



WELCOME TO
AMERICUS

FOUNDED IN 1857

“A PLACE TO CALL HOME”



- 1st - Kaitln Houck
- 2nd - Jerry Maxson
- 4th - Roger Anderson
- 8th - Robert Clark
- 9th - Laryl Worcester
- 14th - Sandi Simmons
Jeff Wells
- 15th - Jack Wells
- 16th - Linda Houston
- 18th - Cody Luginsland
- 19th - Chris McWilliams
Tracy McKee- Posey
- 20th
Debbie Fields
Lindsay Pierce
- 23rd - John Buckridge
Mona Wyatt
- 25th - Lily Alvarez
Axl Lucas
- 26th - Trent Burd
- 27th - Susan Moreland
- 28th - Jim Redelfs
- 29th - Justin Redelfs
Liam Wilson
Lizzy Murray
Shelby Posey

PLANNING & ZONING BOARD

City Hall

1st Monday @ 6:00 pm

AMERICUS REC. ORGANIZATION

NLC Elementary

3rd Wednesday @ 6:30 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 6:00 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia

Vic & Angie Hadden

June 9th

Jerry & Mary Beth

Voorhees

June 10th

Brian & Stephanie

Morgan

June 10th



Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement

Violation Notices Served

Remember
Dogs in the city limits **must be registered**
with the city of Americus.

Dogs must be on a leash

Dogs must have a current rabies vaccination
certificate on file.

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the May 14th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, HINRICHS, NUESSEN, HARMON, and BURTON. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, Police Chief Jody Meyers, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: No visitors present.

APPROVAL OF MINUTES: March 12 th business meeting and April 9 th business meeting. Moved by HARMON to approve the March 12 th business meeting. Motion seconded by NUESSEN. 3-0-2 vote. Moved by NUESSEN to approve the April 9 th business meeting. Motion seconded by HAMLIN. 4-0-1 vote.

BILLS TO PAY: Moved by BURTON to approve the accounts payable for May 2024 in the amount of \$13,269.38. Motion seconded by HINRICHS. 5-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: Richmor was over and had the well pump fixed and also did a light till on the field and re-seeded. Met with ARO and got a list from them of items needed so we can include them in some of the grants that HINRICHS is working on. We will be having a breakfast at the community center on Sunday, June 9 th , hoping to hold a donor recognition the weekend of June 7-9 and we will have our annual banquet on June 29 th in Allen. HINRICHS is working with Coffelt Sign Co. for the splash pad sign design. Working on getting covers on the dugouts. Project Playscape was also just informed that they were selected to participate in Match Day 2024! Be on the lookout for upcoming fundraisers!

MAINTENANCE: Working on mowing, weed-eating, and small road repairs.

CLERK: No report

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by BURTON. 5-0 vote.

1. 2025 BUDGET REQUESTS: Some requests for the 2025 budget are \$3,000 for a mower, \$5,000 for a police car, would also like to move some funds to the utility truck fund, and \$3,000 for condemnation. Laverne is hoping to be here for the June meeting so the council will go over more requests then.

2. 2023 AUDIT: Engagement letter from Cindy Jensen. The council received the letter of understanding of services provided by Cindy Jensen for the City of Americus audit services for the year ending 2023. Moved by HAMLIN to approve the mayor to sign the letter of engagement (with Cindy Jensen). Motion seconded by BURTON. 5-0 vote.

3. YEARLY APPOINTMENTS: Council President: Lea Hamlin, Department head of parks and recreation: Lea Hamlin, Department head of maintenance: Kayla Burton, Head of special projects and grants: Britney Hinrichs, Department head of police: Nicky Nuessen, City Clerk: Jana Smart, City Treasurer: Brian Anstey, Assistant City Clerk: (per city code) Brian Anstey, Freedom of Information Officer: Jana Smart, City Attorney: Steve Atherton, Municipal Judge: Clark Allemang, Police Chief / Public Official: Jody Meyers, Code Enforcement Officer: All city police officers, Building Inspector / Deputy Public Official: Larry Lewis, Police Officer: Brandon Early, Curtis Morse, and Thomas Hardin, Council Representative on Board of Zoning Appeals: Dustin Wright, Board of Zoning Appeals: Seat 1 - Open, Seat 2 – Dustin Wright, Seat 3 – Erick Dean, Seat 4 – Open, Seat 5 - Open, Zoning Administrator: David Goldsmith, Planning & Zoning Board: 3 year terms ; Seat 1 - Erick Dean (2027), Seat 2 – Angela Hadden (2026), Seat 3 - David Goldsmith (2027) Outside city limits, Seat 4 – Open (2026) Outside city limits, Seat 5 – Kayla Burton (2027), Seat 6 - Nicky Nuessen (2025), Seat 7 - Open (2025), Official Bank: KansasLand Bank, Official News Paper: Emporia Gazette. Moved by HINRICHS to accept yearly appointments as presented. Motion seconded by BURTON. 4-0 vote

4. RESOLUTION 298: Fireworks Moved by NUESSEN to approve resolution No. 298 as modified with the dates for July 4 th discharge of fireworks for June 28 th – July 4 th, 2024 from 12:00 p.m. - 12:00 a.m. and the dates for the New Year Holiday for December 31 st, 2024 – January 1 st , 2025 from 9:00 p.m. – 12:30 a.m. Motion seconded by HAMLIN. 5-0 vote.

5. MOWING RELEASE FORMS: Yearly applications to hay ground. Mowing release forms have been received from Amy Cantrall, Bryan Fisher, Mile Marker Rentals, and Macey and Joey Meyers. Moved by HAMLIN to approve the mowing releases for Amy Cantrall, Bryan Fisher, Mile Marker Rentals, and Macey and Joey Meyers as submitted. Motion seconded by NUESSEN. 5-0 vote.

6. CONDEMNATION: The council went over the list and updated properties of concern. Other properties were discussed that are a blight to the community and need to be cleaned up. These properties include areas that contain junk in the yards, sheds that are falling down, and inoperable vehicles. Code enforcement will be checking on those. The council has requested for the building inspector to come out and visit other properties of concern. The title search was received for 7 Fourth Street. Resolution 299 sets the date and time for a public hearing. The resolution will print twice, one week apart on the same day of the week. A copy of the resolution will be mailed certified to the owner of the property. Moved by BURTON to adopt resolution 299 and publish. Motion seconded by HAMLIN. 5-0 vote.

7. COLLEGE BLOCK: There is someone interested in purchasing a building plot. Steve will get with Moon Title to draw up a contract and revisit at the next council meeting. Moved by NUESSEN to adjourn at 8:16 p.m. Motion seconded by BURTON. 5-0 vote.

AGENDA
 AMERICUS CITY COUNCIL
 BUSINESS MEETING
 TUESDAY, JUNE 11, 2024 – 7:00 P.M.

CITY HALL

- CALL TO ORDER / ROLL CALL:
- VISITORS/PUBLIC COMMENT PERIOD:
- APPROVAL OF MINUTES: May 14 th business meeting
- BILLS TO PAY:
- REPORTS OF STANDING COMMITTEES:
- PROJECT PLAYSCAPE:
- MAINTENANCE:
- CLERK:
- ADOPT THE AGENDA
- 1. 2025 BUDGET: Review
- 2. CONDEMNATION:
- 3. COLLEGE BLOCK:
- 4. REZONING REQUEST: Mile Marker Rentals

M.A.D.

Plumbing & General
Licensed and Bonded
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.



\$2.50/ Dozen

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



DOO LITTLE TRAILER MFG. **LOAD TRAIL**

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Sales & Service

Bobcat

Open Monday-Saturday
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1521 Road 175 Emporia, KS
620-342-6456

NEXTECH wireless
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WE ARE KANSAS

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Questions? Contact Customer Care - 877-621-2600



Bargain Hunters

The city wide sale will be on

Saturday June 15th

The master list will be distributed to local businesses the afternoon prior to the sale

If you wish to have your sale added to the list, call City Hall

620.443.5655

Harry & Lloyds

Sports Bar *608 Main Street ~ Phone 443-5066*

Give us a call for carry-out service



Call us to schedule your Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.

OPEN

Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p



CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.



**Fridays 4:00 to 6:00
pm**

We look forward to seeing you
on the west side of the park.

*Buy Healthy, Eat Healthy,
Live Healthy*



**Big Brothers
Big Sisters**



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US   

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:

443-5993 or 794-4501



Americus United Methodist Church

413 Walnut, Americus Ks
620-366-5074

The community is invited to attend a farewell
pot luck

lunch for retiring

Pastor Sharon Quinn

June 9th following church (11:45 am)

The community is also invited to welcome

Pastor Debra Senters

Service beginning July 7th at
a new time
8:00 AM

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
Now rebuilding Birkenstocks from the bottom up



- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message

PLEASE

VOTE

In the August Primary

Sid Morgan

**Candidate for Lyon County Commissioner
2nd District**



**Jim
Markowitz
Treasurer**



WE ARE A SMALL FAMILY BUSINESS AND WE HAVE MOVED TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND ARE NOW TAKING ON JOBS.

WE SPECIALIZE IN SEAMLESS RAIN GUTTER FABRICATION AND INSTALLATION. GIVE US A CALL OR TEXT AND WE CAN COME TO YOU ANYWHERE.

WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WINDOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

PLEASE CALL/TEXT US FOR ANY NEEDS YOU MAY HAVE

JON & NICKI EATON

701-770-0158

**DO NOT FLUSH
WET WIPES
DOWN THE TOILET
DON'T BELIEVE
THE HYPE...
FLUSHABLE WIPES
CLOG OUR SYSTEM.**

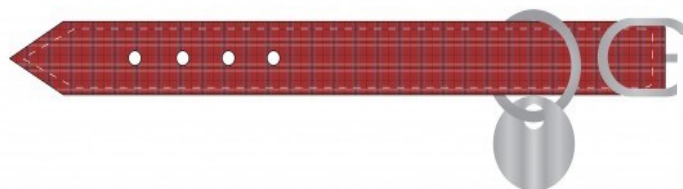


Animal Clinic

The 2024 annual animal clinic will be held

June 8th

in the Americus City Park.



Dr. Scott Gordon, DVM, will be here to
vaccinate your pets between 9:00 am - 11:00 am.

Dog registrations with the city will be available during the clinic.

See page 9 for details.

OWNER: _____

PHONE: (Home) _____ (Cell) _____

ADDRESS:

Mailing: _____

Street _____ City _____ State _____ Zip Code _____

Physical: _____

CANINE

Pet Name _____ Breed _____

Male ___ Female: ___ Neutered/Spayed Age: _____ Color _____

VACCINATIONS:

Rabies - 1 year \$10.00 \$ _____

Rabies - 3 years \$20.00 \$ _____

(Must have had previous rabies vaccination)

DA2p/p/cvK - \$20.00 \$ _____

Distemper/Parvovirus/Coronavirus

Lymes - \$20.00 \$ _____

Heartworm Test - \$25.00 \$ _____

Blood test results will be phoned

Nail Trim - \$20.00 \$ _____

SUPPLIES:

IVERHEART

(generic oral monthly)

6MOS 12MOS

Blue 1-25 lbs. \$25.00 \$80.00\$ _____

Green 26-50 lbs \$45.00 \$90.00\$ _____

Brown 51-100 lbs \$50.00 \$100.00\$ _____

SIMPARICA (monthly oral flea & tick) (rebates available 386 packs)

SINGLE 3 PK 6 PK

1-22 lbs \$17.00 \$44.00 \$80.00 \$ _____

23-44 lb \$18.00 \$46.00 \$84.00 \$ _____

5-88 lbs \$19.00 \$48.00 \$88.00 \$ _____

89-132 lbs \$20.00 \$50.00 \$92.00 \$ _____

TOTAL: \$ _____

Rabies Tag# _____

Rabies Vacc Serial #322595

FELINE

Pet Name _____ Breed _____

Male ___ Female: ___ Neutered/Spayed Age: _____ Color _____

VACCINATIONS:

Rabies - 1 year \$10.00 \$ _____

Rabies - 3 years \$20.00 \$ _____

(Must have had previous rabies vaccination)

FRVCP (distemper) - \$20.00 \$ _____

Leukemia - \$20.00 \$ _____

Nail Trim - \$20.00 \$ _____

SUPPLIES:

REVOLUTION PLUS (topical flea/tick/ear mite)

SINGLE 3 PK 6 PK

\$17.00 \$48.00 \$88.00 \$ _____

Rabies Tag# _____

Rabies Vacc Serial #322595

TOTAL: \$ _____



NORTHERN HEIGHTS HIGH SCHOOL

2024 ALUMNI BANQUET

SATURDAY, JUNE 15TH, 2024

Social Hour- 5pm

Dinner-6pm

Price: \$20/person

Meal: Pulled Pork Meal, Tea, Water & Dessert
BYOB if you wish

North Lyon County Youth Association Gym
108 E 7th St Allen, KS 66833

Please join us for an NHHS All Class Alumni Banquet. RSVP & make payment by June 1st, 2024 by filling out the Google Form at <https://forms.gle/YyuE47VbH4aNKetG7>. Send payments to NHHS Alumni Association, % Matt Horton, 2863 Road D Council Grove, KS 66846, drop off at the USD 251 District Office or Venmo @stacie-horton-92 and put reunion in the memo. If you have questions please call or text Stacie Horton at (620)344-0825 or email northernheightsalumni@gmail.com.

RESOLUTION NO. 298

A RESOLUTION DESIGNATING THE DAYS AUTHORIZED FOR THE DISCHARGE OF CONSUMER (1.4G) FIREWORKS WITHIN THE CITY OF AMERICUS, KANSAS PURSUANT TO CHAPTER VII. FIRE, ARTICLE 3. SECTION 7-303A(b)(2) OF THE AMERICUS MUNICIPAL CODE.

WHEREAS, Section 7-303A(b)(2) of the Americus Municipal Code prohibits the discharge of consumer (1.4G) fireworks within the City of Americus, Kansas, except for those days designated by resolution adopted by the Governing Body of Americus, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF AMERICUS, KANSAS:

SECTION ONE: Authorized Days for Discharge of Consumer (1.4G) Fireworks. Pursuant to Section 7-303A(b)(2) of the Americus Municipal Code, the following days are designated as the days that the discharge of consumer (1.4G) fireworks are permitted to be discharged within the City of Americus, Kansas:

July 4th Holiday. The discharge of consumer (1.4G) fireworks shall be permitted from June 29, 2024, through July 4, 2024. The discharge of the designated fireworks on these specified days shall be limited to the hours between 12:00 P.M. and 12:00 A.M. (Midnight).

New Year Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on December 31, 2024, and January 1, 2025. The discharge of the designated fireworks on these specified days shall be limited to the hours between 9:00 P.M. and 12:30 A.M.

SECTION TWO: Effective Date. This Resolution shall be effective upon its adoption by the Governing Body.

ADOPTED by the Governing Body this 14th day of May 2024.

APPROVED by the Mayor this 14th day of May 2024.





Americus United Methodist Church

413 Walnut, Americus, KS
620-366-5074

**CHANGES
COMING
IN
JULY!**

Adult Sunday School
Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

June 4th

June 22nd

6:00pm. - 7:30 pm.

9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.366.5074 . Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

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Furniture
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Exit 135 off of I35



1521 Road 175 Emporia, KS
620-208-7433

amishwoodwork.com

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Carports
Garages
Barns



**Check out our calendar online
americusrec.org**

Or for more information contact:
Ashley Darbro (620) 794-1119
darbroa@usd251.org



EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.

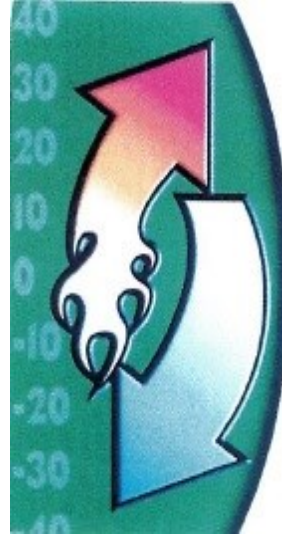


Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481- 0213
Email: laciehamlin@gmail.com

Air Conditioning Specialists



- ~ **Heating**
- ~ **Cooling**
- ~ **Refrigeration**
- ~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a-12p (afternoon closed)
Sunday: closed

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are taken to a recycling center. The money then goes back into the House for general operating expenses.

Closed June 19 for Juneteenth Day

Many Adult and Children's books for sale
Price: Free will donation

Preschool Story Time

Thursdays 10:00 to 10:30 am
Last story time May 16th 2024



Ask us about our puzzle exchange

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Postal customer
Americus, Kansas 66835

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U.S.POSTAGE
PAID
EDDM Retail



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC

www.kansaslandbank.com



AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



June Schedule
5th & 18th
July Schedule
3rd & 17th

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com
Americus Police Department invites you to visit their Facebook page
All newsletter submissions need to be into City Hall or emailed to amcitynews@gmail.com by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall
Recycle items only.
Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

