

# "A PLACE TO CALL HOME"



1st - Alyssa Redelfs

3rd - Ana Grother

5th - Paisley Line

7th - Jacque Burnett
Jamee Posey

9th - Aiden Eckstrom Boston Eckstrom Aubrey Hinrichs Terri Zumbrum

10th - Desiree King Tyler Ross

12th - Shelby McElfresh

13th - James King

16th - Krystle Tarver

18th - Brenah Cannon

19th - Courtny Smart Aimee Hart

20th - Dillion Horton

22nd - Savanah Cannon Tim Burton Jessica Clements

23rd - Stephen Nuessen Becky Wells Josh Hamlin

25th - Katherine Morgan Roland Webb

26th - Chanoc Domenech Adrianna Brecheiser

28th - Denise King

29th - Shawn Wilson

30th - Jacob Posey

31st - Melanie Callaway

# March 2021



Shawn & Brooke Wilson
March 10th

John & Laverne Soctebier
March 15th

Luke & Lacie Succi
March 18th

### **PLANNING & ZONING BOARD**

City Hall

1st Monday @ 7:00 p.m.

### AMERICUS RECREATION

**ORGANIZATION** 

USD 251 Cafeteria 3rd Wednesday @ 7:00 p.m. CITY COUNCIL

### **BUSINESS MEETING**

City Hall

2nd Tuesday @ 7:00 p.m.

### FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

### **TOWNSHIP LIBRARY BOARD**

Library

4th Monday @ 5:30 p.m.

### MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

### **AMERICUS TOWNSHIP**

Library

Last Tuesday @ 7:30 p.m.

### **RWD #1 BOARD**

3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia

# **Americus United**

### **Methodist Church**

413 Walnut, Americus, KS

Are opening their doors for in person services. Please come by and join us. Practicing all COVID-19 precautions during services.



516 Locust Street ~ Americus, KS 66835 For reservations call City Hall at 620-443-5655

Looking for a venue. For more information on renting the building call Americus City Hall at 620-443-5655.

# **Americus Police** Department

Non emergency number: 620-487-5899



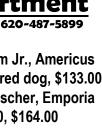
01.02.21 Debra Holscher, Emporia Spd. 36/20, \$164.00

01.05.21 Amy Seimears, Emporia Spd. 33/20, \$146.00

Americus Farmers Market will be open for

business April 2<sup>nd.</sup>, 2021, 4pm.-6pm.

Americus will no longer be affiliated with





**Emporia Farmers** 

If you are interested

please contact City

Hall 620-443-5655.

in being a vender

Market.



# SMALL ENGINE REPAIR

**Code Enforcement** 

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.



M.A.D.

Plumbing & General Maintenance

### **Free Estimates**



Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417

A BIG **THANK YOU** to the Americus's mayor, Dustin Wright, and all who helped with the removal of the church's stone on such a cold, cold February morning. Much appreciated!

Americus Presbyterian Church

## Bid For Municipal Surplus

Americus, Kansas

Sealed bids for the following surplus items will be received by the City Clerk, 604 Main St.., Americus, Kansas until 3:00 p.m. local time on March 9, 2021. Bids forms are available at City Hall.

The City reserves the right to refuse any or all bids. Sealed bids will be opened during the February 9th business meeting. If you would like to view the items please call City Hall.

### Organ





### Piano





# From City Hall:

The following minutes are from the January 12th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Present in person were council members NUSSEN, BIRK and HINRICHS. Also present were City Clerk Marcia Johnson and maintenance Nick Gadino. Present via ZOOM were council member HAMLIN, BURTON and City Attorney Steve Atherton.

VISITORS/PUBLIC COMMENT PERIOD: Helena Stormont and Tripp Stormont. Helena was present to petition the council to consider a noise ordinance for the city of Americus. A copy of Emporia's noise ordinance will be sent to the council as an example.

Helena and Trip left at 7:07 p.m.

**APPROVAL OF MINUTES:** January 12, 2021 business meeting, January 26<sup>th</sup> special meeting and February 1<sup>st</sup> special meeting. There were questions on the January 12<sup>th</sup> minutes. City Clerk will review the tape and present at the March meeting. Moved by HAMLIN to approve the February 1<sup>st</sup> and January 26<sup>th</sup> minutes. Motion seconded by NUESSEN, 5-0 vote.

**BILLS TO PAY:** Moved by HINRICHS to pay the February bills in the amount of \$70,316.18. Motion seconded by NUESSEN, 5-0 vote.

**REPORTS OF STANDING COMMITTEES:** Nick reported from maintenance. The department has been treating the roads and hauling rock. The dump truck is having issues with the transmission. The cost of parts would run \$250.00 including new gears. Maintenance plans to start reassembly of the truck this Friday. The grader has a cylinder leaking, repairs are \$97 for a seal kit. City Clerk Marcia Johnson reported items placed on Purple Wave have sold. The 1965 Custom Head bulk trailer sold for \$775. The roller sold for \$625. The piano and organ were advertised in the newsletter, so far there has not been any interest. The Emporia Farmers Market recently sent a letter to the city regarding the rural market program. Due to the low participation, they had for the Americus market, Emporia Farmers Market will no longer run the market in Americus. Americus will continue to hold a Farmers Market on Friday afternoons.

Marcia reported on the cost of the newsletter. In 2019 the total cost to mail the newsletter was \$1,205.78, printing the paper \$3,527.56 (not including paper or staples) Kelly's time was estimated at 20 hours a month for \$2,400.00/year. Income from the ad's in 2019 was \$2,188.00. The council was asked if they want to continue printing and mailing out the newsletter or putting it on the cities web page and distributing copies to local businesses for residents to pick up. City Hall does mail out the newsletter to those not in the 66835-zip code if they provide a self-addressed and stamped envelope. The council was asked to send their thoughts and comments to Marcia.

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by HINRICHS, 5-0 vote.

- 1. FLINT HILLS GRAVEL RIDE: Bobby Thompson, request for use of park and street closing. Bobby Thompson was present to talk to the council about the Flint Hills Gravel Ride. The ride is scheduled for April 10<sup>th</sup>. The ride will begin in Americus and return to Americus. The ride is an 80-mile ride and a 30-mile family ride. There is estimated to be 200+ riders. Bobby has contacted Cory Wilks at the grade school for use of the area for the participants to park. With the funds raised the ride will donate up to \$500 to the Americus Recreation Organization with plans for year 2 to benefit Project Playscape. Bobby is requesting the use of the park for the day and closing of Locust Street from Fifth Street to Main Street. Council member requested that signs are put out to let traffic know to watch for bicycle riders. Moved by HINRICHS to shut down Locust Street from Fifth to Main, upon approval of the county. Use of the park for the day and use of the community center at no charge for the day on April 10<sup>th</sup>. Motion seconded by NUESSEN, 5-0 vote.
- 2. **2020 AUDIT:** *Approval of engagement letter from Cindy Jensen.* The council received the letter of understanding of services provided by Cindy Jensen to the City of Americus for audit services for the year ending 2020. Moved by NUESSEN to approve the audit engagement letter. Motion seconded by BIRK, 5-0 vote.
- 3. **SEWER:** *Rate review.* The City has scheduled a sewer rate review each year in February. The last rate increase was in February of 2020 after 14 years of no increase. In previous years the city experienced a loss in the sewer account. In 2020 cash receipts were \$180,546.11 and expenditures were \$147,833.99. In 2019 cash receipts were \$139,520.11 with expenditures of \$146,510.59. At this time the council does not see a need to raise rates. The city has several sewer lines that are needing attention.
- **4. STEVE'S TRASH SERVICE:** *Yearly contract review.* Steve's Trash Service did not request a raise in the rate for the 2021 contract. Currently the city retains a portion (\$1.70) from the charges to cover the cost of billing. The contract will be on the March agenda for approval.
- 5. **KVOE:** *Game of the week.* The Northern Heights High School home game of the week is February 19<sup>th</sup> against Hartford. The sponsorship would run \$42.00 and include 10 name mentions with promotional announcements that run 3 days prior to the game and 6 name mentions during the game. Moved by HINRICHS to approve \$42 for sponsorship of the game of the week. Motion seconded by NUESSEN, 5-0 vote.

**BG CONSULTANTS:** *Consultant-Client Agreement.* The agreement was reviewed during the January business meeting. Changes during the January meeting have been made. Moved by HAMLIN to approve for the Mayor to sign the Consultant-Client Agreement. Motion seconded by BURTON, 5-0 vote.

Moved by HAMLIN to adjourn at 7:50 p.m. Motion seconded by NUESSEN, 5-0 vote.

### **CITY COUNCIL BUSINESS MEETING AGENDA** (as of print time)

### TUESDAY, MARCH 9, 2021 – 7:00 P.M. CITY HALL / ZOOM

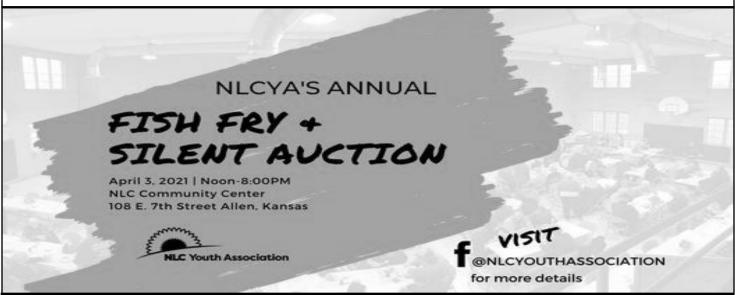
### AGENDA:

- 1. STEVE'S TRASH SERVICE: Yearly contract.
- 2. POLICE DEPARTMANT: Appointment of 2 new officers.
- 3. THE LIQUOR SHED: Liquor license renewal.

### SATURDAY, APRIL 3, 2021 AT 12 PM CDT-8 PM CDT

NLC YOUTH ASSOC. ANNUAL FISH FRY & SILENT AUCTION

NLC Youth Association and Child Development Center



### Americus Township Library

710 Main Street/ PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org

Facebook: americuslibrary.facebook.com HAPPY ST PATRICKS DAY!



The library is collecting pop tabs for the Ronald McDonald House

Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

Make an appointment to come in and check out the latest additions to the library collection!

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Thank you for your patience and understanding as we function under Covid-19 constrictions

### **Library Hours:**

Mon, Wed, Fri: 1pm –5:30pm Tues, Thurs: 9a—12p and 1p— 5:30p

Sat: 9a—12p (afternoon

No story times because of Covid 19.

Library is open by appointment only and masks are required.

We have hand sanitizer for your use.

Do you think you would qualify for HOME BOUND LIBRARY SERVICES?

Call us to see how we can help!

### **DID YOU KNOW:**

When you move to Americus there are many aspects involved in setting up a house; utilities, newspaper, Post office. If you have a concern with your services here is a list of who to call.

<u>Telephone:</u> Consolidated Communications - 620-443-5125 <u>Cellphone Provider:</u> Nex-Tech Wireless 620-487-5800

Electricity: Evergy - 1-800-383-1183 Cable T.V. No cable available.

Water: Rural Water Dist. #1 - 800-879-9050

(May pay at KansasLand Bank)

Post Office: Americus Post Master - 620-443-5333

**Community Centerr**; Available for rent. Call City Hall 443-5655.

<u>Sewer:</u> City of Americus 620-443-5655 (May pay at KansasLand Bank)

Trash: Steve's Trash Service 620-392-5626 (May pay at KansasLand Bank)

For questions about billing, activation and to stop service call:

City of Americus - 620-443-5655

Natural Gas:

Black Hills Energy - 888-890-5554

Internet Service:

Consolidated Communications - 620-443-5125 KwiKom Communications - 800-379-7292 (Iola) Mercury Wireless - 620-487-7800 or 800-354-4915

Nex-Tech Wireless - 620-487-5800

**Americus Police:** 

Police Department - 620-487-5899

if you are unable to reach us call the Lyon Co. Sheriff

Dept. at 620-342-5545 Emergency call 911

**Dog Owners** 

The City requires that the owner of any dog over six months of age shall register their pets with the city clerk within 30 days of acquiring the dog(s) or moving into town. To purchase dog tags, bring a certificate of current rabies vaccinations to City Hall. Cost of the tag is \$25.00. The registration of good for the lifetime of the dog. A late fee of \$10.00 will be added after 30 days.

Any dog running at large within the city shall be impounded. The owner of an impounded dog found running at large will be required to pay a boarding fee and fine. <u>Kennel Licenses:</u> If you are the owner or harbored of 3 or more dogs, then you are required to purchase a kennel license from the city. The City does not allow vicious animals.

### **Building Permits**

The City of Americus requires building permits, if you plan a project stop by City Hall for an application.

### **Mowing of Property**

The City of Americus requires that property owners keep the vegetation at a height of less than 12". The property owners are responsible for grasses in the adjoining right-of-way's, to the center of the alley or street.

### **House Numbers**

City of Americus requires that all houses have their house numbers posted so they are visible from the street, a minimum of 4" in height.

### **Vehicles**

The City of Americus does not allow junk vehicles. A vehicle will be considered junk if it does not have a current tag or is inoperable.

### Americus Recreation organization (A.R.O.)

A.R.O. was created to provide organized sports for the youth in our community. If you would like to know more about A.R.O., become a volunteer or for registrations contact a board member: Jesse McKee (620-757-1979), Evan Wilson, Veronica Dean, Josh Posey and Carrie McElfresh

### ATV's Golf Carts and Micro Utility Trucks

ATV's golf carts and micro utility trucks are allowed in the city I imits of Americus with the permit issued by the city. To obtain a permit you must complete an application form, pay a yearly fee and provide proof of liability insurance. Please contact City Hall if you have any further questions.

### Permitted Fowl

The City will allow female chickens, ducks, turkeys and geese. A permit must first be obtained through City Hall.

### **Open Burning**

Open burning is restricted to: leaves, tree trimmings no larger than one person can handle, and naturally occurring landscape waste only.

**Open burning shall not be: 1)** conducted after sunset and before sunrise **2)** when wind speeds exceed 15 mph **3)** within 50 ft of any structure except in approved burner built of brick, cement, stone, or metal located not less than 15 feet from any structure and constructed in a manner to securely confine burning material and with all openings protected with steel netting of 1/2 inch mesh or with steel plate with no larger than 1/2 inch holes therein. **4)** conducted upon any street or alley open to vehicular traffic or upon any sidewalk of the city.

Recreational fires shall not be conducted within 25 feet of a structure of combustible material unless contained in a barbeque device.

# Amish Woodwork

Furniture Sheds

**Great Products & Service** 

See Our New Location Exit 135 off of 135



1521 Road 175 Emporia, KS 620-208-7433 amishwoodwork.com

Like us on Facebook



Keep up to date on Americus Recreation Organization Facebook page or Americus rec.com

for more information contact:

Jesse McKee 620-757-1979

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com











**Harry & Lloyds** 

Sports Bar 608 Main Street ~ Phone 443-5066

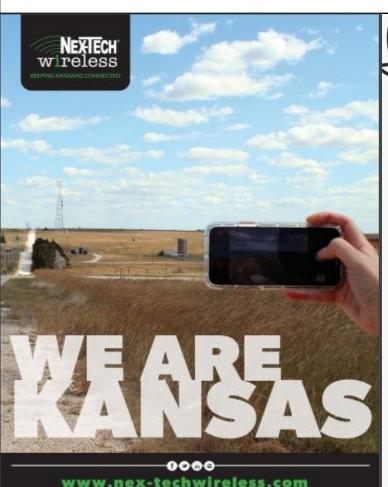
Give us a call for carry-out service

See page 11 & 12 for the first weekend in March activities going on at Harry and Lloyds.

Hope to have see you all there.



Tuesday - Thursday 5:00 p - 8:00 p Friday & Saturday 5:00 p - 2:00 a Sunday 3:00 p - 7:00 p



Questions? Contact Customer Care - 877-621-2600



SOS CASA OF THE FLINT HILLS IS LOOKING FOR NEW VOLUNTEER ADVOCATES

# Volunteers plant seeds of love that help countless hearts grow

In an uncertain world, CASA volunteers can help provide stability. Be the voice for abused and neglected children.

CLASSES ARE FORMING NOW. CALL OUR OFFICE TO RESERVE YOUR SPOT AT 620-343-2744 OR EMAIL JWELLNITZ@SOSKANSAS.COM









Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

<u>Tuesday</u>

<u>Saturday</u>

March 2<sup>nd</sup>

March 20th

6:30 pm. - 8:00 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions.

Doors open 30 minutes before start time.

Social distancing practices will be in place.

During services a nursery is available. We invite all to join us.

DURING INCLEMENT WEATHER CONDITIONS, LISTEN TO **KVOE** RADIO FOR SCHEDULE CHANGES.



# Countryside Baptist Church

6 First Street, P.O. Box 524 Americus, KS 668.35

### **SUNDAY**

9:30 a.m. Sunday School for all ages

10:30 a.m. Morning Worship (nursery available)6:30 p.m. Evening Service with praise music

### WEDNESDAY

6:30 p.m. Youth Group for grades K thru 12

6:30 p.m. Christian programs for adults

### For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407 For Sunday School, call Brenda at (620)366-1965 For Youth Group, call Carla at (620) 794-1361 For a Bus Ride to Church, call (620)443-5177



# **Animal Clinic**

The 2021 annual animal clinic date and place has been moved to this spring in the Americus City Park.

May 15th, 2021 Dr. Scott Gordon, DVM, will be here to vaccinate your pets 9:00 am -11:00 am.

Yearly dog tag renewals will still need to be purchased no terminate than March 1, 2021, without added fees.

Watch upcoming newsletters for more information about the Animal Clinic



# EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



## Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213: Email: laciehamlin@gmail.com

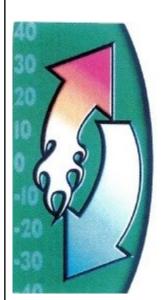


for all your residential or commercial electrical needs. 620-487-5663





# Air Conditioning **Specialists**



- ~ Heating
- ~ Cooling
- Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889** 



# Cindy's Leather Repair

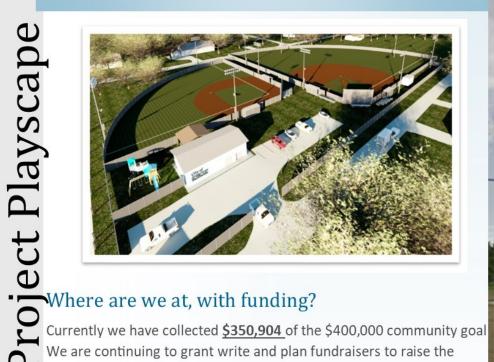
2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:



- \*Belts \* Purses \*Saddles \* Boots/Shoes
- \*Zipper Repair
- \*Replace Shoe Heel \*Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



We are continuing to grant write and plan fundraisers to raise the remainder funds. We should all take time to celebrate our accomplishments this far! We are almost there!

### Please thank our donors (current list):

Black Hills Energy Corporation

The Liquor Shed

Lyon County Attorney's Office

Southern Star Central Gas Pipeline, Inc.

Harshman Construction, LLC

Casey's Foundation

VanGundy Farms LLC

Kansasland Bank

Atherton & Huth Law Office

Kiwanis Club of Emporia

JDK Benefit ATV Fundraiser

Americus Days Committee

A.1. Pump and Jet Services, Inc.

**Emporia State Federal Credit Union** 

**Short Stop** 

Affordable Auto Glass

**Prairieland Partners** 

Mel's Tire LLC

Porter Cattle Company

E & K Metal

Waechter Hay & Grain

Theel Plumbing, Heating & Cooling, Inc.

Ratcliff Propane, LLC

Richmor Lawn Care, LLC

Harry & Lloyds

State Farm Insurance-Pete & Leslee Euler

S & A Telephone

Shane & Morgan Tiffany

Emporia Kenworth

Lions Club & Cleve Cook Committee

Evergy

**Coffman Construction** 

Gerald Schumann Electric Inc.

Wright's Auto Sales, LLC

Matile Farms

**Evan Wilson Construction** 

**Horton Farms** 

City of Americus

### Fund/Trust/Grant/Foundations:

79 Fund

Earl & Stelouise Sauder Youth Assistance

Fund

Jane & Bernard Reeble

Trusler Foundation

Sunderland Foundation

**Capitol Federal Foundation** 

**Emporia Community Foundation** 

Walter S. & Evan C. Jones Testamentary Trust

### Memorial Fund:

Sherryl McKee Memorial

Gerald & Sharon Myers-Memorial Fund

### **Upcoming Fundraisers**

- Wall of Money Fundraiser 2/26 & 27
- Pancake Breakfast Fundraiser 2/28
- T-shirt Sales 2/26-28
- Community Art, Craft, & Handmade Online Auction 3/20-3/27.

If you are interested in a monetary donation, please make your check payable to "Project Playscape" and mail

to:

**Emporia Community Fund** Re: Project Playscape 527 Commercial St., Suite B Emporia, KS 66801

(620) 342-9304

You will receive a receipt for taxdeduction purposes with the tax id# from ECF. If you are interested in donating supplies or labor to the project, please contact Britney at projectplayscape4community@gmail.com



### **HOW TO PLAY:**

Pick the # of the amount you would like to donate! #'s 1-120 EX. Envelope #50 = Donation of \$50

Bonus: Each envelope will have raffle tickets for a chance to win the 3 prizes.

### White Baseballs #'s=Raffle Prize 1

#1-19 1 ticket (1-10 kids only)

#20-29 2 tickets

#30-39 3 tickets

#40-49 4 tickets

### Silver Baseball #'s=Raffle Prize 2

#50-59 1 ticket

#60-69 2 tickets

#70-79 3 tickets

### Gold Baseball #'s=Raffle Prize 3

#80-89 1 ticket

#90-99 2 tickets

#100-109 3tickets

#110-120+ 5 tickets

ALL donations will receive a receipt for donation with individual name/address.

### Three ways to participate:

1. Join us at Harry & Lloyd's:

Friday, February 26th 5pm-10pm

OR

Saturday, February 27th 5pm-10pm

- 2. **Contact** Britney Hinrichs, Lea Hamlin, Jana Smart or Kayla Delgado to purchase your number!
- 3. Let us know your # through our Facebook or Email & we will inform you of the mailing address to send payment.

Like "Project Playscape" on Facebook to see the reveal of Raffle Prizes and to keep up-to-date with fundraising.

# Project Playscape –Feb. 26th-28th Fundraisers!

Feb. 26th-Wall of Money @Harry & Lloyds 5-10pm & T-shirt Sales

Feb. 27th-Wall of Money @Harry & Lloyds 5-10pm & T-shirt Sales

Feb. 28th-Biscuit&Gravy/Pancake Breakfast @ Harry & Lloyds 8-11:30am & T-shirt TOGO or Car side ordering option available as well! Call H&L morning of for orders, or email (Below) order, #, choice, name and time of arrival.

# PROCEEDS BENEFIT

Project Playscape **BISCUITS & GRAVY Americus Recreation Complex** 

# ·BREAKFAST ·

Sunday,

FEBRUARY 28th 8 to 11:30 AM

In Person or To Go!

Suggested \$5/PERSON Minimum

includes

Pancakes or Biscuits & Gravy plate with Juice Suggested (\$7 for Pancake & Biscuit& Gravy) min.

@ Harry & Lloyds

608 Main Street, Americus
If you would like to donate food supplies for this event, please drop off at Americus City Hall. or text Britney 620-794-1685 or email projectplayscape4community@gmail.com.



# Community Creative Art

Start by going to the Facebook event page on Project Playscape! Each day in the month of March we will advertise small businesses (ex. Artists, Crafters, Designers, Bakers, Independent Sellers, etc.)

\*This is a great way to see products you may have never been aware of, while supporting the community and small businesses.

\*Each person/business participating in our "day of spotlight" will be donating an item (s) or basket for the online auction.

# All Proceeds go to the AMERICUS BASEBALL COMPLEX.

We are also opening up the auction for others in the public to participate:



Attention Kids! Want your creative works to help raise money for

our community? Need Ideas? Check out "Kids Art Auction Ideas" in Pinterest/ Google with your parents. Have fun! Splatter art, make bows, use watercolors, make jewelry, artwork, woodwork, tie-dye, handprint art, canvas, build a birdhouse, or keychains just to name a few. Then donate your item to be auctioned!

Attention High Schoolers or Adults! Maybe you

have a talent or homemade art/craft/baked item that you'd love to donate to the auction that could help you potentially find customers in the future!?

Attention Teachers—Would your class want to participate by donating a group class art project to help raise money for a great cause!?

## **AUCTION DETAILS:**

Items for Auction must be dropped off by March 19th.

Items viewable for bidding March 20th-March 27th.

Auction Ends March 27th

@12pm

Pickup Auction items
March 27th at 3pm



To participate, contact Project Playscape:

- 1. Facebook messenger
- 2. Phone 620-794-1685
- 3. Email: projectplayscape4community @gmail.com

Include if you will be:

Child, High Schooler, Adult, Class auction donor or a "Spotlight" Individual/Business donor. I will send you more information!

Don't Forget: Add "Project Playscape" on facebook and join the event page!



Postal customer

Americus, Kansas 66835

PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail

### March



# Farming and Ranching

Means flexibility, adapting to conditions, adopting new techniques and acquiring new skills. With **KansasLand Bank** you will gain a trusted partner, experienced in financing and flexible to fit your needs. Growing together!



702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com



# Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



March Schedule 3<sup>rd</sup> & 17<sup>th</sup>

April Schedule 7<sup>th</sup> & 21<sup>st</sup>

# CITY HALL

Hours: Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to amcitykelly@yahoo.com on the 23<sup>rd</sup> of each month.

# Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.