

May 28th

JoAnn & Charlie McKenzie

May 29th

Jerry & Sherry McKee

May 6th

Dillon & Cheyenna Riley

May 5th

#### CLOSINGS &

#### **CANCELATIONS**

See page 5 for more closing and cancelations due to the COVID-19 Epidemic.

#### <u>OPEN</u>

The park green spaces remain open. We ask residents to enjoy the great outdoors while practicing social distancing.

May, 2020

#### **PLANNING & ZONING BOARD**

City Hall

1st Monday @ 7:00 p.m.

## AMERICUS RECREATION ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL

#### **BUSINESS MEETING**

City Hall

2nd Tuesday @ 7:00 p.m.

#### **FIRE BOARD MEETING**

Library

2nd Wednesday @ 7:30 p.m.

#### **TOWNSHIP LIBRARY BOARD**

Library

4th Monday @ 5:30 p.m.

#### **MUNICIPAL COURT**

City Hall

2nd Wednesday @ 3:00 p. m.

#### AMERICUS TOWNSHIP

Library

Last Tuesday @ 8:00 p.m.

#### RWD #1 BOARD

3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia



The city council's May business meeting will be held on May 12th at 7:00 p.m. via ZOOM.

If you would like to sit in on the meeting call City Hall at 443-5655 for the link and password.



The following minutes are from the April 14th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** Meeting called to order at 7:02 p.m. via ZOOM by Mayor Dustin Wright. Council members present were HAMLIN, NUESSEN, HINRICHS, BURTON and BIRK. Also present were City Clerk Marcia Johnson, City Attorney Steve Atherton, Police Chief Jody Meyers and maintenance Nick Gadino.

#### VISITORS/PUBLIC COMMENT PERIOD: Cheryl Henry

APPROVAL OF MINUTES: March 10, 2020 business meeting. Special meetings March 17th and March 24<sup>th</sup>. Moved by HINRICHS to approve the minutes of the March 10<sup>th</sup> business meeting. Motion seconded by NUESSEN, 5-0 vote. Moved by NUESSEN to approve the minutes of the March 17<sup>th</sup> special meeting. Motion seconded by BIRK, 3-0-2 vote, BURTON and HINRICHS abstained. Moved by HINRICHS to approve the minutes of the March 24<sup>th</sup> special meeting, declaring a local state of emergency. Motion seconded by NUESSEN, 3-0-2 vote, HAMLIN and BURTON abstained.

**BILLS TO PAY:** Moved by HINRICHS to approve the bills to pay for \$18,531.32, with the stipulation that it doesn't go over the amount stated for B&G on line 35. Motion seconded by BIRK, 5-0 vote.

REPORTS OF STANDING COMMITTEES: HINRICHS reported on Project Playscape (ballfield). A meeting with the Trusler Foundation has been postponed. HINRICHS was unable to get a current balance in the account with the Emporia Community Foundation due to their office being closed. The fundraiser that was to be held this week end has been postponed until June pending Stay at Home orders. A second date in August is being looked at. NUESSEN reported from the Police Department; the Emporia Police Department at this time is not allowing officers to work outside of their department, until further notice two of our officers will not be available. Officer Herrington and Chief Meyers will work to cover more hours until the department is fully staffed again. BIRK reported from the maintenance department; to date the department has spent \$7,238.42 on gravel. APAC Sheers will be doing the asphalt replacement in the 700 block of Main Street sometime over the next 2 weeks.

**ADOPT THE AGENDA:** Moved by NUESSEN to approve the agenda. Motion seconded by HINRICHS, 5-0 vote.

- 1. **SEWER:** *Maintenance/inspection agreement.* Two sealed bids have been received for the following work; annually to clean approximately 14,500 linear feet of sewer line, provide camera inspection of 1,400 feet of sewer line, hydro-clean and vacuum out debris from 2 lift stations and provide a 3-year guarantee against stoppage in each section after cleaning. The agreement is for a 3-year period. Bid 1 from A-1 Pump & Jet: \$26,535.00, (\$8,845.00 annually). The second bid is from Mayer Specialty Services (Goddard, KS) for \$32,194.00, (yr.1 \$10,444.00, yr. 2 \$10,730.00 and yr. 3 \$11,020.00) for the cleaning and televising of the lines with an additional \$175.00 hr. to clean the lift stations. The bid included additional televising from what was requested in the RFP. Moved by HINRICHS to approve the bid from A-1 with the stipulation the contract hasn't changed. Motion seconded by NUESSEN, 5-0 vote.
- 2. **ORDINANCE 597:** *Zoning ordinance.* The final draft of the Zoning Ordinance was presented to the council during the March business meeting. Moved by HINRICHS to adopt ordinance no. 597, repealing all previous ordinances. Motion seconded by HAMLIN, 5-0 vote.
- 3. **ORDINANCE 598**: *Subdivision regulations*. The subdivision regulations are a part of the Zoning Ordinance. A final draft was given to the council during the March business meeting. Moved by NUESSEN to adopt ordinance no. 598. Motion seconded by HAMLIN, 5-0 vote.
- **4. ORDINANCE 599:** *Comprehensive Plan.* The final draft of the Comprehensive Plan was given to the council during the March business meeting. The Comprehensive Plan is a plan for the city to move forward with Planning and Zoning. Moved by HAMLIN to adopt ordinance no. 599. Motion seconded by BIRK, 5-0 vote.
- **5. MAIN STREET PARKING:** *700 block of Main Street.* The city is replacing the asphalt along the East side of Main Street. The area is marked for diagonal parking. The placement of "No Double Parking Anytime" signs are to be placed along the 700 block on the East side. There are currently several signs already in the area. Consensus of council to place the signs on the decorative solar light poles. City Clerk Johnson has checked with the company where the poles were purchased and there are no concerns hanging the signs on the poles. There are 5 light poles, the signs could be altered every other sign, there are 3 signs.

- **6. MOWING RELEASE APPLICATIONS:** Owners of hay ground are required yearly to apply for a mowing release. Mowing release applications have been received from: Ethel Swift, Roy Miller, Richard Miller, Heath & Lori Maxson and Darold Miller. Moved by HINRICHS to approve the mowing releases for block 66 lots 1-12, block 45 lots 1-12, block 1 lots 1-12, block 22 lots 1-6, block 111 lots 9-12, block 132 & 133 lots 1-12 each, block 99 lots 9-14, E270W700S1/2SE1/4 (101 E. Locust Street). Motion seconded by BURTON, 5-0 vote.
- **7. DONATION:** 1997 Dodge Pickup from USD #251. USD #251 would like to donate to the city a 1997 Dodge pickup, maroon in color. The truck was used by the school district for a snow plow. The truck has a salvage title, liability insurance would run \$375 year. Moved by BIRK to accept the donation from USD #251. Motion seconded by HAMLIN. HAMLIN retracted her second. Motion seconded by HINRICHS. 3-0-2 vote, NUESSEN and HAMLIN abstained.
- **8. FARMER'S MARKET:** *Set to begin May 1<sup>ST</sup>.* The Farmer's Market originally scheduled to begin the first of May. Emporia Farmer's Market currently is running the market and plan to postpone until May 29<sup>th</sup> at the earliest. Updates will be sent as they are available. The organizers are staying in contact with the vendors.
- **9. CONDEMNAION:** *Update.* At this time code enforcement is working on ordinance violations. There have been a couple demo permits pulled in the trailer parkers. Others will be sent letters that their property is on a list to be condemned. Once we know how the budget will be for the remainder of 2020 the condemnation process will be started.
- 10. COMPLAINT FILED: A complaint has been filed on the property at 411 Cherry. The complaint lists offensive odors coming from the backyard. City ordinance requires cleanup of animal excrement weekly. There is a basketball goal in the alleyway behind causing those using the alley to get over into the grass to get around it. Police Chief Meyers has spoke to the owner, the owner will move the goal onto his property and keep the back yard clean to prevent smells.

HAMLIN inquired about trash piling up in yards, on porches and around houses. Code enforcement will watch for this and issue warnings and citations if needed.

Moved by HAMLIN to adjourn at 7:54 P.M. Motion seconded by HINRICHS, 5-0 vote.

#### **CITY COUNCIL BUSINESS MEETING AGENDA** (as of print time)

Tuesday, May 12th 2019 @ 7:00 p.m. via ZOOM

- 1. 2021 BUDGET REQUESTS:
- 2. YEARLY APPOINTMENTS:
- **3. RESOLUTION #275:** Discharge of fireworks
- **4.** *FUNDRAISER:* Approval for use of sidewalk and temporary liquor license.

#### We invite our community to join us.

Mayor Dustin Wright, Council President Lea Hamlin, Britney Hinrichs, Kayla Burton, Larry Birk and Nicky Nuessen

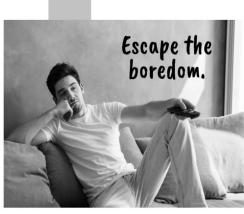


# <u>Americus</u> <u>Police</u> Department



City of Americus Police new number 1-620-487-5899







Bored! Not knowing what to do with yourself during the COVID-19 quarantine?

SOS CASA of the Flint Hills will be holding online training for new Court Appointed Special Advocates.

Email Jacque Wellnitz at jwellnitz@soskansa.com for more information or go to soskansas.com/casa to get started with an application. Must be 21+ to apply.



Change a child's story!

# **Code Enforcement**

March 3rd- April

506 Elm St. - No City Dog Tags
1208 Fourth St. - No City Dog Tags
107 Fourth St. - No City Dog Tags
304 Elm St. - No City Dog Tags
412 Walnut St. - No City Dog Tags
102 Main St. #11 - No City Dog Tags
408 Fourth St. - No City Dog Tags
102 Main St. #12 - No City Dog Tags
102 Main St. #12 - No City Dog Tags
501 First St. - No City Dog Tags
304 Fourth St. - No City Dog Tags, rabies certificate
401 Orange St. - No City Dog Tags
902 Third St. - No City Dog Tags
406 Locust St. - No City Dog Tags
108 Hackberry - No City Dog Tags
313 Walnut St. - No City Dog Tags

### Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing: \*Belts \* Purses

Belts \* Purses \*Saddles \* Boots/Shoes

\*Zipper Repair

\*Replace Shoe Heel

\*Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message

### Looking for a new home!

This is Scooter, 10yr old, neutered male cat. He is a house cat and loves to be in your lap, he needs a home by himself. He has been raised with dogs as long as they don't mind cats. He's not much of a outdoorsy boy, but will sneak onto the porch for a short bit.

#### If interest contact Larry or Cindy at 443-5993





#### Americus Alumni Banquet

The Americus Alumni Banquet originally scheduled for May 23<sup>rd</sup> has been cancelled.

See you in **2021**.

#### **Americus Senior Center**

The Americus Senior Center will be closed until further notice.

We apologize for any inconvenience this may cause.

#### City Hall

For the safety of our citizens and staff, City Hall is closed to the public until further notice. City services will continue to operate as usual.

**Payments** may be put in the drop box. Payments may also be made at KansasLand Bank. City staff will be available regular hours by phone or email for any questions you may have.

We will let people know in the June newsletter if the City of Americus will hold the *City Wide Garage Sale* in June or postpone.

The City of Americus would like to thank *Heather Wedell* for helping the **Easter Bunny** get all the Easter letters out to children of North Lyon County. Heather also want to send out a big THANK YOU to *Matile Farms* and *City of Americus*.

*Maintenance* is asking residents to please *DO NOT* flush what is being considered flushable wipes. We are trying to avoid costly repairs that these wipes can cause to the lift stations.

Thank you for your understanding and cooperation. Please be safe and careful.

# CLOSED

By order of the Mayor, Resolution #274 and the Public Health Order issued on March 26, 2020 by the Lyon County Board of Health.

# All playground equipment is closed until further notice.

We are keeping the health of our residents in mind during the COVID-19 epidemic.

If you would like a copy of Resolution #274 contact City Hall. For a copy of the Public Health Order contact the Lyon County Board of Health.

# Authorization

PAYING YOUR CITY BILL FOR SEWER AND/OR TRASH IS SIMPLIFIED.

By completing an automatic payment authorization form these bills will be paid automatically from your bank account on the last working day of each month. You will still receive a billing indicating the amount that will be deducted from your account. "Do Not Pay" will be shown on the billing when your Direct Payment has begun. It will take approximately two weeks to set up your account. Come by City Hall to pick up an automatic payment authorization form today.

WE WILL HELP YOU GET
STARTED TO WORRY FREE BILL PAYMENT.



# Country Side Baptist Church

6 First Street, P.O. Box 524 Americus, KS 66835

#### **SUNDAY**

9:30 a.m. Sunday School for all ages

10:30 a.m. Morning Worship (nursery available)6:30 p.m. Evening Service with praise music

#### WEDNESDAY

6:30 p.m. Youth Group for grades K thru 12 6:30 p.m. Christian programs for adults

#### For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407 For Sunday School, call Brenda at (620)366-1965 For Youth Group, call Carla at (620) 794-1361 For a Bus Ride to Church, call (620)443-5177



# **United Presbyterian Church**

of Americus, Kansas 563 Broadway Street

At this time Services are not being held due to the COVID-19 pandemic.



**Watch** our Facebook page and website for more information.

Wherever you are on your life's journey, we invite you to join us every Sunday for worship and fellowship

For more information please visit our website www.AmericusUnitedPresbyterian.org



facebook.com/americuspresbyterian



#### Americus United Methodist Church

413 Walnut, Americus, KS 620-443-5371

Adult Sunday School
Sundays at 9:15 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

**Tuesday** 

<u>Saturday</u>

May 5th

May 16th

6:30 pm. - 8 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions. Doors open 30 minutes before start time.

Doors open so minutes before start time.

Social distancing practices will be in place.

During services a nursery is available. We invite all to join us. DURING INCLEMENT WEATHER CONDITIONS, LISTEN TO **KVOE** RADIO FOR SCHEDULE CHANGES.



**PLAYERS** 

7

# Summer Ball Registration Softball/ Baseball

Grades 3-10<sup>th</sup>

(see below for specific age divisions)

ARO participates in the Neosho Valley League. This league is comprised of Americus, Emporia, Burlington, Olpe, Madison, Yates Center, Lebo, Gridley, Melvern Eureka and Waverly.

RETURN FORMS TO: PO BOX 14 AMERICUS KS 66835, City of Americus, OR KansasLand Bank

NAME	BIRTHDATE				
CURRENT GRADE (CIRCLE ONE)					
3 <sup>RD</sup> /4 <sup>TH</sup> BOY 3 <sup>RD</sup> /4 <sup>TH</sup> GIRL 8 <sup>TH</sup> /9 <sup>TH</sup> /10 <sup>TH</sup> GIRL	5 <sup>TH</sup> /6 <sup>TH</sup> BOY	5 <sup>TH</sup> /6 <sup>TH</sup> /7th GIRL	7 <sup>TH</sup> /8 <sup>TH</sup> /9 <sup>TH</sup> BOY		
SHIRT SIZE (CIRCLE ONE) YS YM	YL AS AM	AL AXL (Jerseys p	rovided)		
PARENT/GUARDIAN Coach ADDRESS			g to Coach/	Asst.	
PHONE (HOME)(					
EMAIL					
Sign up for the grade your child is <u>currently</u>					
Team practice can begin as soon as all the	='				
Practice days and times will be set by the h		ation with the recreation dir	ector.		
Payment must be turned in at time of regis					
Boys games are generally scheduled for M	onday and Thursday (	evenings, all games played a	s double headers unle	ss otherwise	
specified (The game schedule is set by	Burlington Recreatio	n)			
Girls games are generally scheduled for Tu	esday and Friday ever	nings, all games played as do	ouble headers unless o	therwise speci-	
fied (The game schedule is set by Burl	ngton Recreation)				
Fees- \$30- until the team rosters are full.					
USD 251 STUDENTS TAKE PRIORITY FOR F			A STUDENT IN 251 THE	EY WILL BE	
PLACED ON A TEAM AFTER APRIL 3 <sup>rd</sup>	ONLY IF SPACE ON TH	IE TEAM ALLOWS.			
I the undersigned parent/guardian of ARO summer ball team. I understand that of that there are certain risks involved in playin and coaches shall not be held liable or resp	every effort will be t ng summer ball and	aken to insure the safety of that some injury may occ	of every child, but als ur. I agree that the A	o acknowledge ARO members	
Signature of parent/guardian:		Date:			
OFFICE USE ONLY: METHOD OF PAYMEN	T:CASH	CHECK			



## Summer Ball Registration

# T-Ball (Pre-K and K) Coach Pitch (1<sup>st</sup>/2<sup>nd</sup>)

#### RETURN FORMS TO PO BOX 14 AMERICUS KS 66835, Kansasland Bank in Americus (Please place in an envelope marked ARO)

PLAYERS NAME			BIRTHDATE	
CURRENT GRADE:	PRE-K	( M	ust have been 4 by September 1, 2019 to play)	
PARTICIPATION LEVEL	(CIRCLE ONE)	T-BALL	COACH PITCH	
PARENT/GUARDIAN_			I would like to CoachAsst. Coach	_
ADDRESS				
PHONE(HOME)	(CELL)		EMAIL	-
Payment must be turne	will be set by the he d in at time of registi n a weeknight in the ayer will receive 3 pit an umpire. chased at Mikes and	ad coach in coor ration, we will aco month of June v ches prior to the are NOT part of t	dination with the recreation director. cept late registrations until the team rosters are full. with dates to be determined Teams be co-ed. use of the batting tee.	
an ARO summer ball teacknowledge that there	am. I understand the are certain risks inv	at every effort wil olved in playing s	do agree and give my permission for her/his participat Il be taken to insure the safety of every child, but also summer ball and that some injury may occur. I agree nsible for accidents or injuries occurring during practic	that th
Signature of parent/gua	ardian:		Date:	
OFFICE USE ONLY:	METHOD OF PAYM	1ENT:CA	NSHCHECK	



If you have information that you think could hep solve this crime or others, submit your **ANONYMOUS TIP** to Lyon County Crime Stoppers. You have options of calling a professionally staffed hotline at (620)342-2273, using the P3 smartphone tip application, or the P3 website at www.P3tips.com to submit your **ANONYMOUS TIP**. If your **ANONYMOUS TIP** leads to the successful apprehension or prosecution of the suspects or recovery of property, you could be eligible for a reward of up to \$1000!





#### **City of Americus Burn Policy**

As per city code Chapter VII. Fire, Article 2, Section 7-204

#### OPEN BURNING.

Open burning is to be restricted to:

- (a) Leaves, tree trimmings no larger than one person can handle, and naturally occurring landscape waste only.
- (b) Bona fide controlled burnings conducted by the Americus Fire Department, Americus, Lyon County, Kansas, or its successor in interest, pursuant to a training program that is designed to insure that firefighters are trained and capable of meeting emergencies.
- (c) Open burning shall not be:
  - (1) Conducted after sunset and before sunrise.
  - (2) When wind speeds exceed 15 miles per hour.
  - (3) Within a commercial zone as designed by the zoning ordinance of the city.
  - (4) Within 50 feet of any structure except in approved burner built of brick, cement, stone, or metal located not less than 15 feet from any structure and constructed in a manner to securely confine burning material and with all openings protected with steel netting of ½ inch mesh or with steel plate with no larger than ½ inch holes therein.
  - (5) Upon any street or alley open to vehicular traffic or upon any sidewalk of the city.
  - (6) Recreational fires shall not be conducted within 25 feet of a structure of combustible material unless contained in a barbeque device. (Ord. 431, Sec. 3)





# Spring Lawn Care Packages Available Now

Mowing - Fertilizing - Weed Control Lawn Insect Treatments - Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME VISA 😜 👐 🕬











**620-341-3890** WWW.RICHMORLAWNS.COM

#### **DEE GIESWEIN**

GIESWEIN INSURANCE AGENCY

420 E. Main Council Grove, KS 66846 620-767-5636

FARMERS INSURANCE

dgieswein@farmersagent.com







Harry & Lloyds

Sports Bar 608 Main Street
Phone 443-5066

Out of love and respect for our customers safety, we have decided to close our dining and bar area until further notice.

You may order carry out/curb side service by calling 620-443-5066.

Delivery service will be available once the proper supplies come in! New menu items

Pizza flavors

Buffalo chicken Chicken Taco BBQ Chicken

Wings now available.

Call 620-443-5066 for your carry out convenience.

Closed Monday & Tuesday



- High Speed Data
- Nationwide Coverage
- Contract Buyouts
- Plans For Everyone
- Exceptional, Local **Customer Service**
- High Speed Internet **Home Solutions**



**Nex-Tech Wireless** Flinthills Mall 1670B Industrial Rd Emporia, KS 66801 620-487-5800

www.nex-techwireless.com (f) (a) (b) (b) (c) Questions? Contact Customer Care - 877-621-2600

Customers are subject to taxes and must meet credit requirements. Nex-Tech Wireless is eligible to receive support from the Federal Universal Service Fund in designated areas. As a result, Nex-Tech Wireless must meet reasonable requests for service in these areas. Questions or complaints concerning service issues may be directed to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by calling 1-800-662-0027.





# Myers Greenhouse

830 Road 225. Americus Limited hours this season!

> PLEASE CALL AHEAD 620-443-5262 620-794-8386 Gerald & Sharon Myers

### EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS





**208** Orange St., \$199.900 Fantastic one owner ranch style home, 1500 sq. foot of living space. 2 bedrooms, an office, large kitchen, family room and main floor laun-



**303 Maple St., \$103,900** One owner, sits on corner lot with one car attached garage and a detached oversized 2 garage. Eat in Kitchen, 2 bedrooms, 2 1/2 bath.

**Financing!** Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.





Lacie Hamlin - Cell: (620) 481-0213: Email: laciehamlin@gmail.com Jan Utech - Cell: (620) 343-5100: Email: utechjan@gmail.com

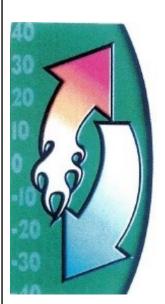


for all your residential or commercial electrical needs. 620-487-5663





# Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889** 









TAKE OFF POUND: SENSIBLY

Start Your TOPS Weight-Loss Journey right here in Americus

Your first visit to any chapter is Free. As an organization we offer:

- ⇒ Full access to online resources
- ⇒ Guide & magazine subscription
- $\Rightarrow$  Annual Fees \$32 + tax
- ⇒ Private weekly weigh-in
- ⇒ Weight-loss support

Americus United Methodist Church

#### Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines.
Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Larry Edmiston

443-5993 or 794-4501

Leave a message

# M.A.D.

Plumbing & General
Maintenance
Free Estimates

Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417

# Amish Woodwork

See Our New
Location
Exit 135 off of 135



1521 Road 175 Emporia, KS 620-208-7433 amishwoodwork.com Like us on Facebook



Keep up to date on Americus Recreation Organization Facebook page or Americusrec.com

for more information contact:

Jesse McKee 620-757-1979

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com



Postal customer

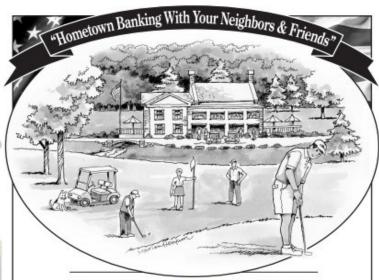
Americus, Kansas 66835

PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail

May







# Too Good To Be True

If someone offers you an "investment" that sounds too good to be true, it probably is!

Each year Americans lose millions of dollars in uninsured investments that suggest unusually high returns.

Play it safe! When you have money to invest, see us. We offer a variety of safe, FDIC Insured investments that provide a guaranteed rate of return.





Member FDIC

# Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



May Schedule 6<sup>th</sup> & 20<sup>th</sup>

June Schedule 3rd & 17th

# CITY HALL

Hours: Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to amcitykelly@yahoo.com on the 23<sup>rd</sup> of each month.

### Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.