



- 1st Elaina Wells
- 2nd Stacie Horton

3rd - Stantanna Stewart Cody Swanson

Steve Wyatt

4th - Elizabeth Hudlin Kelsi Gadino Christine Hultgren

Samantha Redelfs

5th - Jerry Voorhees

6th - Tyler Hinrichs Cooper Hamlin Kevin Schlimme Cindy Shirley

7th Jayden Cannon Cole Gerleman

8th - David Good

12th - Taylor Redelfs Leonard Crane

15th - Jesse Dains Talynn Dains

Andrea Anderson

Jodi McCullough

16th - Joni siess

17th - Jeff Centlivre

Joslin Cannon

20th - Connie Stewart

21st - Claire Hamlin Olsen

22nd - Steve Stewart Jeff Shirley

23rd - Danielle McElfresh

24th- Arissa Mayer

Kim Zeigler

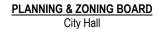
- 25th Dorothy Deweese
- 26th Makenzie Riley Dean Horton

26th - Mark Morgan

27th- Julisa Rose Mosby

31st - Kristeena Thompson





1st Monday @ 6.00 pm AMERICUS REC. ORGANIZATION USD 251 Cafeteria 3rd Wednesday @ 7:00 p.m. **CITY COUNCIL BUSINESS MEETING** City Hall 2nd Tuesday @ 7:00 p.m. FIRE BOARD MEETING Library 2nd Wednesday @ 7:30 p.m. TOWNSHIP LIBRARY BOARD Library 4th Monday @ 5:30 p.m. MUNICIPAL COURT City Hall 2nd Wednesday @ 3:00 p.m. AMERICUS TOWNSHIP Library Last Tuesday @ 7:30 p.m. RWD #1 BOARD 3rd Tuesday @ 7:30 Water Board Office

2501 W. 18th, Emporia



Jesse & Vanessa Anderson July 1st *Larry & Cindy Edmiston* July 8th *David & Vicki Jones* July 18th William and Anna Crabtree July 4th



Americus Police Department

Non emergency number: 620-487-5899

AMERICUS POLICE

Code Enforcement

May/June Violation Notices Served

Shirley Florence Council Grove Seatbelt 30.00 Randell Thompson Emporia Seatbelt 30.00

Remember;

All residential and business structures MUST have house numbers 4" or larger affixed so they are visible from the street frontage. (Ordinance 500)

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.





From City Hall:

The following minutes are from the April 12th business meeting. As of print time the minutes have not been approved by the council.

<u>MINUTES</u> AMERICUS CITY COUNCIL BUSINESS MEETING TUESDAY, JUNE 14, 2022 – 7:00 P.M. CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, HAMLIN, HINRICHS, and HARMON. BURTON was absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Mike Phillips arrived at 7:38 p.m.

APPROVAL OF MINUTES: May 10th business meeting. Moved by HAMLIN to approve the May 10th business meeting. Motion seconded by HARMON. 4-0 vote.

BILLS TO PAY: Moved by HAMLIN to approve the accounts payable for June 2022 in the amount of \$97,506.69. Motion seconded by NUESSEN, 4-0 vote.

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE: Project Playscape was allotted \$40,000 to help with final installation costs at the ballfield complex from the last meeting. HINRICHS has asked the Council for permission to use those funds to purchase bleachers and dugout benches. She noted, that after ATHERTON had researched regulations for bleachers, it was required to go with the higher-priced bleachers due to state regulations and city liability. HINRICHS has turned in an additional grant request for installing the playground. She recently did a walk-through with the door company, noting all doors were installed with a few minor fixes (example lock) to be finished. The concession stand windows are in and work great. With all the rain, volunteers were able to get in and get all of the painting done. Plumbing is waiting on inserts for the partitions to get started on. Shale has started being delivered again, and hopeful that all loads will be delivered by the end of the week. After this, fencing can be finished. The new shelter house building materials and concession stand roof materials are in and awaiting installation. She noted that the scoreboards were being ordered by the school district. The school district is purchasing both the small and large scoreboards for the fields and installation for one. Project Playscape will fund the other install. The school board has plans to reach out to all NLC communities to see if there is anything they need help with on their recreational facilities.

MAINTENANCE: They are busy mowing and weed eating, everything is really wet, so they are trying to get things done in between storms. Diesel is very expensive as everyone knows, so they are doing what they can.

CLERK: Jana reported that the carpet at the Community Center needs attention. Council asked her to get bids for carpet and carpet cleaning. She also reported that the second round of ARPA money has been deposited.

ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda. Motion seconded by HINRICHS, 4-0 vote.

1. HARRY & LLOYD'S: *Liquor license renewal* We have received a copy of his state license. HARMON motions to approve Harry & Lloyd's liquor license renewal. Motion seconded by HINRICHS. 4-0 vote.

2. 2023 BUDGET: Review the proposed budget Tabled until the next meeting.

3. BRIC 2022: *Hazard Mitigation* We need this to be able to keep receiving federal funds in the event of a disaster. The point of contact will be Mayor Dustin Wright. HAMLIN motions to authorize the mayor to sign the BRIC 2022 application and plan participation documents. Motion seconded by HARMON. 4-0 vote.

4. **SYCAMORE STREET:** *Survey* Steve started putting together an ordinance and needs to know where they want to start and stop. A survey won't be necessary if we can get the exact measurements. Nick will go out and get the measurements for Steve. Further discussion is tabled until the next meeting.

5. LIFT STATION PUMPS/SEWER: Lift station pumps are failing and it's hard to get parts for them because they are so old. The city is in need of new pumps and would like to use ARPA funds to purchase new controller pumps for the lift stations. The quote from Haynes Equipment is \$4,940 for both lift station controller pumps. Nick will call the state and ask if we need approval from them on upgrading pumps or changing the design. The bid is good for 30 days. City sewer lines 270-271 are in desperate need of repair. There is a section that collapsed and it needs to be replaced. Bids were collected for it. Rusty Heins's bid was for new lines for \$25,850. Would probably need to add another \$2,000 to fix the road. Mayers bid for relining the existing lines with PVC was for \$24,401.58. Maintenance would like to start this ASAP and finish before summer is over since this is by the school. Moved by NUESSEN to purchase 2 lift station control pumps in the amount of \$4,940 using ARPA funds contingent upon the ok from the state. Motion seconded by HINRICHS. 4-0 vote. Moved by NUESSEN to accept Rusty Heins's bid in the amount of \$25,850 to replace sewer line section 270-271 and also approving \$2,000 in road/ asphalt repair. Motion seconded by HAMLIN. 4-0 vote.

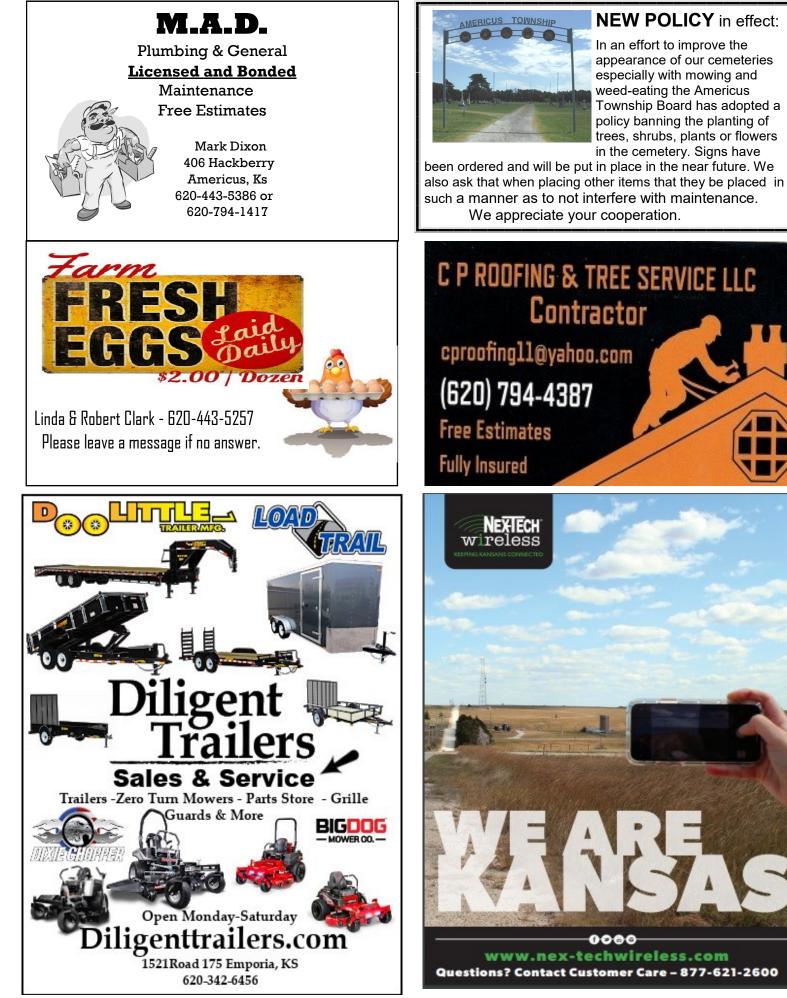
6. MIKE PHILLIPS: *City buildings 604 & 606* He wanted to let the council know he is interested in purchasing the two city buildings next to Harry & Lloyd's. He wouldn't be tearing anything down; he would like to fix them up to expand. Mike left at 7:58 p.m. Council would like to have the next meeting at the community center and continue the discussion.

Moved by NUESSEN to adjourn at 8:07 p.m. Motion seconded by HARMON, 4-0 vote

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, July 12th, 2022 Americus Community Center 7:00 PM

- 1. 2023 BUDGET: Review the proposed budget
- 2. 2023 BUDGET: Approve for publication
- 3. COMMUNITY CENTER:
- 4. MILE MARKER RENTALS: Re-zoning request





Spring Lawn Care Packages Available Now

Mowing • Fertilizing • Weed Control Lawn Insect Treatments • Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME 🛛 💴 🚳 💴 🖗



620-341-3890 www.richmorlawns.com





15.00 of each ticket goes back to the North Lyon County Community.

For tickets contact;

Wayne Lee

620-340-2465 **Jakob-Edmunds**

620-344-0626

Or any Masonic Lodge member

The car will be at Longbine Auto Plaza starting May 31st



Small Engine

Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE. WE ARE REASONABLY PRICED.

Call Larry Edmiston: 443-5993 or 794-4501

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:



*Belts * Purses *Saddles * Boots/Shoes *Zipper Repair *Replace Shoe Heel *Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



Fridays 4:00 to 6:00



We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy

JULY 4 INDEPENDENCE DAY

Thank God that we are a Free Nation. Pray that we can keep it that way.

Countryside Baptist Church Sunday Worship Service 10:30 A.M 6 First Street, Americus, Ks Pastor Rich Arnold





Choose how you want to mentor:

Community-Based

7

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little
- Flexibility in scheduling hangouts
- Meet 2 times a month

Site-Based

- Visit your Little on a designated day once a week at their school
- Play games, go outside, do homework, or talk
- Meet for an hour or less each week

Scan to become a Big or learn more





EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Looking for slower paced, quiet living? This home



in Americus, 7 miles North from Emporia is it! HUGE corner lot, plenty of space to build a shop if you wish. Main floor laundry room, 3 bedrooms on the main floor and a bonus 4th room upstairs!

REAL ESTAT

Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on

Financing! Americus is eligible for 100% Rural Develop-



ment financing. Ask us about first time home buyers grants available for qualified buyers.

Lacie Hamlin - Cell: (620) 481-0213 Email: laciehamlin@gmail.com

Americus Township Library

710 Main Street/ PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



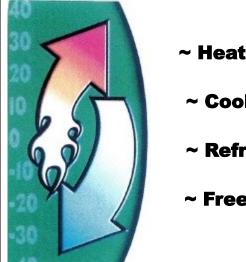


We have over 800 DVD's available for check out

All you need is a library card



Air Conditioning Specialists



~ Heating

- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist 620.343.0889

Library Hours:

Mon, Wed, Fri: 1pm - 5:30pm Tues, Thurs: 9a - 12p and 1p - 5:30p Sat: 9a—12p (afternoon closed) Sunday: closed

Closed July 4th Closed August 2nd 3rd and 4th for staff training and building maintenance

Do you think you would qualify for HOME BOUND LIBRARY SERVICES?

> Call us to see how we can help!

9



JDK's 3rd Annual Poker Run

Date: 7-9-22

Registrations @8:30-9:30am Driver meeting @9:45 Starting @10:00am

Location: Americus, KS

Costs

\$10-Machine \$10-Per player



SOLD BY THE BOX OR BY THE

POUND

Profits will go to the Luder family to help with Ella's medical cost. Ella's Tribe





July: 29 & 30

Aug: 5 & 6 12 & 13 19 & 20 26 & 27 28 & 29 Sept.: 2 & 3

Fridays 8 am - 6 pm Saturdays 8 am until sold out L&C Produce in the Mall Parking Lot North of Walgreens For more information contact Larry or Cindy 620-443-5993 620-794-5000 A RESOLUTION DESIGNATING THE DAYS AUTHORIZED FOR THE DISCHARGE OF CONSUMER (1.4G) FIREWORKS WITHIN THE CITY OF AMERICUS, KANSAS PURSUANT TO CHAPTER VII. FIRE, ARTICLE 3. SECTION 7-303A(b)(2) OF THE AMERICUS MUNICIPAL CODE.

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WHEREAS, Section 7-303A(b)(2) of the Americus Municipal Code prohibits the discharge of consumer (1.4G) fireworks within the City of Americus, Kansas, except for those days designated by resolution adopted by the Governing Body of Americus, Kansas.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF AMERICUS, KANSAS:

SECTION ONE: Authorized Days for Discharge of Consumer (1.4G) Fireworks. Pursuant to Section 7-303A(b)(2) of the Americus Municipal Code, the following days are designated as the days that the discharge of consumer (1.4G) fireworks are permitted to be discharged within the City of Americus, Kansas:

- July 4th Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on July 1, 2022 through July 4, 2022. The discharge of the designated fireworks on these specified days shall be limited to the hours between 10:00 A.M. and 12:00 A.M. (Midnight).
- New Year Holiday. The discharge of consumer (1.4G) fireworks shall be permitted on <u>December 31, 2022</u> and <u>January 1, 2023</u>. The discharge of the designated fireworks on these specified days shall be limited to the hours between <u>9:00 P.M. and 12:30 A.M.</u>

SECTION TWO: Effective Date. This Resolution shall be effective upon its adoption by the Governing Body.

ADOPTED by the Governing Body this 10th day of May, 2022.

APPROVED by the Mayor this 10th day of May, 2022.







702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com



Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



July Schedule 6th & 20th August Schedule 3rd & 17th

City Hall

Hours: Monday - Friday 9:00 am - 3:00 pm

> PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only. Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, <u>do not dispose of</u> <u>plastic bags in the recycle</u> <u>bins.</u>