



WELCOME TO AMERICUS

FOUNDED IN 1857

"A PLACE TO CALL HOME"



- 1st - Elaina Wells
- 2nd - Stacie Horton
- 3rd - Stantanna Stewart
 - Cody Swanson
 - Steve Wyatt
- 4th - Elizabeth Hudlin
 - Kelsi Gadino
 - Christine Hultgren
 - Samantha Redelfs
- 5th - Jerry Voorhees
- 6th - Tyler Hinrichs
 - Cooper Hamlin
 - Kevin Schlimme
 - Cindy Shirley
- 7th - Jayden Cannon
 - Cole Gerleman
 - Braxtyn Pierce
- 8th - David Good
- 12th - Taylor Redelfs
 - Leonard Crane
- 15th - Jesse Dains
 - Talynn Dains
 - Andrea Anderson
 - Jodi McCullough
- 16th - Joni Siess
- 17th - Jeff Centlivre
 - Joslin Cannon
- 20th - Connie Stewart
- 21st - Claire Hamlin Olsen
- 22nd - Steve Stewart
 - Jeff Shirley
- 23rd - Danielle McElfresh
- 24th - Arissa Kennedy
 - Kim Zeigler
- 25th - Dorothy Deweese
- 26th - Makenzie Riley
 - Dean Horton
- 26th - Mark Morgan
- 27th - Julisa Rose Mosby
- 31st - Kristeena Thompson



PLANNING & ZONING BOARD

City Hall

1st Monday @ 6:00 pm

AMERICUS REC. ORGANIZATION

NLC Elementary

3rd Wednesday @ 6:30 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 6:00 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Thursday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia



Jesse & Venessa
Anderson

July 1st

Larry & Cindy Edmiston

July 8th

David & Vicki Jones

July 18th

*William and Anna
Crabtree*

July 4th

Bob & Deb Ludlum

July 27th



Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement

Violation Notices Served

Remember
Dogs in the city limits **must be registered**
with the city of Americus.

Dogs must be on a leash

Dogs must have a current rabies vaccination
certificate on file.

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the June 11th business meeting. As of print time the minutes have not been approved by the council.

MINUTES

AMERICUS CITY COUNCIL

BUSINESS MEETING

TUESDAY, JUNE 11, 2024 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, HARMON, HAMLIN, NUESSEN, and BURTON. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Laverne Soetebier and Clint Arndt. Candice Matlock arrived at 7:03 p.m.

APPROVAL OF MINUTES: May 14 th business meeting. Moved by HAMLIN to approve the May 14 th business meeting. Motion seconded by NUESSEN. 5-0 vote.

BILLS TO PAY: Moved by BURTON to approve the accounts payable for June 2024 in the amount of \$11,922.40. Motion seconded by HINRICHS. 5-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: Dugout roof frames are going up. We should have the tin on Tuesday and then we will have volunteers help install it. Our annual banquet is scheduled for June 29 th from 6-11 pm at the NLCYA in Allen. Contact Jana or Britney for tickets. The donor appreciation event is scheduled for July 13 th from 9 am – 1:30 pm. We will have vintage baseball and a hot dog feed. Working on getting quotes for red shale for the fields.

MAINTENANCE: Will probably need around 150 gallons of fuel for July. Needing CMK rock, received quotes from Hartford and Waverly quarries. Keeping busy mowing and weed-eating after all the rain.

CLERK: No report

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by BURTON. 5-0 vote.

1. 2025 BUDGET: Review. We do not have the final numbers from the county clerk yet, as soon as we get those Laverne will finalize the budget options to present to the council at the next meeting. Laverne left at 7:19 p.m.

2. REZONING REQUEST: Mile Marker Rentals. Candice Matlock and Clint Arndt are here to ask and answer questions regarding their rezoning request for the property on Maple Street. They would like to build a 4-plex on the property so it needs to be rezoned from R-1 to R-3. The public hearing was held on the request and the Planning & Zoning Commission is recommending it to the council. All utilities are already accessible as there are other houses on that same block. Maple Street will need to be extended as there is no road there now. This would be done by special assessment. Moved by BURTON to rezone Block 111, Lots 9-12 from R-1 to R-3. Motion seconded by HARMON. 5-0 vote.

3. HARRY & LLOYD'S: Liquor license renewal. Mike Phillips has applied to renew his liquor license with the city. We have received a copy of his state license and have received no complaints. Moved by NUESSEN to approve Harry & Lloyd's liquor license renewal. Motion seconded by BURTON. 5-0 vote.

4. CONDEMNATION: The council is reviewing the list of concerns for condemnation. Moved by NUESSEN to have citations issued for trash/junk/mowing for 310 Locust, 311 Elm, and 507 Elm. Motion seconded by HARMON. 5-0 vote. Moved by BURTON to send a reminder letter for the clean-up deadline to 1021 Main. Motion seconded by HINRICHS. 5-0 vote. Moved by BURTON to send a letter of concern for the shed located at 561 Maple. Motion seconded by NUESSEN. 5-0 vote. Moved by HINRICHS to send a request for an update on property located at 1010 Main. Motion seconded by BURTON. 5-0 vote.

5. COLLEGE BLOCK: Moved by HARMON to give the mayor authority to sign the contract on the sale of Lots 1 & 2. Motion seconded by NUESSEN. 5-0 vote.

6. EXECUTIVE SESSION: Non-elected personnel matters. Moved by HAMLIN to go into executive session for non-elected personnel matters at 8:01 p.m. not to exceed 10 minutes with the council, legal, and mayor present. Motion seconded by NUESSEN. 5-0 vote.

Back in regular session at 8:11 p.m. Moved by NUESSEN to accept the resignation of Jana Smart. Motion seconded by HINRICHS. 5-0 vote.

Moved by HARMON to adjourn at 8:12 p.m. Motion seconded by BURTON. 5-0 vote.

AGENDA

AMERICUS CITY COUNCIL

PUBLIC HEARING

TUESDAY, JULY 9, 2024 – 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

ADOPT THE AGENDA:

1. PUBLIC HEARING: Condemnation 7 Fourth: Grayson

AGENDA

AMERICUS CITY COUNCIL

BUSINESS MEETING

TUESDAY, JULY 9, 2024 – 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: June 11 th business meeting

BILLS TO PAY:

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE:

MAINTENANCE:

CLERK:

ADOPT THE AGENDA

1. 2025 BUDGET: Draft of 2025 Budget

2. REZONING REQUEST: Adopt Resolution

3. CONDEMNATION:

M.A.D.

Plumbing & General
Licensed and Bonded
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.



\$2.50/ Dozen

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



DOO LITTLE TRAILER MFG. **LOAD TRAIL**

Diligent Trailers
Sales & Service

Bobcat

Open Monday-Saturday
Diligenttrailers.com
1521 Road 175 Emporia, KS
620-342-6456

NEXTECH wireless
KEEPING KANSAS CONNECTED

WE ARE KANSAS

www.nex-techwireless.com
Questions? Contact Customer Care - 877-621-2600

RESOLUTION NO. 298

A RESOLUTION DESIGNATING THE DAYS AUTHORIZED FOR THE DISCHARGE OF CONSUMER (1.4G) FIREWORKS WITHIN THE CITY OF AMERICUS, KANSAS PURSUANT TO CHAPTER VII. FIRE, ARTICLE 3. SECTION 7-303A(b)(2) OF THE AMERICUS MUNICIPAL CODE.

WHEREAS, Section 7-303A(b)(2) of the Americus Municipal Code prohibits the discharge of consumer (1.4G) fireworks within the City of Americus, Kansas, except for those days designated by resolution adopted by the Governing Body of Americus, Kansas.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF AMERICUS, KANSAS:

SECTION ONE: Authorized Days for Discharge of Consumer (1.4G) Fireworks. Pursuant to Section 7-303A(b)(2) of the Americus Municipal Code, the following days are designated as the days that the discharge of consumer (1.4G) fireworks are permitted to be discharged within the City of Americus, Kansas:

July 4th Holiday. The discharge of consumer (1.4G) fireworks shall be permitted from June 29, 2024, through July 4, 2024. The discharge of the designated fireworks on these specified days shall be limited to the hours between 12:00 P.M. and 12:00 A.M. (Midnight).

New Year Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on December 31, 2024, and January 1, 2025. The discharge of the designated fireworks on these specified days shall be limited to the hours between 9:00 P.M. and 12:30 A.M.

SECTION TWO: Effective Date. This Resolution shall be effective upon its adoption by the Governing Body.

ADOPTED by the Governing Body this 14th day of May 2024.

APPROVED by the Mayor this 14th day of May 2024.



Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



Call us to schedule your Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.

OPEN

Tuesday - Thursday 5:00 p - 8:00 p

Friday & Saturday 5:00 p - 2:00 a

Sunday 3:00 p - 7:00 p



CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.

Project Playscape

DONOR *Appreciation*

DONOR BRICKS

DONOR SIGNS

COOKOUT

DONORS

&

COMMUNITY

Saturday, July 13th, 2024

TRUSLER AMERICUS COMPLEX

Americus, KS

GATE OPENS AT: 9 AM

VINTAGE BASEBALL GAME @ 10 AM

COMMUNITY FREE LUNCH 11:30-1:30PM AND MORE!

For more details-check out "Project Playscape" on Facebook!

7
Project Playscape

**2nd Sunday of the
Month!**

Biscuits & Gravy

PANCAKE FEED

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy,
sausage, with Juice

\$7 for Pancake & Biscuit &
Gravy, sausage, with Juice



@Americus Community Center

AMERICUS, KS

620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project



Fridays 4:00 to 6:00 pm

We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy



Big Brothers Big Sisters



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US   

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church
We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:

443-5993 or 794-4501



Americus United Methodist Church

413 Walnut, Americus Ks
620-366-5074

The community is invited to welcome

Pastor Debra Senters

Service beginning July 7th at
a new time
8:00 AM

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
Now rebuilding Birkenstocks from the bottom up



- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message

PLEASE

VOTE

In the August Primary

Sid Morgan

**Candidate for Lyon County Commissioner
2nd District**



**Jim
Markowitz
Treasurer**



WE ARE A SMALL FAMILY BUSINESS AND WE HAVE MOVED TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND ARE NOW TAKING ON JOBS.

WE SPECIALIZE IN SEAMLESS RAIN GUTTER FABRICATION AND INSTALLATION. GIVE US A CALL OR TEXT AND WE CAN COME TO YOU ANYWHERE.

WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WINDOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

PLEASE CALL/TEXT US FOR ANY NEEDS YOU MAY HAVE

JON & NICKI EATON

701-770-0158



Americus United Methodist Church

413 Walnut, Americus, KS
620-366-5074

Worship Service
Sunday at 8:00 am

Children's Sunday School
During Services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday Saturday

July 9th July 27th
6:00pm. - 7:30 pm. 9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.366.5074 . Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

Amish Woodwork

Sheds
Furniture
Playsets

Great Products & Service

See Our New Location

Exit 135 off of I35



Carports
Garages
Barns

1521 Road 175 Emporia, KS
620-208-7433

amishwoodwork.com

Like us on Facebook



Check out our calendar online
americusrec.org

Or for more information contact :
Ashley Darbro (620) 794-1119
darbroa@usd251.org



EK REAL ESTATE, INC
1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.

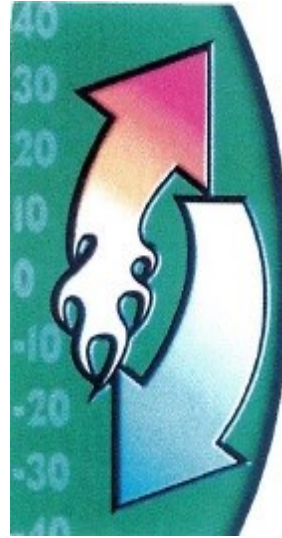


Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213
Email: laciehamlin@gmail.com

Air Conditioning Specialists



- ~ **Heating**
- ~ **Cooling**
- ~ **Refrigeration**
- ~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a-12p (afternoon closed)
Sunday: closed

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

Closed July 4th for Independence day

Many Adult and Children's books for sale
Price: Free will donation

Preschool Story Time

Thursdays 10:00 to 10:30 am
Last story time May 16th 2024

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Ask us about our puzzle exchange



Postal customer
Americus, Kansas 66835

PRSR STD
ECRWSS
U.S.POSTAGE
PAID
EDDM Retail

AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.

Lyon County Recycle Trailer

The recycle trailer is located on the south
side of the grade school gym.



July Schedule
3rd & 17th
August Schedule
7th & 21st

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com
Americus Police Department invites you to
visit their Facebook page
*All newsletter submissions need to be into
City Hall or emailed to
amcitynews@gmail.com
by the 23rd of each month.*

Americus Recycling Trailer

Located behind City Hall
Recycle items only.
Please break down all boxes
and rinse all containers.

**Empty trash containers/bags
into bins, do not dispose of
plastic bags in the recycle
bins.**

