



1st - Alyssa Redelfs

3rd - Ana Grother

5th - Paisley Line

Alex Larson

7th - Jacque Burnett
Jamee Posey

8th - Tammy Hopper

9th - Aiden Eckstrom

**Boston Eckstrom** 

**Aubrey Hinrichs** 

Terri Zumbrum

10th - Desiree Swanson

Tyler Ross

12th - Shelby McElfresh

13th - James King

17th - Camden Way

18th - Brenah Cannon

19th - Courtny Smart

Aimee Hart

20th - Dillion Horton

22nd - Savanah Cannon

Tim Burton

Jessica Clements

23rd - Stephen Nuessen

**Becky Wells** 

Josh Hamlin

25th - Katherine Morgan

Roland Webb

26th - Chanoc Domenech

Adrianna Brecheisen

28th - Denise King

29th - Mallory Burton

Shawn Wilson

30th - Jacob Posey

31st - Melanie Nuessen



#### **PLANNING & ZONING BOARD**

City Hall

1st Monday @ 6.00 pm

#### **AMERICUS REC. ORGANIZATION**

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

#### CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

#### FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

#### TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

#### **MUNICIPAL COURT**

City Hall

2nd Wednesday @ 3:00 p. m.

#### AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

## RWD #1 BOARD

3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia



Shawn & Brooke Wilson

March 10th

John & Laverne Soetebier

March 15th



# Americus Police Department

AMERICUS

Non emergency number: 620-487-5899

## **KNOW YOUR SPEED**

The city has purchased a speed indicator sign. The sign will be moved to different location around town.





## **Code Enforcement**

#### **Violation Notices Served**



Stop signs save lives.

Come to a complete stop and look both ways.



## From City Hall:

The following minutes are from the February 14th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, HAMLIN, BURTON, HINRICHS, and HARMON. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: David Goldsmith

**APPROVAL OF MINUTES:** January 10 th business meeting. Moved by BURTON to approve the January 10 th business meeting. Motion seconded by HINRICHS. 4-0-1 vote.

**BILLS TO PAY:** Moved by HARMON to approve the accounts payable for February 2023 in the amount of \$78,679.04. Motion seconded by NUESSEN, 5-0 vote.

#### **REPORTS OF STANDING COMMITTEES:**

MAINTENANCE: The light is installed and working at the Recycle trailer. Roads have been re-rocked.

**PROJECT PLAYSCAPE:** No report

**CLERK:** No report

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by HINRICHS, 5-0 vote.

- **1. PLANNING & ZONING:** David Goldsmith. There are contractors who are interested in buying all 16 lots on College Block. We need to have the infrastructure marked out and have a survey done. David has talked to the water district and BH Energy. He has also talked to both title companies, the paperwork is roughly \$250. A road would need to be built to accommodate the houses. There was also discussion on the way the contractors would like the houses set and whether that would work with the way the sewer is laid out.
- **2. REAL ESTATE:** College Block. The city is not limited on the sale of real property. The suggested route would be to draft a resolution declaring the property a surplus and it would be in the best interest of the city to permit the sale of it. Once that passes then publish it and interested parties can come forward. Council is concerned about selling all the lots at once because they don't want them to sit empty, they would like to sell them two lots at a time. There needs to be a survey done to mark out standard city lots. Moved by BURTON to have a survey done between Hickory and Sycamore Streets between Second and Third Streets to mark out standard city lots not to exceed \$2,000. Motion seconded by HINRICHS. 5-0 vote.

David left at 7:26 p.m.

**3. 2022 AUDIT:** GAAP Waiver Resolution Moved by HAMLIN to adopt Resolution 289. Motion seconded by HARMON. 5-0 vote.

- **4. STEVE'S TRASH SERVICE:** Review of contract. The council was given a copy of the proposed agreement with Steve's Trash Service. The proposal has date changes and an increase of \$1/month for Residential and Standard Business and an increase of \$5/yard for dumpster services. The city currently retains a portion (\$1.70) of the charges to cover the cost of billing. Moved by HARMON to allow the mayor to sign the contract with the price increase with Steve's Trash Service. Motion seconded by NUESSEN. 5-0 vote.
- **5. SEWER RATE REVIEW:** Annual review of sewer rates. New sewer rates went into effect in 2020. In 2021 cash receipts were \$187,045.56 with expenditures of \$150,467.71, in 2022 cash receipts were \$185,800.75 with expenditures of \$151,546.08. The consensus of the council is to leave the rates where they are at this time and revisit them next year.
- **6. CONFERENCE REQUEST:** Municipal Court Clerk Conference. The city clerk has requested to attend the Municipal Court Clerk Conference on March 2nd and 3rd in Wichita. There is no cost to attend the conference. There will be a one-night hotel stay for \$138.34 and reimbursement for food and gas. The consensus of the council is to approve the request.
- **7. FURNITURE:** City Hall. City hall staff has requested to get a new refrigerator and larger desks for the City Clerk, Treasurer, and Police. Council has asked them to get bids for the desks and will table further discussion until the March meeting. The mayor authorized expenditures of up to \$500 to purchase a new refrigerator for City Hall.
- **8. CONDEMNATION:** Updates. The trailer park at 115 Main Street is in the process of being worked on. Permits have been issued for two trailers to be demolished. City Building Inspector Larry Lewis has inspected and reported to the council on the following properties: 1021 Main, 612 Hackberry, 409 Broadway, and 1103 Second. 1010 Main is also a concern and the council requests that Larry inspect the property. All of these properties have been vacant for years. The next step is to do a title search and pass a resolution to move forward with the condemnation process, setting a time a place for a public hearing. The consensus of the council is to move forward with title searches.

Moved by BURTON to adjourn at 7:56 p.m. Motion seconded by NUESSEN. 5-0 vote.

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, March 14th, 2023 Americus City Hall 7:00 PM

CALL TO ORDER / ROLL CALL:

**VISITORS/PUBLIC COMMENT PERIOD:** 

APPROVAL OF MINUTES: February 14th business meeting

**BILLS TO PAY:** 

**REPORTS OF STANDING COMMITTEES:** 

ADOPT THE AGENDA

1. 2022 AUDIT: Audit engagement letter

2. THE LIQUOR SHED: Liquor license renewal

3. FURNITURE: City Hall

4. CONDEMNATION: Updates

## M.A.D.

Plumbing & General

## Licensed and Bonded

Maintenance Free Estimates



Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417

To contact the City of Americus after hours, please call **620.443.5655** and leave a detailed message.

To email a message, please use the website <a href="cityofamericus.municipalimpact.com">cityofamericus.municipalimpact.com</a> and complete the "contact us" drop down menu. The city will respond to either message the next working day.







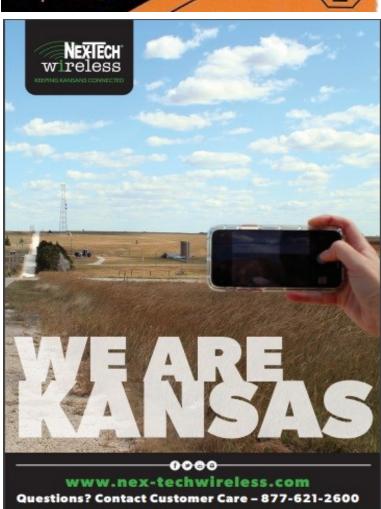
### **NEW POLICY** in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have

been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance.

We appreciate your cooperation.





# Spring Lawn Care Packages Available Now

Mowing - Fertilizing - Weed Control Lawn Insect Treatments - Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME VISA WISA









**620-341-3890** WWW.RICHMORLAWNS.COM

Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066 Give us a call for carry-out service



Call us to schedule your Patio Party

- Graduation, Birthday,
- \* Reunion \* Just a get together

We are your party headquarters.

## OPEN

Tuesday - Thursday 5:00 p - 8:00 p Friday & Saturday 5:00 p - 2:00 a Sunday 3:00 p - 7:00 p

CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.

## You are invited!

Please consider joining us as a cyclist, a runner, a jogger, a Walker or just cheer on the over 500 athletes. A great atmosphere in Americus!

April 8th, 2023 Americus, KS



## **Gravel Cycling**

The Journey - 30'ish miles The Rage - 30'ish miles (18 and under) The Challenge - 85'ish The Adventure - 125'ish

## **Gravel Running**

The Pebble - 6km The Rock - 10km The Boulder - 21km

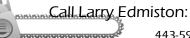


## Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.



443-5993 or 794-4501

# Payments Use automated bank payments! Forms are available at City Hall

Simplify sewer and trash

Checking account required

## Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:

\*Belts \* Purses

\*Saddles \* Boots/Shoes

\*Zipper Repair

\*Replace Shoe Heel

\*Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



516 Locust Street ~ Americus, KS 66835 For reservations call City Hall at 620-443-5655

For more information on renting the Americus Community Center call Americus City Hall at 620-443-5655.



## MARCH IS NOT FOR WIMPS

This is the time of year when people are especially challenged by the change in climatic seasons. It's almost spring and yet winter is still with us. And that pesky wind. You know, this problem with cold and hot has been with us for a long time. The Bible even talks about people who are cold or hot about working for Jesus.

What about you?

'I know your works , that you are neither cold nor hot, I could wish you were either cold or hot."

(Revelation 3:15)

Countryside Baptist Church
Sunday Worship Service 10:30 a.m

6 First Street, Americus Ks.
Pastor Rich Arnold





#### Choose how you want to mentor:

#### Community-Based

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little
- S Flexibility in scheduling hangouts

#### Site-Based

- Visit your Little on a designated day once a week at their school
- Play games, go outside, do homework, or talk
- Meet for an hour or less each week

Scan to become a Big or learn more









## **Americus United Methodist Church**

413 Walnut. Americus. KS 620-443-5371

Adult Sunday School Sundays at 9:30 am Worship Service

Sundays at 10:30 am Children's Sunday School

During services

## Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

March 7th 6:00pm. - 7:30 pm.

March 18th 9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371. Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district only.

DURING SERVICES A NURSERY IS AVAILABLE. WE INVITE ALL TO JOIN US.



## Countryside Baptist Church

6 First Street, P.O. Box 524 Americus, KS 66835

## SUNDAY

9:30 a.m. Sunday School for all ages

Morning Worship (nursery available) 10:30 a.m.

**Pastor Rich Arnold** 

Call 620-343-1546, For more information.

For a Bus Ride to Church, call (620)443-5177

Just a thought: You know, our own effort to do good works (in our eyes) doesn't work (in God's eyes). But God has a plan that actually works.

# Amish Woodwork

**Great Products & Service** 

See Our New Location

Exit 135 off of 135



1521 Road 175 Emporia, KS 620-208-7433

> amishwoodwork.com Like us on Facebook

Be on the lookout for summer registration, which will be out soon!

> for more information contact: Ashley Darbro (620) 794-1119 darbroa@usd251.org



## EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



Financing! Americus is eligible for

100% Rural Development financing. Ask us about first time

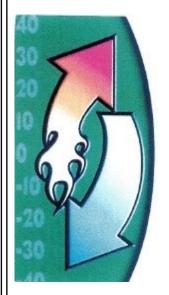
home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

## Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889** 

## **Americus Township Library**

710 Main Street/ PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org

Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

Preschool Story time
Thursdays-10:00 to 10:30 am.
No story time March 9th or
16th.

The Grayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



March is Dr. Seuss Month; Happy Birthday Dr. Seuss



Library Hours:

Mon, Wed, Fri: 12:30-5:00pm Tues, Thurs: 9a - 12p and 1p - 5:00pm Sat: 9a—12p (afternoon closed) Sunday: closed

Many Children's books for sale
Price: Free will donation

Do you think you would qualify for **HOME BOUND** LIBRARY SERVICES?

Call us to see how we can help!

Postal customer

Americus, Kansas 66835

PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail







## KansasLand Bank

Is proud to be your local community bank. Providing the financial services needed that makes the

community a better place to live.

Please contact us for any of your financial needs.



702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com



## Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



March Schedule 8th & 22nd April Schedule 5th & 19th

## **City Hall**

Hours:

Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23<sup>rd</sup> of each month.

# Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.