AMERICUS NEWSLETTER



JULY 2025

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Sign up today for alerts and notifications from the City of Americus!



CITY HALL



Open the Camera app on your phone.
Hold your phone so that the QR code appears in view. Tap the notification to open the link associated with the QR code.



Monday - Friday 9 am - 3 pm

PO Box 526

Americus, KS 66835

Phone: 620-443-5655

Fax: 620-443-5644

Closed: Friday. July 4, 2025





+ Happy + BIRTHDAY

1st - Elaina Wells

2nd - Stacie Horton

3rd - Stantanna Stewart Cody Swanson Steve Wyatt

4th - Elizabeth Hudlin Kelsi Gadino Christine Hultgren Samantha Redelfs

5th - Jerry Voorhees

6th - Tyler Hinrichs Cooper Hamlin Kevin Schlimme Cindy Shirley

7th - Cole Gerleman Braxtyn Pierce

8th - David Good

12th - Taylor Redelfs Leonard Crane 15th - Jesse Dains Talynn Dains Andrea Anderson Jodi McCullough

16th - Joni siess

17th - Jeff Centlivre Joslin Cannon

20th - Connie Stewart

21st - Claire Hamlin Olsen

22nd - Steve Stewart Jeff Shirley

23rd - Danielle McElfresh

24th- Arissa Kennedy Kim Zeigler

25th - Dorothy Deweese

26th - Makenzie Riley
Dean Horton

26th - Mark Morgan

27th-Julisa Rose Mosby

31st - Kristeena Thompson

July 1st: Jesse & Venessa Anderson July 4th: William and Anna Crabtree July 8th: Larry & Cindy Edmiston July 18th: David & Vicki Jones

July 27th: Bob & Deb Ludlum



Call us to reserve a place for your party needs!



516 Locust Street ~ Americus, KS 66835 For reservations call City Hall at 620-443-5655

For more information on renting the

Americus Community Center

call Americus City Hall at 620-443-5655.

Events Calendar July



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	Clty Council	9	10	FARMER'S MARKET	12
13	14	15	16	17	FARMER'S MARKET	19
20	21	22	23	24	FARMER'S MARKET	26
27	28	29	30	31	Upcoming I	Events:

Lyon County Recycle Trailer

Located on south side of school gym

Recycle items only.

Please break down all boxes and rinse all containers.

Americus Recycle Trailer

Located behind City Hall



Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

FROM CITY HALL

The following minutes are from the June 10th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HARMON, NUESSEN, BURTON and HINRICHS. Council member HAMLIN was absent. Also present were City Clerk Lesley Harbaugh, City Treasurer Dodie Doudna, Attorney Steve Atherton, and Maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Laverne Soetebier and Tim Burton

APPROVAL OF MINUTES: April 21st, 2025 special meeting, May 13th, 2025 business meeting, May 28th special meeting Moved by BURTON to approve the April 21st, 2025 special meeting minutes. Motion seconded by NUESSEN 4-0 vote. Moved by NUESSEN to approve the May 13th business meeting minutes with a spelling error correction. Motion seconded by HINRICHS. 3-0-1 vote. Moved by NUESSEN to approve the May 28th special meeting minutes. Motion seconded by HINRICHS 4-0 vote.

BILLS TO PAY: Moved by HINRICHS to approve the accounts payable for June 2025 in the amount of \$19,180.17. Motion seconded by HARMON. 4-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: HINRICHS reported that they will be doing test runs on the splashpad soon and the grand opening is set for Saturday, June 14th from 9-1 with an ice cream truck as well as a hot dog cookout. They have been working on growing grass and will put stones in to create a path to deter walking on the hay and new grass. Project Playscape is participating in a community tour that will be doing events in Americus on the 14th, Allen and Admire in July and Reading in August. The events will feature kids' community activities sponsored by various non-profit groups.

MAINTENANCE: Nick Gadino that maintenance has been busy with mowing and weed eating. Chip seal rocks are expected soon. The north sewer lift station is having some ongoing issues and Nick has asked the company about extending the warranty.

CLERK: Lesley Harbaugh reported that the Americus Animal Clinic went well with 25 dogs registered, 35 animals vaccinated, and 2 kennel licenses issued.

POLICE:

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by BURTON. 4-0 vote.

- 1.BFP REMODELING LLC: Building Plans NUESSEN moves to table. Seconded by BURTON. 4-0 vote.
- 2.TIM BURTON: Sewer Issue Tim Burton let the council know that a recent sewer issue at 903 Main led to the discovery of a septic tank and that the house was not connected to the main sewer line. Burton was informed to have his tenant file a claim with the city for the funds paid for sewer service, but that the liability does not fall to the city. Tim left at 7:21 p.m.
- 3.2026 BUDGET: Review Laverne Soetebier presented the city with a draft of the 2026 Budget. HINIRHCS asked Laverne to add a laser leveling system for the ballfields. Laverne said she is working to keep us below the Revenue Neutral Rate and she will have the final ready in the next 7-10 days. Laverne left at 7:34 p.m.
- 4. EMPLOYEE HANDBOOK: The council reviewed the proposed changes and updates. Tabled until next meeting.
- 5.SWIMMING POOLS: The council discussed changes they would like to see to the current ordinance regarding swimming pools in city limits. The consensus of the council is to amend the ordinance at the next meeting.
- 6. MAIN STREET PARKING: The council discussed issues that need to be addressed with parking on Main Street during events.
- 7. HARRY AND LLOYD'S: Liquor license renewal Mike Phillips has applied to renew his liquor license with the city. We have received a copy of his state license and have received no complaints. Moved by HINRICHS to approve Harry & Lloyd's liquor license renewal contingent upon receiving his state license and payment for the city license. Motion seconded by BURTON. 4-0 vote.
- 8.2024 AUDIT: Engagement letter from Cindy Jensen It is the consensus of the council to authorize the mayor to sign the engagement letter.
- 9.ACCOUNTABILITY AND ETHICS FOR ELECTED OFFICIALS: NUESSEN addressed the council about council members and mayor leading a good example and following the rules of the city. She believes elected officials should follow the established rules to prevent situations where officers are required to get involved. HINRICHS presented information about conflict of interest and reminders of rules and guidelines sent from legal. Legal reminded the council members that due to conflict of interest, members should not be voting on any matters that they have a personal interest in. HINRICHS would like to see everyone being held accountable going forward.

EXECUTIVE SESSION: Non-elected personnel matters Moved by NUESSEN to go into executive session for non-elected personnel matters at 8:30 p.m. for 30 minutes with council, mayor and legal present. Motion seconded by HINRICHS. 4-0 vote. Back in open session at 8:59 p.m. Mayor Wright has approved to hire Jacob Posey for the full-time maintenance position. Moved by NUESSEN to adjourn at 9:00 p.m. Motion seconded by HARMON. 4-0.

The following minutes are from the May 28th special business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: The meeting was called to order at 6:01 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, BURTON, HAMLIN and NUESSEN. Also present were City Clerk Lesley Harbaugh and City Treasurer Dodie Doudna.

VISITORS/PUBLIC COMMENT PERIOD: Sean Thurman

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by BURTON. 4-0 vote.

HARMON arrived at 6:04 p.m.

1. UNBOUND GRAVEL: Request for road closure and park use Moved by BURTON to approve the closure of Locust Street between Main Street and 5th Street from 5 a.m. on May 31st to 5 a.m. on June 1st and use of the community center and park for an aid station. Motion seconded by HINRICHS. 5-0 vote.

Motioned to adjourn at 6:12 by HAMLIN. Motion seconded by NUESSEN.

AGENDA

AMERICUS CITY COUNCIL BUSINESS MEETING TUESDAY, June 10th, 2025

CALL TO ORDER / ROLL CALL: VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: June 10th, 2025 business meeting

BILLS TO PAY: REPORTS OF STANDING COMMITTEES: PROJECT PLAYSCAPE: MAINTENANCE:

CLERK:

ADOPT THE AGENDA

1.BFP REMODELING: Building plans

2. 2025 BUDGET: Draft of 2025 Budget

3. ORDINANCE NO. 626: Swimming pools

4. EMPLOYEE HANDBOOK:

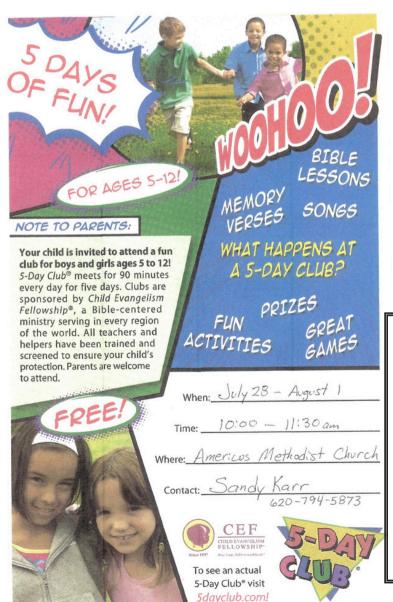




Americus Police Department Non emergency number: 620-443-5655

CODE ENFORCEMENT

311 Elm- Mow 306 Locust- Mow





Adult Pickleball NLC Gym Tuesdays 6-8

Contact:

Connie Stewart 620-794-6677 Marcella Reynolds 620-481-6525

Starts July 8th



JULY 21ST: 6-8PM @NLCYA-ALLEN "CAMP OUT"

AUGUST 11^{TU}: 6-8PM @ READING COMMUNITY CENTER-READING "MOVE, PLAY, GROW"

Join us this summer as we travel through towns of North Lyon County for a fun-filled community tour! Each stop on the tour will feature unique activities hosted by a variety of non-profits, businesses, and organizations. Check out the event pages for a complete listing!

What to Expect:

Discover exciting summer events Learn how to join clubs and how to help organizations in the area Explore the hidden gems of each community Enjoy fun activities for all ages!

Adventure & Win!

Pick up a Summer Tour Punch Card and get it stamped at each event. Attend at least 3 events and you'll be entered into our Grand Prize Drawing (prize to be announced soon)!

Plus, each event will feature its own prize drawing, so there are multiple chances to win

along the way!

Come socialize, meet new families, and make unforgettable memories!

This is a fantastic way to connect, explore, and celebrate all that our community has to offer.

Stay tuned for continued announcements—we can't wait to see you there! For more info: Project Playscape or projectplayscape4community@gmail.com







Call today to apply for FREE Child Development Programs!

Education - Health - Family Engagement - Resources

Anderson County: 785-448-2815

Douglas County: 785-842-2515 or 785-727-8352

Lyon County: 620-343-3270 or 620-342-2304

Osage County: 785-528-5184

Coffey County: 620-203-0778

Franklin County: 785-242-4405

Miami County: 913-755-2018



Home-Based Expecting Families Children Birth-Age 5 Weekly Home Visits Socializations



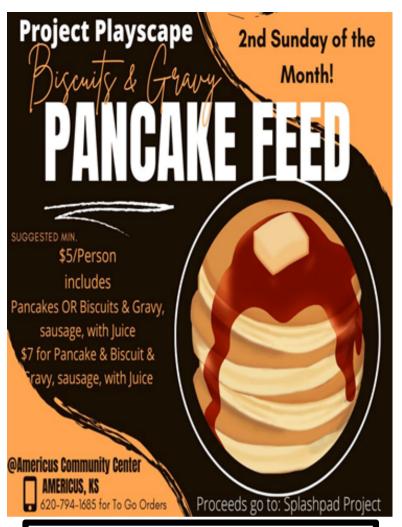




Preschool Children Ages 3-5

Extended Hours in Some Areas Child Care Children Birth-Age 3 Monthly Visits

www.eckan.org





Americus Community Food Pantry

Pre-Boxed
Pick Up Only



Tuesday July 8th 6-7 pm Saturday July 19th 9:30-11 am

We welcome any nonperishable donations. drop off on the parsonage porch or contact the church at 620.443.5371

Thank You to the community for all donations.





Fridays 4:00 to 6:00

We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy



Countryside Baptist Church 6 First Street, P.O. Box 524 Americus, KS 66835

Sunday

9:30 a.m. Sunday School for all ages 10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

call 620-343-1546 For more information.

For a Bus Ride to Church: (620)443-5177

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church All types of leather repairing: Now rebuilding Birkenstocks from the bottom up

- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair

*Replace Shoe Heel *Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



Big Brothers



Choose how you want to mentor:

Community-Based

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little
- Flexibility in scheduling hangouts
- Meet 2 times a month

- Visit your Little on a designated day once a week at their school
- Play games, go outside, do homework, or talk
- Meet for an hour or less each week

Scan to become a Big or learn more











Lacie: (620) 481-0213

♦ Abbie: (620) 803-2424



New Construction Coming Summer 2025

These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.



Home Features

- ✓ 3 Bedrooms
- ✓ Open Concept
- ✓ 2 Bathrooms
- Spacious Lots
- ✓ 2 Car Garage
- ✓ Rear Patio

STARTING PRICE

\$239,900

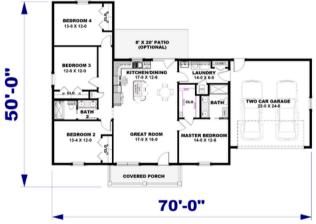


Pioneer Country Ranch 3 Bedroom 3D Floor Plan



3 Bedroom Floor Plan





4 BEDROOM FLOOR PLAN



ABOUT THE PROPERTY

These ranch floorplans combine a classic look with modern interior layouts. An open living/kitchen are with a 6' island, quartz countertops and plenty of cabinet space separates bedroom 2-3 from the primary, preserving owner suite privacy. The owners' suite offers a double bowl vanity and a spacious walk-in closet, and larger dimensions for full size furniture. The welcoming covered front porch and spacious rear patio make entertaining family and guests a pleasure, and the generously proportioned garage provides room for most cars and trucks.

FEATURES:

- 4 Bedrooms
- Open Concept
- 2 Bathrooms
- **Spacious Lots**
- 2 Car Garage
- Rear Patio







1201 W 6th Ave, Emporia KS

Lacie Birk-Hamlin Team

Thinking of buying, selling, or investing in land or homes?
Put us to work! Contact The Lacie Birk-Hamlin Team, where
we combine local expertise with a global network. Lets make
your real estate dreams a reality!





Lacie Hamlin Abbie Sull (620) 481-0213 (620) 803-2423 laciebirkhamlinteam@gmail.com





406 Locust Street, Americus KS 66835 3 bed · 2 bath · 1.596 sqft · Corner Lot · Fenced Backyard · 30x30 Shop



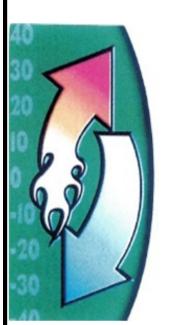
Lacie Hamlin Abbie Sull 620-481-0213 620-803-2424 laciebirkhamlinteam@gmail.com







Air Conditioning Specialists



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- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist 620.343.0889



Meet **Kevin Hadley**

See how **Kevin** can help protect what matters most to you.

Call today to learn more.

Sales Associate for Perry Ott 2606 West 12th Avenue Emporia, KS 785.491.1953



egistered Representative-Scurifies & services offered through FEL Marketing Services, LLC," 5400 University Ave., West Des Molnes, IA 50266, 877/860-2904, ember SIPC, Farm Bureau Property & Cassalty Insurance Company, ""Western Agricultural Insurance Company, ""Farm Bureau Life Insurance Company" "West Des sones, IA. Affiliates. "Company provides of Farm Bureau Financial Services, PRGB C (2):210.



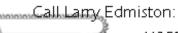
In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or

flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

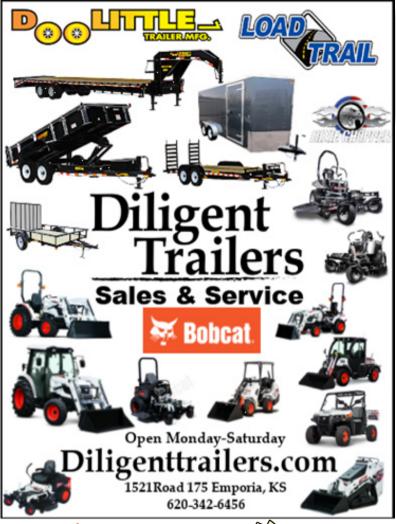
Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.



443-5993 or 794-4501







\$3.00 / Dozen

Robert and Linda Clark 620-794-7189 . Please leave a message if no answer.

M.A.D.



Plumbing & General

<u>Licensed and Bonded</u>

Maintenance

Free Estimates

Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417















Americus Township Library

710 Main Street
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com

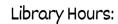












Mon, Wed, Fri: 12:30-5:00pm

Tues, Thurs: 9a - 12p and 1p - 5:00pm

Sat: 9a—12p













Watch our Facebook page and signs on the front door for information on closure and times

Postal customer Americus, Kansas 66835 PRSAT STD ECRWSS U.S.POSTAGE PAID EDDM Retail



PLANNING & ZONING BOARD

City Hall

1st Monday @ 6.00 pm

AMERICUS REC. ORGANIZATION

NLC Elementary

3rd Wednesday @ 6:30 p.m.

CITY COUNCIL BUSINESS MEETING
City Hall
2nd Tuesday @ 7:00 p.m.

FIRE BOARD MEETING
Library
2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD Library 4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP
Library
Last Thursday @ 7:30 p.m.

RWD #1 BOARD 3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia