



WELCOME TO AMERICUS

FOUNDED IN 1857

"A PLACE TO CALL HOME"



March

1st - Alyssa Redelfs
3rd - Ana Grother
5th - Paisley Line
Alex Larson
7th - Jacque Burnett
Jamee Posey
8th - Tammy Hopper
9th - Aiden Eckstrom
Boston Eckstrom
Aubrey Hinrichs
Terri Zumbrum
10th - Desiree Swanson
Tyler Ross
12th - Shelby McElfresh
13th - James King
18th - Brenah Cannon
19th - Courtney Smart
Aimee Hart
20th - Dillion Horton
22nd - Savannah Cannon
Tim Burton
Jessica Clements
23rd - Stephen Nuessen
Becky Wells
Josh Hamlin
25th - Katherine Morgan
Roland Webb
26th - Chanoc Domenech
Adrianna Brecheiser
28th - Denise King
29th - Mallory Burton
Shawn Wilson
30th - Jacob Posey
31st - Melanie Nuessen



Shawn & Brooke Wilson

March 10th

John & Laverne Soetebier

March 15th

Luke & Lacie Succi

March 18th



PLANNING & ZONING BOARD

City Hall

1st Monday @ 6.00 pm

AMERICUS RECREATION

ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL

BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Tuesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia



Americus Police Department

Non emergency number: 620-487-5899



BUILDING AN EMERGENCY SUPPLY KIT FOR YOUR CAR

When traveling in cold weather make sure you are prepared. The following list are items you should carry with you during cold weather: Cell Phone Charger, 1st Aid Kit, Jumper Cables, Tire Chains, Flares, Full Tank of Gas, Bag of Sand or Cat Litter, Shovel, Ice Scraper, Tow Rope, Blanket, Boots & Warm Clothing, Flashlight, Water & Snacks.



Code Enforcement

Violation Notices Served



**STOP signs saves lives.
Come to a complete stop
and look both ways.**



516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

more information on renting the **Americus Community Center**
call Americus City Hall at 620-443-5655.

From City Hall:

The following minutes are from the February 8th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were BURTON, NUESSEN, and BIRK. HAMLIN arrived at 7:11 and HINRICHS arrived at 7:45. Also present were City Clerk Marcia Johnson, City Attorney Steve Atherton, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: No visitors present.

APPROVAL OF MINUTES: January 11, 2022. Moved by to NUESSEN to approve the minutes from January 11, 2022. Motion seconded by HAMLIN, 3-0-1 vote, BURTON abstained.

BILLS TO PAY: Moved by NUESSEN to approve to pay the February bills in the amount of \$72,930.23. Motion seconded by BURTON, 3-0 vote.

REPORTS OF STANDING COMMITTEES: NUESSEN reported from the Planning and Zoning meeting. The board reviewed the manufactured home ordinance #609 draft. The board recommended changing the number of days in given an owner to come into compliance from 30 days to 60 days. The board approved to move their meeting time to 6:00 p.m. The board is researching the options for the College Block, plans are to have something to the council for the March meeting. Nick reported from maintenance. During a sewer line smoke test, several infractions were found. Maintenance is working on correcting the infractions. Most of the infractions deal with open cleanouts. The first phase of correcting the infractions is to put caps on cleanouts and other issues that are above ground. The department has also been working on graveling the roads and working with the police department on installing the crosswalk flashing signs. City Clerk Marcia Johnson reported on additional information found in the council packets. The final draft of the floodplain maps is available. A public hearing will need to be held before adoption; the public hearing will be set for the March meeting.

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by BIRK, 4-0 vote.

- 1. HARRY & LLOYD'S: Temporary Liquor License for April 9th.** Mike Phillips is applying for a temporary liquor license for the West side of the 600 block of Main Street and the basketball courts for the April 9th Flint Hills Gravel Ride. The application includes until 1:30 on the morning of the 10th. Moved by HAMLIN to approve the Temporary Liquor License for Michael Phillips for the West side of the 600 block of Main Street and the basketball courts starting at 9:00 a.m. on April 9th and ending at 1:30 am on the 10th. Motion seconded by BURTON, 3-0-1 vote, BIRK abstained. Moved by HAMLIN to waive the \$50.00 application fee. Motion seconded by NUESSEN. 4-0 vote.
- 2. PLANNING & ZONING: Ord. 609, Regulations for manufactured homes within the manufactured homes park.** The council reviewed the draft ordinance and inspection form. The Planning and Zoning Board made a recommendation of extending the time for compliance from 30 days to 60 days. City Clerk recommended to change Section 6 1e to read Each manufactured home shall bear a certification plate pursuant to the "National Housing Construction and Safety Standards Act of 1974, 47 U.S.C. 5401 et seq., as amended. Discussion on the removal of the tongue from the structure. The council will review the updated draft and revisit it at the March meeting.

3. **STEVE'S TRASH SERVICE: *Review of agreement.*** The contract with Steve's Trash Service has only date changes from the previous contract. Steve did voice concerns with the rise in fuel and parts costs. There is wording to allow for the contract to be terminated by either party upon a 90-day written notice to the other party. The contract is moved to the March meeting for adoption.
 4. **SEWER RATE REVIEW: *Annual review of the sewer rates.*** In 2019 the cash receipts were \$139,520.11 with expenditures of \$146,510.59, new sewer rates went into effect in 2020. The 2021 cash receipts were \$187,045.56 with expenditures of \$150,467.71. The consensus of the council is to leave the rates where they are at this time.
 5. **OUTDOOR WARNING SIGNAL:** During a recent test the siren did not sound. Police Chief Meyers has researched the original siren The siren is over 30 years old. In speaking with the company, the model and parts for it are no longer made. City Clerk Marcia Johnson is checking into the ARPA funds to see if the funds can be used for this purpose. The council requested to have more information and bids for a siren. A special meeting is to be held once quotes can be received.
 6. **PARKS & RECREATION: *Quote for the time clock to control basketball court lights.*** A quote has been received from Schumann Electric to install an adjustable timer and a new time clock to control the basketball court lights. The previous timer was vandalized. The quote including labor and material is for \$1,163.76. The lights would turn on for an hour when the start pushbutton is pressed then shut off. There is a master time clock that will shut lights off when the park closes and will not be able to turn back on until the next evening. Moved by HAMLIN to approve to move forward with Schumann Electric to install an adjustable timer at the city ball courts, not to exceed \$1,200.00. Motion seconded by BURTON, 4-0 vote.
 7. **CITY CLERK: *Letter to the council and mayor.*** City Clerk Marcia Johnson presented to the council a letter of resignation effective April 4, 2022. Moved by HAMLIN to accept the resignation of Marcia Johnson. Motion seconded by NUESSEN, 4-0 vote.
 8. **EXECUTIVE SESSION: *Non-elected personnel matters.*** Moved by HAMLIN to go into executive session with the council, mayor, and legal present for 20 minutes for non-elected personnel matters at 7:43 p.m. Motion seconded by NUESSEN, 4-0 vote.
- Back in regular session at 8:03 p.m.
- Moved by BURTON to allow for Brian Anstey to end his probation period and allow him to be added to the bank account. Motion seconded by HINRICHS. 5-0 vote. The position of City Clerk is to be advertised on Facebook, Indeed, the cities web site and newsletter. Interested applicants are to apply by resume and cover letter including 3 references. The applicant must be able to be bonded. Pay will be based on qualification. The position is to be open until filled. Marcia Johnson recommended to the council for the new hire to attend training as much as possible.
9. **PROJECT PLAYSCAPE: *Update on Ball Field Complex and Splash Pad Projects.*** The fencing has begun on the ball fields. The original plan called for 4' fencing around both fields. The backstop in the original plan was for one panel, not 3. There has been a change to 3' fencing around the fields. An opening with a gate in the fencing was moved so as not to hit a light pole. The outfield fence has been moved to 280 feet per KASHA regulations. When the distance is shorter the fence must be higher, this adjustment was also made to comply with KASHA regulations. RichMor will begin putting in the irrigation system. A contract with Mark Morgan with RichMor will be available at the March meeting for approval. The City Clerk is in contact with the state to have the well registered and in compliance with the state. Doors for the concession stand have been ordered. Additional screenings for the infield are on order. Discussion on the Redelfs memorial from the school fields that were taken out, and how to honor the memorial. HINRICHS continues grant writing for the splash pad and is making plans for fundraisers. The cow patty bingo is planned for May along with events in April.
- Moved by BIRK to adjourn at 8:20 p.m. Motion seconded by NUESSEN, 5-0 vote.

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, March 8, 2022 City Hall 7:00 PM

1. **FLINT HILL GRAVEL RIDE:** *Bobby Thompson, finalize plans for the event.*
2. **RICHMORE LAWN CARE:** *Agreement for services.*
3. **PLANNING & ZONING:** *Ord. 609, Regulations for manufactured homes within the manufactured homes park.*
4. **STEVE'S TRASH SERVICE:** *2022 contract.*
5. **OUTDOOR WARNING SIGNAL:**
6. **THE LIQUOR SHED:** *Liquor License renewal*
7. **EXCESS PROPERTY:** *Opening of bids.*



APRIL 2, 2022

22ND ANNUAL FISH FRY & SILENT AUCTION

PROCEEDS BENEFIT NLC YOUTH ASSOCIATION 501(C)(3)

MENU:

CATFISH
CHICKEN STRIPS
HUSHPUPPIES
BAKED BEANS
COLESLAW
HOMEMADE DESSERTS
COFFEE, TEA & WATER



Saturday, April 2nd NOON - 8 P.M.

108 East 7th street ~ Allen, Ks 66833

Free Will Donations, Silent Auction + Raffle

Carryout and delivery available (select area)

REQUEST DELIVERY BY LEAVING A MESSAGE

620.528.3777 OR ONLINE NLCYA.ORG

The City of Americus is offering for sale by sealed bid on the following items:

Sealed bids for the following building will be received by the City Clerk, 604 Main Street, Americus, Kansas, until 3:00 p.m., local time on March 8, 2022. Bid forms are available at City Hall during business hours or after hours from the outside box. The City reserves the right to refuse any or all bids. The structure is being sold as-is, to be moved by the buyer. Sealed bids will be opened during the March 8, 2022 business meeting.

If you are the winning bidder, understand that payment must be made within 10 business days after notification. The building must be removed after payment has been received by the City Clerk within 30 business days. Payment by check will require a hold on the release of the building until funds are secured.

20' X 20' metal building by Carolina Carports.

The structure has a 10' x 8' rollup door, 36" x 80" walkthrough door, breaker box, and a ventilation fan.



AUCTION
BY SEALED BIDS

FOR SALE by SEALED BID:

The City of Americus is offering for sale by sealed bid the following items.

Sealed bids for the following will be received by the City Clerk, 604 Main Street, Americus, Kansas, until 3:00 p.m., local time on March 8, 2022. Bid forms are available at City Hall during business hours or after hours from the outside box. The City reserves the right to refuse any or all bids. Items are being sold in AS-IS condition. Items may be viewed at City Hall. We highly recommend viewing items before placing a bid. Sealed bids will be opened during the March 8, 2022 business meeting.



Silver Bike



Red Bike



Green Bike



Blue Bike



Divider from LTD



Divider from Crown Vic.



Push bar - Ford Explorer.



Console



2 cases



Tire: Goodyear
P235/55R17



Florescent bulbs – 4'



Gun case



12v multiple port power divid-



Duty belts and amo holders
Lot B



Misc. items Lot C



Canon camera – Lot E



RCA Camcorder – Lot F



Misc. radios – Lot D

M.A.D.

Plumbing & General
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



Linda & Robert Clark - 620-443-5257
Please leave a message if no answer.



NEW POLICY in affect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner to not interfere with maintenance.

C P ROOFING & TREE SERVICE LLC Contractor

cproofingll@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



DOO LITTLE
TRAILER MFG.

**LOAD
TRAIL**



Diligent Trailers

Sales & Service

Trailers - Zero Turn Mowers - Parts Store - Grille
Guards & More



BIG DOG
MOWER CO.



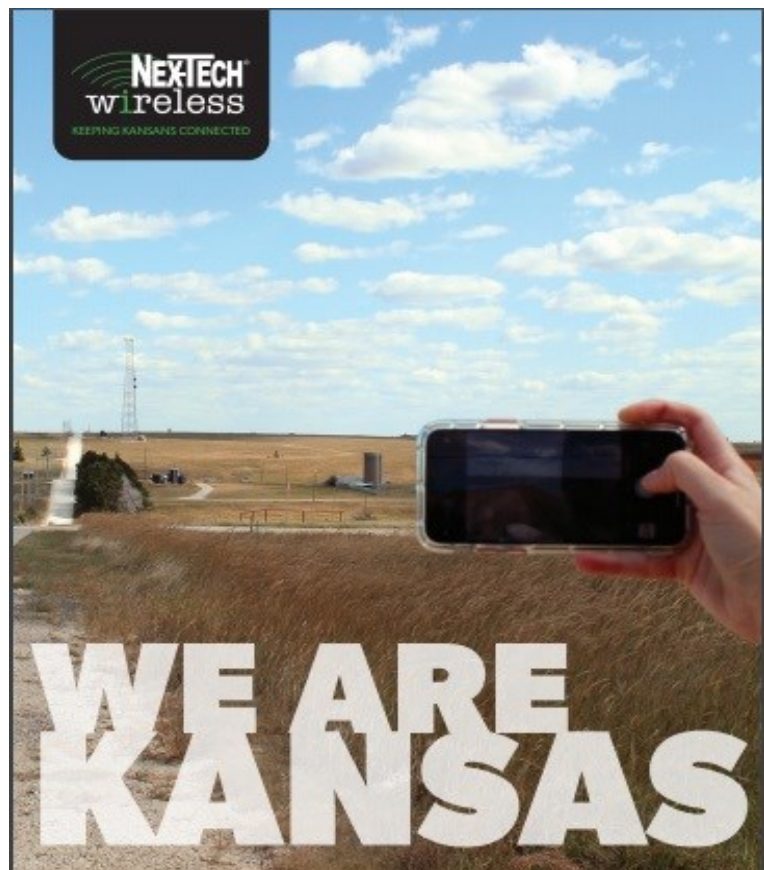
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1521 Road 175 Emporia, KS

620-342-6456

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Sprinkler Systems and More



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LAWN CARE LLC

620-341-3890
WWW.RICHMORLAWNS.COM



Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

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Call us to schedule your
Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.



OPEN

Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p

CHECK US OUT ON SOCIAL MEDIA FOR
LIVE MUSIC ON WEEKENDS.



VFW POST 1980

MOUNTAIN OYSTER

CATFISH FEED AND LIVE MUSIC

Saturday March 12th

Your choice of hand breaded
Mountain Oysters or Catfish,
served with coleslaw and baked beans.

Meal \$10 Serving 5pm-7pm or until gone.

Southern Voice Band starts at 7pm \$10 Cover

932 Graphic Arts Rd Emporia, Ks



APRIL 9TH, 2022

AMERICUS, KS

2022 REGISTRATION
NOVEMBER 15th!!!
flinthillsgravel.com

6k family run/walk!
10k run!

April 9th, 2022
Americus, KS

SPRING

A TIME FOR ENCOURAGEMENT

March is that month of “In-betweens”.

It's between winter and almost spring. It's like going on a long trip and the kids ask, “ARE we there yet?” Sometimes we just need something to lift us and keep us going.

Try reading the *Bible*.

Here are two verses that will encourage you!

16 For God so loved the world that He gave His only begotten Son that whoever believes in Him should not perish, but have everlasting life.

John Chapter 3

17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved

Countryside Baptist Church
Sunday Worship Service 10:30AM

6th First St. Americus, KS
Paster Rich Arnold

SOS CASA OF THE FLINT HILLS IS LOOKING
FOR NEW VOLUNTEER ADVOCATES

**Volunteers plant seeds
of love that help
countless hearts grow**

In an uncertain world, CASA
volunteers can help provide stability.
Be the voice for abused and
neglected children.

CLASSES ARE FORMING NOW. CALL
OUR OFFICE TO RESERVE YOUR
SPOT AT 620-343-2744 OR EMAIL
JWELLNITZ@SOSKANSAS.COM



NHHS Trap Team



The newly formed NHHS Trap Team will make their debut this spring. Coy Horton has researched and organized this team with Roger Wells as our head coach. We are excited to shoot this spring and compete as part of the Clay Target League of Kansas. This is the fastest growing high school sport in the nation! We will be starting our season in March and ending it with the state shoot in June where everyone gets to compete. This sport uses the school name only, therefore we are in the process of seeking donations and grants to help fund our supplies and in the future build our own range. If you would like to donate or have questions, please email nhhstrapteam@usd251.org or call Coy Horton at (620)481-2087.



Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School

Sundays at 9:30 am

Worship Service

Sundays at 10:30 am

Children's Sunday School

During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

March 1st

March 19th

6:30 pm. - 8:00 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions.

Pre-boxed pickup

Social distancing practices will be in place.

DURING SERVICES A NURSERY IS AVAILABLE.

WE INVITE ALL TO JOIN US.



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages

10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

We **all** long for a place called Heaven.
But, to open the gate to heaven, we must
first open our hearts to Jesus

Amish Woodwork

Great Products & Service

**See Our New
Location**

Exit 135 off of I35



1521 Road 175 Emporia, KS

620-208-7433

amishwoodwork.com

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Carports Garages Barns



Keep up to date on Americus Recreation
Organization Facebook page
or Americusrec.com

for more information contact :

Jesse McKee 620-757-1979

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com



EK REAL ESTATE, INC

1201 W. 6TH - EMPORIA, KS



Looking

for slower paced, quiet living? This home in this town 7 miles North from Emporia is it! HUGE corner lot, plenty of space to build a shop if you wish. Main floor laundry room, 3 bedrooms on the main floor and a bonus 4th room upstairs!



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on



Financing!

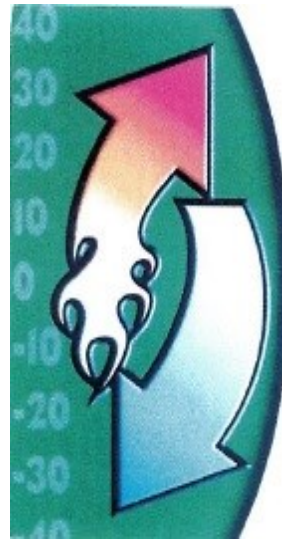
Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481- 0213

Email: laciehamlin@gmail.com

Air Conditioning Specialists



~ **Heating**

~ **Cooling**

~ **Refrigeration**

~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

We have many new books for your enjoyment and will be glad to Interlibrary Loan anything you may need.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Can you tell a story In 6 words?!

One of the most famous examples is a tale of only six words:

**For sale, baby shoes,
never worn.**

by Ernest Hemingway

Submit your 6-word story to the library by email, Facebook or stopping in. We are anxious to hear your 6-word story.

Library Hours:

Mon, Wed, Fri: 1pm - 5:30pm
Tues, Thurs: 9a - 12p and 1p - 5:30p
Sat: 9a-12p (afternoon closed)
Sunday: closed

**We will not be holding
Story Time/Grab & Go
on Thursdays, March 10th
and March 17th.**

Do you think you would
qualify for **HOME BOUND
LIBRARY SERVICES?**

Call us to see how
we can help!

Fundraisers!

March

Benefit for Krystal Collier

Raising money to help with travel and medical expenses for an amazing family in our community

FRIDAY, APRIL 15TH, 2022 4PM-9PM

HARRY & LLOYDS, AMERICUS KS

*Chili &/or Baked Potato Bar (suggested donation \$5)

*Auction (starts at 8pm)

*50/50 Raffle (drawing @9pm)

*Cupcakes \$2ea. (chance to win mystery prizes!)



50/50 Raffle

5 tickets for \$5

12 tickets for \$10

25 tickets for \$20



Venmo @Britney-Hinrichs

RE: KC Raffle

MARCH MADNESS TOURNAMENT

Enter our bracket fundraiser to win fun prizes!!

Donation purchase of \$10 per bracket.

Bracket Picks
start: March 13th
Bracket Picks
end: March 16th



PROJECT PLAYSCAPE SPLASHPAD/BB COURT FUNDRAISER

1 pt. for every correct selection in Sweet 16
4 pt. for every correct selection (5th round) Elite 8
5 pt. for every correct selection (6th round) Final 4
16 pts. for every correct selection (Championship game)
32 pts. for the correct national champ winner

Fill out your bracket & turn into projectplayscape4commu@gmail.com, City of Americus Drop Box, Harry & Lloyds, or member of Project Playscape. By March 16th Noon.

2022 NCAA DIVISION I MEN'S BASKETBALL CHAMPIONSHIP

FIRST ROUND
MARCH 17 & 18

SECOND ROUND
MARCH 19 & 20

SWEET 16
MARCH 24 & 25

ELITE 8
MARCH 26 & 27

NATIONAL SEMIFINALS
APRIL 2

NATIONAL SEMIFINALS
APRIL 2

ELITE 8
MARCH 26 & 27

SWEET 16
MARCH 24 & 25

SECOND ROUND
MARCH 19 & 20

FIRST ROUND
MARCH 17 & 18

FIRST FOUR

DAYTON
MARCH 15-18



NATIONAL CHAMPIONSHIP
APRIL 4

SEMIFINALS



SEMIFINALS



#MARCHMADNESS



*No Player 25 rule (NBA rule) applies to this tournament. All players are eligible to play in the First Four. These games are scheduled for March 18 and 19 in Dayton.

March 17 and 18 First Round games will be played in Dayton, Indiana, Fort Worth, Texas, Kansas City, Missouri, and New Orleans, Louisiana. March 19 and 20 Second Round games will be played in New Orleans, Louisiana. March 24 and 25 Sweet 16 games will be played in New Orleans, Louisiana. March 26 and 27 Elite 8 games will be played in New Orleans, Louisiana.

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PROJECT
PLAYSCAPE

3 ON 3 TOURNAMENT

PROCEEDS WILL GO TOWARDS THE
SPLASHPAD/BB COURT PROJECT

3 ON 3 TOURNAMENT

*Jr. High, HighSchool, & Adults needed!

*Youth-\$30 per team (max 4 players)

*Adult-\$60 per team (max 4 players, min. 1 woman)

Needing Ref Volunteers!

3PT CONTEST

\$5 entry youth, \$10 entry adult

FREE THROW CHALLENGE

\$5 entry youth, \$10 entry adult



Prizes!!

Schedule and Times posted prior to event on Facebook!

ALL DAY EVENT! Enter to Play or Watch as Spectators!

For Entry Forms & Information text @620-794-1685 or email
projectplayscape4community@gmail.com or pick up at City Office

Sat., March 26th, 2022

Save the Date Grand Opening

Ballfield Complex

Saturday, May 21st, 2022

Americus, KS



Project Playscape

Biscuits & Gravy

PANCAKE FEED

Sunday, March 27th
8 to 11:30AM

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy
with Juice

\$7 for Pancake & Biscuit &
Gravy with Juice



Proceeds go to: Splashpad Project

@Harry & Lloyds



608 MAIN STREET, AMERICUS

620-443-5066 for To Go Orders

And..

Project Playscape

Gravy

PAKE FEED

Sunday, May 22nd
8 to 11:30AM



Proceeds go to: Splashpad Project

PROJECT PLAYSCAPE

PROJECT UPDATE & FUNDRAISERS



AMERICUS BALLFIELD COMPLEX

CONSTRUCTION

Families are getting excited and driving by to see the progress of the new fields. We are happy to say that through delays, bad or not ideal weather, product unavailability, or bad timing, we are continuing to overcome the obstacles and progress is making way!! **What has happened the last couple months?**

- *Holes were dug for light poles.
- *Bases to the poles were installed and cemented in place.
- *Trenching and running of the electrical cables were completed.
- *Light poles were assembled.
- *Light poles were lifted and placed on the bases. (Fun to See!)
- *Electrical box was installed.

*Screening were delivered.

*Fields were string lined.

*Screenings were spread.

What is currently being worked on?

*Midland Fencing is currently at the HS & Tball fields installing fence. You will see holes dug, poles cemented in, and top rails installed, along with the fence material being installed.

*Richmor is also working at both fields installing irrigation to properly water the outfields! You will see trenching and pvc piping laid out.

Behind the scenes, we are busy getting quotes and ordering other supplies for the project!

Join "Project Playscape"
On Facebook!

See all our pictures and videos throughout the construction!
Also watch for events & fundraisers approaching!



SPLASHPAD & BB COURT PROJECT

Donations:

If you are interested in a monetary donation for the **splashpad**, please make your check payable to ECF RE: "Project Playscape Splash" and mail to:

Emporia Community Fund

Re: Project Playscape

527 Commercial St. , Suite B

Emporia, KS 66801

(620) 342-9304

Or drop off at Americus City Hall. You will receive a receipt for tax-deduction purposes with the tax id# from ECF.

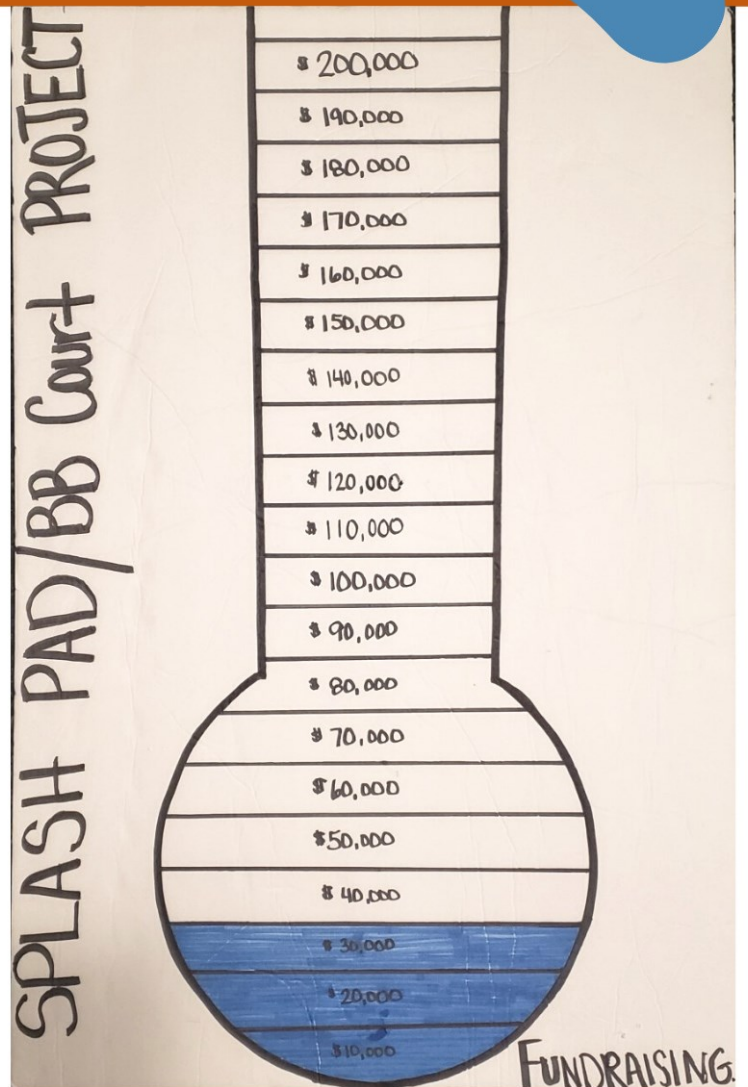
If you are interested in donating supplies or labor to the project, please contact Project Playscape at:
projectplayscape4community@gmail.com

WHERE ARE WE AT?

We are currently rolling out fundraisers, grant writing, and writing letters for donations! The splashpad can be installed in a 4-8week time frame, so we are hopeful that funding can be locked in by May/June, and the splashpad could be installed for partial summer play! Help us get there! Share! Like! Donate! Volunteer! *Future Splashpad site below!



Future Splash Pad



\$30,000 OF \$200,000

Postal customer
Americus, Kansas 66835

PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail



If you're Ranching, Farming or Both...

*That means flexibility, adapting to conditions,
adopting new techniques and acquiring new skills.
With KansasLand Bank you will gain a trusted partner,
experienced in financing and flexible to fit your needs.
Growing together!*



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC

www.kansaslandbank.com



Lyon County Recycle Trailer

The recycle trailer is located on the south
side of the grade school gym.



March Schedule
2nd & 16th
April Schedule
6nd & 20th

CITY HALL

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to
visit their Facebook page

*All newsletter submissions need to be into
City Hall or emailed to*

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes
and rinse all containers.

**Empty trash containers/bags
into bins, do not dispose of
plastic bags in the recycle
bins.**

