

 WELCOME TO
AMERICUS
FOUNDED IN 1857

"A PLACE TO CALL HOME"



1st - Kaitln Houck
2nd - Jerry Maxson
4th - Roger Anderson
8th - Robert Clark
9th - Laryl Worcester
14th - Sandi Simmons
Jeff Wells
15th - Jack Wells
16th - Linda Houston
18th - Cody Luginsland
19th - Chris McWilliams
Tracy McKee- Posey
20th - Richard Lee Parnell Sr.
Debbie Fields
23rd - John Buckridge
25th - Lily Alvarez
Axl Lucas
26th - Trent Burd
27th - Susan Moreland
28th - Jim Redelfs
29th - Justin Redelfs
Liam Wilson
Lizzy Murray
Shelby Posey



PLANNING & ZONING BOARD

City Hall

1st Monday @ 6.00 pm

AMERICUS REC. ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Tuesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia



*Jerry & Mary Beth
Voorhees*

June 10th

Brian & Stephanie Morgan

June 10th

AMERICUS
Community Center

516 Locust Street ~ Americus, KS 66835

For reservations call City Hall at 620-443-5655

Looking for a venue.

For more information on renting

Americus Community Center

call Americus City Hall at

620-443-5655.

Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement

May Violation Notices Served

1102 Second– Mowing
405 Broadway– Mowing
1021 Main– Mowing
East side of Main, South side of North– Mowing
407 Seventh– Mowing
1120 Main– Mowing

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the April 12th business meeting. As of print time the minutes have not been approved by the council.

AMERICUS CITY COUNCIL

BUSINESS MEETING

TUESDAY, MAY 10, 2022 – 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, HAMLIN, HINRICHS, and HARMON. BURTON arrived at 7:06 p.m. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City police Jody Meyers, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Laverne Soetebier, and Bruce Boettcher

APPROVAL OF MINUTES: *April 12 th business meeting and April 27, 2022 special meeting.* Moved by HAMLIN to approve the April 12 th business meeting minutes with changes. Motion seconded by NUESSEN. 3-0-1 vote. Moved by HAMLIN to approve the April 12 th public hearing minutes. Motion seconded by HINRICHS 3-0-1 vote. Moved by HAMLIN to approve the April 27 th special meeting minutes. Motion seconded by NUESSEN. 3-0-1 vote.

BILLS TO PAY: Moved by NUESSEN to approve the accounts payable for May 2022 in the amount of \$39,674.02. Motion seconded by HAMLIN, 4-0-1 vote.

REPORTS OF STANDING COMMITTEES: Nick reports they have been working on sewer pumps. He replaced an air pump that had gone bad, it was under warranty. The new speed limit sign got water in it and is not working properly. Jody called and will be sending it in.

ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda. Motion seconded by NUESSEN, 5-0 vote.

1. CINDY KEARNS: Bridge. Cindy Kearns was not present but the Council wishes to move forward with the discussion. Council would like a refresh on the damage, kinds of structures to rebuild, and cost to replace Pester Creek bridges. Bruce Boettcher reported July 17, 2020, he looked at 4 different locations for Pester Creek; Walnut Street, Locust Street, Orange Street, and Sycamore Street. Sycamore bridge had failed, there was a crack that ran down the center of the bridge. Bruce's recommendation was to shut it down. Sycamore and Orange Street bridges are the same cost. This only includes construction costs, there would still be at least an additional 25% in soft costs. We would need a DWR (Division of Water Resources) permit because of such a large drainage basin. There is a question on whether the Locust Street bridge is county or city. Council would like to investigate further. There are a few different funding sources. USDA – rural development - \$300,000 loan straight payments, CF – Community Facilities, GO Bonds – pledge taxes, KDOT share – 85/15, 70/30, or 60/40, and the IKE program which also runs through KDOT. He bumped the cost up by \$50,000 due to rising costs. BURTON asked about the cheaper pipe w/overflow option for Sycamore Street bridge. Bruce said that they would have to research if that would really even be an option because of how large of a drainage basin it is. Mayor said when they talked about this the last time there was a \$3,000-\$4,000 application fee and there was a good chance it wouldn't pass. Talk about vacating that portion of Sycamore Street and then put that money into the Walnut Street crossing. NUESSEN suggests doing a survey on households connecting to these bridges. Council wants to proceed with vacating Sycamore Street. Steve will start the process. Laverne suggests continuing to put \$10,000 away every year for bridge replacement. Bruce left at 7:37 p.m.

2. 2023 BUDGET REQUESTS: Laverne will be here to get budget requests. Requests for the 2023 budget are \$3,000 for a mower, \$5,000 for a police car, \$3,000 for tree trimming, \$23,000 for Chip and Seal, and \$10,000 for bridge replacement. Money that was set back for fire hydrants will now be going to the tornado siren. There is \$10,000 that was for the recycle trailer that was already purchased, \$5,000 of that will go to Community Center improvements. There is \$156,000 sewer money in capital reserve. We will have \$134,143.46 in ARPA money to use towards the replacement/repair of utilities. Nick is getting quotes for sewer projects. There is \$22,883.47 for condemnation. Laverne left at 8:00 p.m.

3. YEARLY APPOINTMENTS: Council President: Lea Hamlin, Department head of parks and recreation: Lea Hamlin, Department head of maintenance: Kayla Burton, Head of special projects and grants: Britney Hinrichs, Department head of police: Nicky Nuessen, City Clerk: Jana Smart, City Treasurer: Brian Anstey, Assistant City Clerk: (per city code) Brian Anstey, Freedom of Information Officer: Jana Smart, City Attorney: Steve Atherton, Municipal Judge: Clark Allemang, Police Chief / Public Official: Jody Meyers, Code Enforcement Officer: All city police officers, Building Inspector / Deputy Public Official: Larry Lewis, Police Officer: Marcial Hernandez, Sinjin Andrews, and Brandon Early, Council Representative on Board of Zoning Appeals: Dustin Wright, Board of Zoning Appeals: Seat 1 - Open, Seat 2 – Dustin Wright, Seat 3 – Erick Dean, Seat 4 – Cheryl Henry, Seat 5 - Open, Zoning Administrator: David Goldsmith, Planning & Zoning Board: 3 year terms (appointed by the Mayor w/ council consent 5 in-town and 2 w/in a 3 mile radius of town); Seat 1 - Erick Dean (2024), Seat 2 – Angela Hadden (2023), Seat 3 - David Goldsmith (2024) Outside city limits, Seat 4 – Open (2023) Outside city limits, Seat 5 – Kayla Burton (2024), Seat 6 - Nicky Nuessen (2022), Seat 7 - Open (2022), Official Bank: KansasLand Bank, Official News Paper: Emporia Gazette. Mayor Dustin Wright appointed as stated.

4. USD #251: Preschool crosswalk Total cost of the project is \$1,273.45. Moved by HINRICHS to approve the crosswalk not to exceed \$1,500. Seconded by HARMON 4-0-1 vote.

5. PROJECT PLAYSCAPE REQUEST: HINRICHS asked Laverne what the balance in the youth betterment fund was. There is \$55,000 in there currently with about \$70,000 expected to be in there by the end of 2022. She would like city support once again for grant writing purposes, but this time in lieu of the Splash Pad. HINRICHS would also request additional city support for the ball fields due to supply, labor, and shipping increases. As of right now, she has had to prioritize items by need, and currently, the playground is at the bottom of the list as a cut. The playground alone is priced at around \$40,000. She wouldn't need funds right now for the Splash Pad but wants to include an agreed-upon amount within the grant writing. She expressed that with possible city regulations, bleachers that were going to be purchased will now have to include side rails and closed bottoms. Steve will check into state regulations regarding the bleachers. She noted that costs have almost doubled on most things. Project Playscape announced they will be moving the grand opening of the ball field to June 11th, due to weather, shipping, and grass delays, so that the field will be ready. They will still have the banquet on May 21st at NLCYA. She updated the Council on construction. She explained doors are in the process of being installed at the concession stand and hopefully by Saturday the countertops and outside bathroom doors will be finished. Drainage work has been done in the bathrooms and they are waiting on concrete so they can install toilets, and paint and install partitions. The seed is down on the fields and the irrigation system is installed and working. They are now awaiting grass to grow. The garage is cleaned out and organized with the addition of new shelving and totes. Project Playscape will once again be a participant in Match Day in November 2022. Project Playscape also announced they have the opportunity of a 100% matching donation if fundraising by May 22nd reaches \$15,000. Motioned by HAMLIN to designate from the Youth Betterment Fund \$40,000 for finishing the ball field project. Motion seconded by HARMON. 4-0-1 vote. Motioned by BURTON to designate \$15,000 for this year for the Splash Pad from the Youth Betterment Fund. Motion seconded by HAMLIN. 4-0-1 vote.

6. WELL: Meter at the ball field. The city needs to file a new application and place an approved meter on the well at the ball field to report yearly to the State. This is now in process.

7. RESOLUTIONS 286: Fireworks. Moved by NUESSEN to approve resolution No. 286 with the dates for July 4th discharge of fireworks for July 1st - 4th, 2022 from 10:00 a.m. - 12:00 p.m. and the dates for the New Year Holiday for December 31st, 2022 – January 1st, 2023 from 9:00 p.m. – 12:30 a.m. Motion seconded by BURTON. 5-0 vote.

8. MOWING RELEASE APPLICATIONS: Yearly applications to hay ground. Application for mowing release of hay ground has been received by Lori Davis at 903 Walnut. Moved by HAMLIN to approve the mowing release form as proposed. Motion seconded by BURTON. 5-0 vote.

9. ARPA: Report. The ARPA report was due to the Treasury by April 30th, 2022. Jana reported that it was submitted by the due date and no money has been spent to date.

Moved by HAMLIN to adjourn at 8:31 p.m. Motion seconded by HARMON, 5-0 vote.

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, June 14th, 2022 City Hall 7:00 PM

1. Harry & Lloyds liquor license renewal
2. 2023 Budget; review proposal
3. Building Resilient Infrastructure and communities (BRIC)

M.A.D.

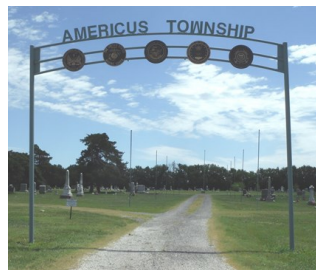
Plumbing & General
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



Linda & Robert Clark - 620-443-5257
Please leave a message if no answer.



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have

been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



DOO LITTLE
TRAILER MFG.

LOAD TRAIL



Diligent Trailers Sales & Service

Trailers - Zero Turn Mowers - Parts Store - Grille Guards & More



BIG DOG
MOWER CO.

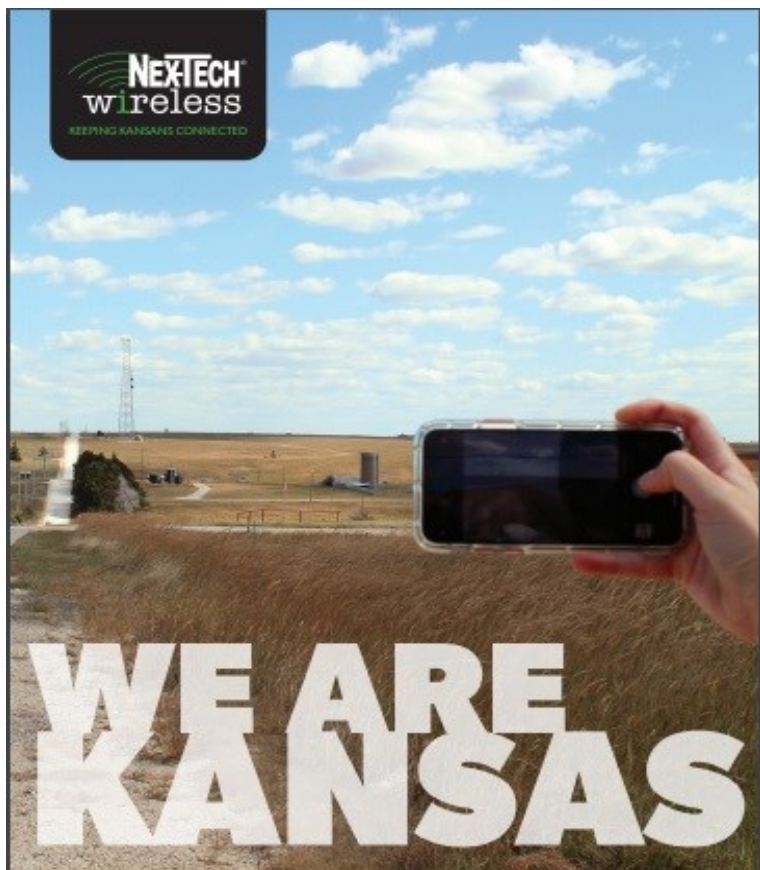


Open Monday-Saturday

Diligenttrailers.com

1521 Road 175 Emporia, KS
620-342-6456

NEXTECH
wireless
KEEPING KANSAS CONNECTED



0000

www.nex-techwireless.com

Questions? Contact Customer Care - 877-621-2600

Spring Lawn Care Packages Available Now

Mowing • Fertilizing • Weed Control
Lawn Insect Treatments • Leaf Removal
Landscaping & Landscaping Maintenance
Sprinkler Systems and More



SET ANNUAL PRICING • NO CONTRACTS • CANCEL SERVICES ANYTIME



RICHMOR
LAWN CARE LLC

620-341-3890
WWW.RICHMORLAWNS.COM



Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



Call us to schedule your
Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.



OPEN

Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p

CHECK US OUT ON SOCIAL MEDIA FOR
LIVE MUSIC ON WEEKENDS.

Drawing is on Thursday, March 16, 2023 at 6PM. Hotel Topeka At City Center, Topeka, Kansas

(formerly the Capitol Plaza Hotel)

Win

1955 Chevy Bel Air Convertible

\$20
per raffle ticket
Cash, Check or Credit Card

Go to: www.kansasmasonic.foundation
or contact your local Masonic Lodge.



15.00 of each ticket goes back to the North Lyon County Community.

For tickets contact;

Wayne Lee

620-340-2465

Jakob Edmunds

620-344-0626

Or any Masonic Lodge member

The car will be at Longbine Auto Plaza starting May 31st



Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:

443-5993 or 794-4501



Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:

- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts



Call Cindy Edmiston
443-5993 Leave a Message

Northern Heights

Alumni Banquet

Saturday June 11th

Social hour 5:00 pm

Dinner 6:00 pm

NLCYA

Allen, Ks

All classes invited

For more information

Contact: Stacie Horton

620-344-0825



**Fridays 4:00 to 6:00
pm**

We look forward to seeing you
on the west side of the park.

*Buy Healthy, Eat Healthy,
Live Healthy*



Bargain Hunters

The City Wide sale will be on

Saturday June 18th.

The master list will be distributed to local
businesses the afternoon prior to the sale.

If you wish to have your sale added to the list
call city hall 620.443.5655



**Big Brothers
Big Sisters®**



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US    

LCAT County Services

Days of Service:
Monday-Friday
\$7.00 Round Trip

With the cost of everyday items continuing to rise, LCAT's prices have stayed the same. We are proud to provide affordable transportation options in Lyon County.



Wondering how to book a ride with LCAT? Simply call our office at 620-343-4207 and speak with one of our dispatchers. We do require a 24-hour notice to accommodate your trip.



LYON COUNTY AREA TRANSPORTATION
430 COMMERCIAL STREET EMPORIA, KANSAS 66801
(620) 343.4207     www.lyoncounty.org



Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School

Sundays at 9:30 am

Worship Service

Sundays at 10:30 am

Children's Sunday School

During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

June 7th

June 18th

6:30 pm. - 8:00 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions.

Pre-boxed pickup

Social distancing practices will be in place.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

Just a thought; I've heard that some
people think hell will be a fun place.

Guess it depends on your heat tolerance.

Amish Woodwork

Great Products & Service

**See Our New
Location**

Exit 135 off of I35



1521 Road 175 Emporia, KS

620-208-7433

amishwoodwork.com

Like us on Facebook

Playsets Furniture Sheds

Carports Garages Barns



Keep up to date on Americus Recreation
Organization Facebook page
or Americusrec.com

for more information contact :

Jesse McKee 620-757-1979

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com



EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Looking for slower paced, quiet living? This home in Americus, 7 miles North from Emporia is it! HUGE corner lot, plenty of space to build a shop if you wish. Main floor laundry room, 3 bedrooms on the main floor and a bonus 4th room upstairs!

Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on

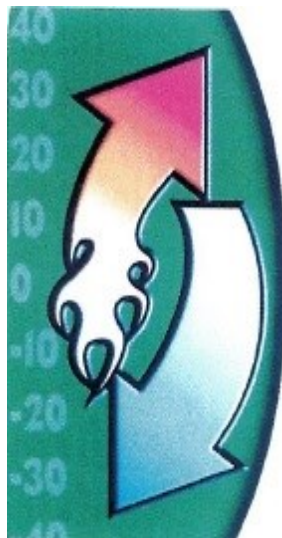


Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481- 0213
Email: laciehamlin@gmail.com

Air Conditioning Specialists



~ **Heating**

~ **Cooling**

~ **Refrigeration**

~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.



The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Can you tell a story In 6 words?!

One of the most famous examples is a tale of only six words:

**For sale, baby shoes,
never worn.**

by Ernest Hemingway

Submit your 6-word story to the library by email, Facebook or stopping in. We are anxious to hear your 6-word story.

Library Hours:

Mon, Wed, Fri: 1pm - 5:30pm
Tues, Thurs: 9a - 12p and 1p - 5:30p
Sat: 9a-12p (afternoon closed)
Sunday: closed

Grab & Go for Summer activities;
Thursdays thru June

Do you think you would qualify for **HOME BOUND LIBRARY SERVICES?**

Call us to see how we can help!



Northern Heights Graduates

Adrianna L Brecheisen

Wayde I Burton

Jerrold L Campbell

Logan W Centlivre

Leticia M Domenech

Makenna K French

Colby D Galloway

Trysta A Hahn

Ethan B Hansen

Braden T Heins

Carmen Hernanz

Aubrey B Hinrichs

Coy M Horton

Brooke A Mealman

Henry S Phillips

Gavin O Piper

Bobby R Rathke

Mitchel A Redelfs

Aaron M Ross

A RESOLUTION DESIGNATING THE DAYS AUTHORIZED FOR THE DISCHARGE OF CONSUMER (1.4G) FIREWORKS WITHIN THE CITY OF AMERICUS, KANSAS PURSUANT TO CHAPTER VII. FIRE, ARTICLE 3. SECTION 7-303A(b)(2) OF THE AMERICUS MUNICIPAL CODE.

WHEREAS, Section 7-303A(b)(2) of the Americus Municipal Code prohibits the discharge of consumer (1.4G) fireworks within the City of Americus, Kansas, except for those days designated by resolution adopted by the Governing Body of Americus, Kansas.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF AMERICUS, KANSAS:

SECTION ONE: Authorized Days for Discharge of Consumer (1.4G) Fireworks. Pursuant to Section 7-303A(b)(2) of the Americus Municipal Code, the following days are designated as the days that the discharge of consumer (1.4G) fireworks are permitted to be discharged within the City of Americus, Kansas:

July 4th Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on July 1, 2022 through July 4, 2022. The discharge of the designated fireworks on these specified days shall be limited to the hours between 10:00 A.M. and 12:00 A.M. (Midnight).

New Year Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on December 31, 2022 and January 1, 2023. The discharge of the designated fireworks on these specified days shall be limited to the hours between 9:00 P.M. and 12:30 A.M.

SECTION TWO: Effective Date. This Resolution shall be effective upon its adoption by the Governing Body.

ADOPTED by the Governing Body this 10th day of May, 2022.

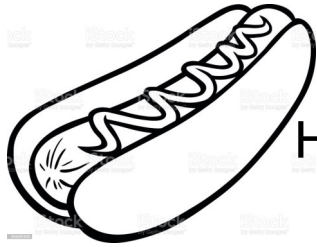
APPROVED by the Mayor this 10th day of May, 2022.



MUSIC IN THE PARK

Great Old-Time Music by
"Mike and Mel"

Friday, June 10th - 7 to 8:30 pm



FREE

Hot dogs and soda pop 6:15 to 7 pm
(while supplies last)



FREE

Train rides through the park for the kids.

Special drawing for prizes

During program intermission, must be present to win.



Sponsored by;
Countryside Baptist Church
6 First Street, Americus
Pastor ***Rich Arnold***

Flag Day

Date When Celebrated : Always **June 14th**

Flag Day, is a day for all Americans to celebrate and show respect for our flag, its designers and makers. Our flag is representative of our independence and our unity as a nation.....one nation, under God, indivisible. Our flag has a proud and glorious history. It was at the lead of every battle fought by Americans. Many people have died protecting it. It even stands proudly on the surface of the moon.

As Americans, we have every right to be proud of our culture, our nation, and our flag. So raise the flag today and every day with pride!

Properly Display Our Flag

Care and handling of the American flag is steeped in tradition and respect. There is a right way and a wrong way to display the flag. This is called **Flag Etiquette**. The American flag should be held in the highest of regards. It represents our nation and the many people who gave their lives for our country and our flag. Here are the basics on displaying the American flag:

- The flag is normally flown from sunrise to sunset.
- In the morning, raise the flag briskly. At sunset, lower it slowly. Always, raise and lower it ceremoniously.
- The flag should not be flown at night without a light on it.
- The flag should not be flown in the rain or inclement weather.
- After a tragedy or death, the flag is flown at half staff for 30 days. It's called "half staff" on land ,and "half mast" on a ship.
- When flown vertically on a pole, the stars and blue field , or "union", is at the top and at the end of the pole (away from your house).
- The American flag is always flown at the top of the pole. Your state flag and other flags fly below it.
- The union is always on top. When displayed in print, the stars and blue field are always on the left.
- Never let your flag touch the ground, never...period.
- Fold your flag when storing. Don't just stuff it in a drawer or box.
- When your flag is old and has seen better days, it is time to retire it. Old flags should be burned or buried. Please do not throw it in the trash.

Signs of Identity Theft

Many People don't know they become victims of identity theft until they're contacted by a financial institution. Don't rely on others to notify you that your information has been stolen. Know what to look for. Early detection can help limit the damage done by an identity thief. **Here are some indicator that you may be a victim.**

- ⇒ You notice errors or unfamiliar transaction on your bank/and or credit card accounts.
- ⇒ Your credit report includes unfamiliar accounts or charges
- ⇒ Your credit report contains inquiries made by businesses in response to applications for credit, loans, or services you didn't initiate.
- ⇒ You receive collection notices or calls about a debt that isn't yours.
- ⇒ You have a good credit rating but are denied credit in response to an application.
- ⇒ Your checks are refused by merchants.
- ⇒ Bills, statements, or other expected mail or email doesn't arrive.
- ⇒ You get bills for accounts you didn't open or medical services you didn't receive.
- ⇒ Your health insurance responds to your legitimate medical claim with a notice that your benefits limit was reached.
- ⇒ Your medical records report a condition you don't have.
- ⇒ Your are notified by the IRS that you have income from an employer unknown to your or that more than one tax return was filed with your Social Security number.
- ⇒ You are notified of a DATA BREACH at a company that involves your information.

Postal customer
Americus, Kansas 66835

PRSRT STD
ECRWSS
U.S. POSTAGE
PAID
EDDM Retail

Have a great Summer !



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC

www.kansaslandbank.com



Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



June Schedule
8th & 22nd
July Schedule
6th & 20th

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

