



WELCOME TO  
**AMERICUS**

FOUNDED IN 1857

"A PLACE TO CALL HOME"

January, 2020

## Birthdays

2nd - Joe Zumbrum

Allie Houston

Kathleen Centlivre

Jody Meyers

4th - Lacie Succi

7th - Jordan Dains

8th - Stan Stewart II

13th - Hunter Smart

14th - Aaron Ross

Creek Gerleman

16th - Jason Westcott

Kent Dains

24th - Wilma Jeanne Dawes

25th - Travis Richard

27th - Castin Tarver

29th - Faith Hamlin

Carrie McElfresh

## New Sewer Rates

The new sewer rates will begin with your February 2020 bill.

The following are the new rates:

	<u>Current Rate</u>	<u>New Rate</u>
Residential - Low	\$24.00	\$33.12
Residential - High	\$33.20	\$45.82
Business - Low	\$28.75	\$39.68
Business - High	\$38.00	\$52.44
Extra Tap	\$4.00	\$ 5.52

## **NOTICE**

To Dog Owners

Ordinance #592, passed on April 9, 2019

### Dogs currently registered on December 31, 2019

Every owner or harbinger of a dog on the city register as of January 1st, 2020 may pay an annual registration fee of \$5.00 or a lifetime registration fee of \$25.00. The registration year for an annual registration is January 1st through December 31st. The fee shall be payable before March 1st for life time registrations or by March 1st each year for yearly registrations.

**To obtain registration your dog must be current on rabies vaccinations and a certificate of rabies vaccinations must be presented at the time of registering. If we currently have the certificate on file and it is not expired you will not need to bring a copy in.**



### PLANNING & ZONING BOARD

City Hall

1st Monday @ 7:00 p.m.

### AMERICUS RECREATION

#### ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

### CITY COUNCIL

#### BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

### FIRE BOARD MEETING

Fire Station

2nd Wednesday @ 7:30 p.m.

### TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

### MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

### AMERICUS TOWNSHIP

Library

Last Tuesday @ 8:00 p.m.

### RWD #1 BOARD

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia

## Anniversaries

Jeff and Cindy Shirley

January 1st

Roy & Nicky Nuessen

January 5th

Jeff & Becky Wells

January 14th

Molli & Maei Poszy

January 26

### **Flint Hills Shoot Out**

NHHS League Basket Ball  
Tournament

January 20<sup>th</sup> - 25<sup>th</sup>

# From City Hall:

The following minutes are from the December, 10th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, NUESSEN, DYE, MILLER and HINRICHS. Also present were City Clerk Marcia Johnson, City Treasurer Kelly Siebert, maintenance Nick Gadino and building inspector Larry Lewis.

**VISITORS/PUBLIC COMMENT PERIOD:** Visitors present were Michael Phillips and Larry Birk.

**APPROVAL OF MINUTES:** *November 12, 2019 business meeting and November 19<sup>th</sup> special meeting.* Moved by HAMLIN to approve the minutes of the November 12<sup>th</sup> business meeting and the November 19<sup>th</sup> special meeting. Motion seconded by HINRICHS, 5-0 vote.

**BILLS TO PAY:** Moved by MILLER to approve the accounts payable for December in the amount of \$19,654.46. Motion seconded by NUESSEN, 5-0 vote.

**REPORTS OF STANDING COMMITTEES:** MILLER reported from maintenance, the department has been cutting ditches, rocking roads, servicing equipment and hauling off larger logs from the limb dump pile to the county dump site. HINRICHS has received \$6,500.00 in donations for the ball field. HINRICHS has attended a grant class and has a contact that will help her with grant writing. Fundraisers are being planned, HINRICHS will report to the council in January on the scheduled events. City Clerk reported on the Farmer's Market, each council member received a report from the Emporia Farmer's Market on the season. HINRICHS reported from the Christmas festival that was held on December 7<sup>th</sup>. There were over 50 families that attended at the fire department, 95 goody bags were handed out. There were over 20 entries in the parade. The Art Mobile was present at the Fire Department and also had a good turnout.

**ADOPT THE AGENDA:** Moved by HAMLIN to adopt the agenda. Motion seconded by MILLER, 5-0 vote.

1. **MIKE PHILLIPS:** *Request to close a portion of the sidewalk for a fundraising event.* Mike is planning a fundraiser for the local food pantry. He was present to ask permission to fence off the sidewalk 10 feet out from the buildings between 608 Main and 620 Main Street on January 11<sup>th</sup>. The plans are for a chili feed, indoor corn hole tournament, raffle and live auction. Mike is also asking for a temporary liquor license for the event. Moved by HINRICHS to give permission to close off a portion of the sidewalk between 608 and 620 Main for a fundraising event with barriers on January 11, 2020. Motion seconded by MILLER, 5-0 vote. Moved by HINRICHS to approve the temporary liquor license for 620 Main, pending state approval. Motion seconded by NUESSEN. 5-0 vote.

2. **PLANNING & ZONING:** *Adoption of the comprehensive plan, Planning & Zoning Code and map.* The Planning & Zoning Board has approved the final draft of the Planning & Zoning Code and map with changes. A public hearing was held on December 10<sup>th</sup> at 6:00 p.m. A final draft with the changes was not available for review by the council. Moved by NUESSEN to table until the final document and map are available. Motion seconded by HAMLIN, 5-0 vote. Nuessen amended her motion to include that a final draft available before adoption for public inspection. HAMLIN amended her second. 5-0 vote.

**CONDEMNATION:** *Consideration of properties to begin the condemnation process.* The council reviewed the report from Larry Lewis, City Building Inspector. The report included pictures of the properties. Properties include the mobile home parks at 102 and 115 Main along with 401 Elm. Larry recommended the city research their options and the legal process to clean up personal property. There are regulations for mobile home parks in place that can be enforced. Consensus of council to move forward issuing violation notices, to include the mobile home regulations for 102 and 115 Main Street. Larry reported on the property at 401 Elm. The structures are not in bad enough condition to be considered for condemnation. The property as a whole has trash and debris littering the yard. Consensus of council to move forward with violation notices for the trash and debris at 401 Elm.

1 Larry Lewis left at 7:57

4. **ACCOUNT MODIFICATION FORM:** *Approval of 2019 AMF.* Moved by HAMLIN to approve AMF 19-100. Motion seconded by NUESSEN, 5-0 vote.

5. **2019 BUDGET: Encumbrances.** Encumber from the 2019 budget; \$25,000 in special highway for street improvements. Encumbrances from the 2019 general fund budget; \$2,883.47 from the 2013 for condemnation, \$5,000 from 2014 for condemnation, \$5,000 from 2015 for condemnation, \$5,000 from 2016 for condemnation, \$5,000 from 2017 for condemnation. Encumber from the general street fund \$7,437 for street improvements. Moved by DYE to encumber funds as stated. Motion seconded by HINRICHS, 5-0 vote.

6. **SPONSORSHIP: NHHS home basketball games / Flinthills League Shootout Tournament.** Sponsorship of an area basketball game of the week would be a doubleheader. One game sponsorship would include 10 name mentions in promotional announcements that will run three days prior to the broadcast. Six name mentions with positioning statement during the games (3 per game) for a cost of \$42.00. Moved by HAMLIN to approve area game of the week sponsorship pending that NHHS has a home game for game of the week. Motion seconded by NUESSEN, 5-0 vote. The Flinthills League Shootout Tournament is held Jan. 23<sup>rd</sup> through 25<sup>th</sup>. Tournament sponsorship would include three name mentions with positioning statement during each game, no specific game selection can be accommodated. Tournament sponsorship is \$150.00. Discussion on sponsoring the NHHS teams by donation towards food for the team. Consensus of council to move to the January agenda for further discussion and research.

7. **HEALTH INSURANCE: Employee health insurance.** BCBC Health insurance went up 14% over 2019. There are 3 employees that qualify for health insurance. The city pays the first \$600 of each employee's insurance. The employee is responsible for the balance. Employees are researching eligibility for the Marketplace Healthcare Insurance. The city would have to keep 2 on the policy in order to keep a group policy with BCBS.

8. **RECYCLE CENTER: Upcoming changes.** DYE will continue to volunteer through the end of the grant period. DYE will report back to the council when the end date of the grant is.

**MAINTENANCE: Upcoming department changes (head).** Moved to the January agenda after new council members take seat.

Moved by HAMLIN to adjourn at 8:21 p.m. Motion seconded by DYE, 5-0 vote.



**CITY COUNCIL BUSINESS MEETING AGENDA** (as of print time)  
Tuesday, January 14<sup>th</sup> 2019 @ 7:00 p.m.

- 1. **PLANNING & ZONING:** *Planning & Zoning Code and map.*
- 2. **CONDEMNATION:**
- 3. **SPONSORSHIP:** *Flinthills League Shootout Tournament*
- 4. **RECYCLE CENTER:** *Upcoming changes*
- 5. **MAINTENANCE:** *Upcoming department changes (head).*

**We invite our community to join us.**  
*Mayor Dustin Wright, Council President Lea Hamlin,  
Britney Hinrichs, Kayla Burton, Larry Birk and Nicky Nuessen*

**JUST OUTSIDE THE BOX**



Take your mind back to the evening of the 24<sup>th</sup> December. Which person did you see breaking and entering your house?

**Americus  
Police  
Department**



**Code Enforcement**

November 18<sup>th</sup> to December 2019

- 102 Main St. #9 - Mowing
- 301 Locust St. - Trash/ Metal pile/ ice box.
- 406 Second St. - No Dog & Noise.

**Cindy's Leather Repair**

2348 Rd F4 across the road from the Baptist Church

- All types of leather repairing:
- Belts \* Purses
- Saddles \* Boots/Shoes
- \*Zipper Repair
- \*Replace Shoe Heel
- \*Prescription Shoe Lifts
- Call Cindy Edmiston
- 43-5993 Leave a Message



Saturday, January 18<sup>th</sup>, 2020

7 AM - 10 AM

**NLCYA  
Breakfast**

NLC COMMUNITY CENTER  
ALLEN, KS

**Americus Township Library**

710 Main Street/ PO BOX 404  
Phone: 443-5503 Fax: 443-5218  
Email: americuslibrary@gmail.com  
Webpage: americus.lib.nckls.org  
Facebook: americuslibrary.facebook.com  
Copier and Fax with small cost; free wifi available



**Library Hours:**

Mon, Wed, Fri: 1pm - 5:30pm  
Tues, Thurs: 9a - 12p and 1p - 5:30p  
Sat: 9a - 12p (afternoon closed)  
Sunday: closed

**January Story Time Themes  
(starting at 10 am)**

- January 2nd** - No Story Time/ No School
- January 9th** - Winter
- January 16th** - Penguins
- January 23rd** - Pets
- January 30th** - Kansas Day

The library will be closed the following days in January:

- December 31 starting at noon
- January 1 all day
- January 20 all day

Need a movie?

Come look at our almost 800 DVD collection!

- Dora and the Lost City of Gold**
- Angry Birds 2**
- Maiden**

- Jurassic Park Series**
- Christmas Jars**
- The King and I**

**How to Train Your Dragon: Homecoming**

Do you think you would qualify for **HOME BOUND LIBRARY SERVICES?**

Call us to see how we can help!

**1000 Books Before Kindergarten at your local library!**

Did you know that reading is one of the most powerful ways to boost your child's brain power? The library has 1000 Book Before Kindergarten packets, or download the 1000 Books Before Kindergarten app for iPhone and Android.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

## DID YOU KNOW:

When you move to Americus there are many aspects involved in setting up a house; utilities, newspaper, Post office. If you have a concern with your services here is a list of who to call.

**Telephone:** Consolidated Communications - 620-443-5125

**Cellphone Provider:** Nex-Tech Wireless 620-487-5800

**Electricity:** Evergy - 1-800-383-1183

**Cable T.V.** No cable available.

**Water:** Rural Water Dist. #1 - 800-879-9050

(May pay at KansasLand Bank)

**Post Office:** Americus Post Master - 620-443-5333

**Senior Center:** Open 10 - 1 Mon. - Fri. - 620-443-5352

**Sewer:** City of Americus 620-443-5655

(May pay at KansasLand Bank)

**Trash:** Steve's Trash Service 620-392-5626 (May pay at KansasLand Bank)

For questions about billing, activation and to stop service call:

City of Americus - 620-443-5655

### **Natural Gas:**

Black Hills Energy - 888-890-5554

### **Internet Service:**

Consolidated Communications - 620-443-5125

KwiKom Communications - 800-379-7292 (Iola)

Mercury Wireless - 620-487-7800 or 800-354-4915

Nex-Tech Wireless - 620-487-5800

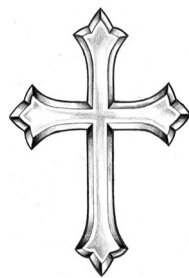
### **Americus Police:**

Police Department - 620-443-5899

if you are unable to reach us call the Lyon Co. Sheriff

Dept. at 620-342-5545

**Emergency call 911**



## Country Side Baptist Church

6 First Street, P.O. Box 524

Americus, KS 66835

### SUNDAY

- 9:30 a.m. Sunday School for all ages  
10:30 a.m. Morning Worship (nursery available)  
6:30 p.m. Evening Service with praise music

### WEDNESDAY

- 6:30 p.m. Youth Group for grades K thru 12  
6:30 p.m. Christian programs for adults

### For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407

For Sunday School, call Brenda at (620)366-1965

For Youth Group, call Carla at (620) 794-1361

For a Bus Ride to Church, call (620)443-5177



## United Presbyterian Church

of Americus, Kansas

563 Broadway Street



**Morning Worship - every Sunday at 9 am**

fellowship following worship

Wherever you are on your life's journey, we invite you to join us every Sunday for worship and fellowship

For more information please visit our website  
[www.AmericusUnitedPresbyterian.org](http://www.AmericusUnitedPresbyterian.org)



[facebook.com/amicuspresbyterian](https://facebook.com/amicuspresbyterian)

## Americus United Methodist Church

413 Walnut, Americus, KS  
620-443-5371

Adult Sunday School  
Sundays at 9:15 am

Worship Service  
Sundays at 10:30 am

Children's Sunday School  
During services



Americus Community Food Pantry

**Tuesday**

**Saturday**

Jan. 7<sup>th</sup>

Jan. 18<sup>th</sup>

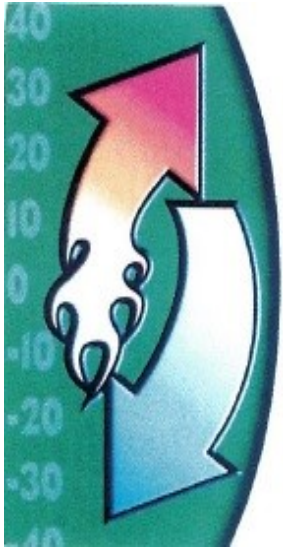
6:30 pm. - 8 pm.

10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions.  
Doors open 30 minutes before start time.

During services a nursery is available. We invite all to join us.  
DURING INCLEMENT WEATHER CONDITIONS, LISTEN TO KVOE RADIO FOR SCHEDULE CHANGES.

# Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889**



# RICHMOR

LAWN CARE, LLC.

[richmorlawns.com](http://richmorlawns.com)

Mark Morgan at (620) 341-3890  
Travis Richard at (620) 341-7939

- ~ Mowing ~ Edging ~ Fertilizing
- ~ Shrub Trimming ~ Yard Cleanup
- ~ Weed Control ~ Gutter Cleaning
- ~ Pressure Washing ~ Landscaping
- ~ Irrigation Systems
- ~ Licensed and Insured



## DEE GIESWEIN

GIESWEIN INSURANCE AGENCY

420 E. Main  
Council Grove, KS 66846  
620-767-5636  
[dgieswein@farmersagent.com](mailto:dgieswein@farmersagent.com)



# Diligent Trailers

Sales & Service



Trailers, Grille Guards & Bumpers, Flat Truck Beds,  
Truck Accessories & More

## Diligenttrailers.com

1521 Road 175 Emporia, KS  
620-342-6456

New Website

Open  
Monday - Saturday

FREE ESTIMATES

(620)412-1712

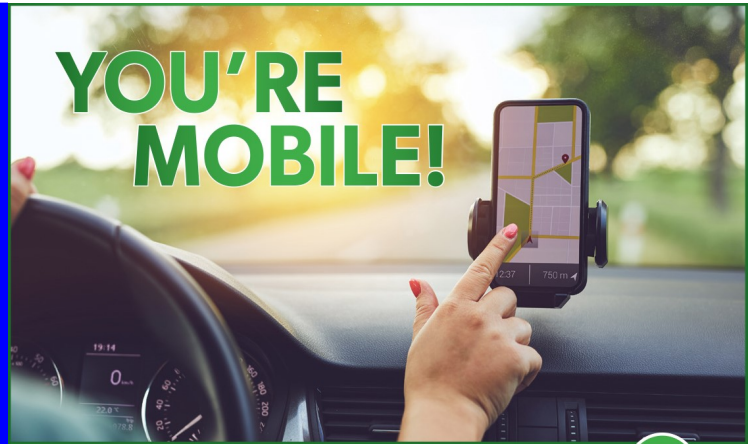
## Affordable Home Improvement and Handyman Services LLC

Eric Smith | Owner  
General Contractor | [eric.smith0911@gmail.com](mailto:eric.smith0911@gmail.com)



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- High Speed Internet Home Solutions



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Flinthills Mall  
1670B Industrial Rd  
Emporia, KS 66801  
620-487-5800

[www.nex-techwireless.com](http://www.nex-techwireless.com)



Questions? Contact Customer Care - 877-621-2600  
Customers are subject to taxes and must meet credit requirements. Nex-Tech Wireless is eligible to receive support from the Federal Universal Service Fund in designated areas. As a result, Nex-Tech Wireless must meet reasonable requests for service in these areas. Questions or complaints concerning service issues may be directed to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by calling 1-800-662-0027.

## Americus United Methodist Church

Would like to thank everyone that donated to Americus Food Pantry food drive.

We appreciate the time and efforts from the businesses and school for collecting donations.



# Americus Holiday Lighting Contest

On Saturday, December 16th, KVOE's morning show duo of Ron Thomas and Chuck Samples judged the Christmas lights in Americus. City council member Britney Hinrichs guided the roughly hour-long tour. After deliberation, the winners are as follows:

**Judges Choice: Terry & Jackie Ellis, 612 Pine**  
**Use of Lights: Scott & Helena Stormont, 110 Locust**  
**Lawn Scene: James & Alisha Wells, 407 Mulberry**  
**Best Commercial: City Hall, 604 Main**

To see pictures go to [Http://kvoe.com/newsedit/21415-morning-show-travels-to-amicus-to-judge-christmas-lights](http://kvoe.com/newsedit/21415-morning-show-travels-to-amicus-to-judge-christmas-lights).

# Harry & Lloyd's Sports Bar *608 Main Street 443-5066*

**Sponsoring a "Stuff the Bus" with non-perishable food for the Americus Food Pantry.**



**On Saturday morning January 11<sup>th</sup>, 10 a.m. to 1 p.m. we will take the bus around Americus to pick your food donations. Contact Harry & Lloyd's by phone or social media.**

**Non-perishable (sealed and Not expired) food donations will be accepted anytime starting the first of December at Harry and Lloyd's, City Hall and Rolling Hills Bar and Grill.**

**On the day of the tournament bringing 5 non-perishable food items will get you a free ride on the bus to the events.**

## Indoor Tournament Downtown Americus

January 11, 2020 Starting at 3 p.m.

Two contests, something for everyone....



\$20 Entry fee, \$25 for additional entries, up to 3 entries per person

Prizes awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place

Prize levels determined based on number of entries.

½ of entry fees will be allocated to Prizes, ½ will be donated to the Fundraiser for the Americus Food Pantry.

Winners will be decided by Customers!

Customers wanting to judge are asked to pay a suggested minimum \$5 donation for all you can eat (within reason) chili sampling, then enter their top 3 picks!

Judging count to be held at 5 pm

Chili can be prepared off-site

All entries must contain at least 2 gallons for sampling.



REGISTRATION FEE - \$20 PER TEAM

(2) PERSON TEAMS

PRIZE PAYOUTS FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> PLACES

PAYOUTS WILL BE DETERMINED ON THE NUMBER OF REGISTERED TEAMS.

½ OF REGISTRATION FEES WILL BE ALLOCATED TO THE WINNING TEAMS, THE OTHER ½ WILL BE ALLOCATED TO A FUNDRAISER FOR THE

AMERICUS FOOD PANTRY





**TAKE OFF POUNDS  
SENSIBLY**

Start Your TOPS Weight-Loss Journey right here in Americus

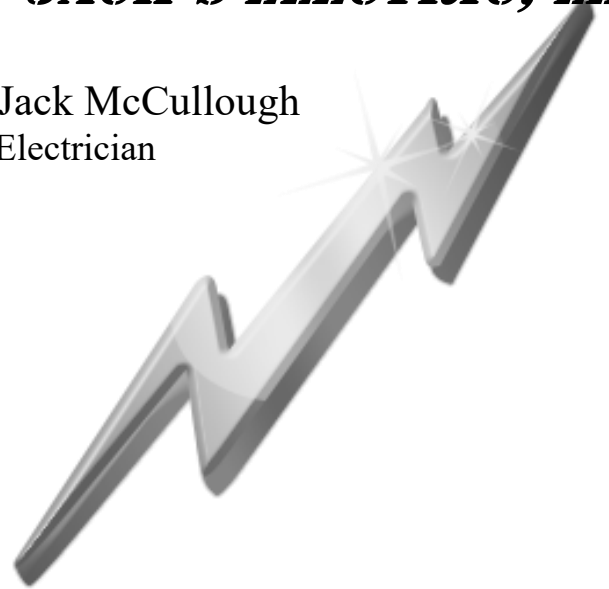
Your first visit to any chapter is Free. As an organization we offer:

- ⇒ Full access to online resources
- ⇒ Guide & magazine subscription
- ⇒ Annual Fees \$32 + tax
- ⇒ Private weekly weigh-in
- ⇒ Weight-loss support

Americus United Methodist Church  
6 to 6:30 Monday Evenings

# JACK'S ELECTRIC, LLC

Jack McCullough  
Electrician



Jack & Jodi McCullough Owners  
Business: 620-341-3557

## SMALL ENGINE REPAIR

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.  
WE ARE REASONABLY PRICED.

Call Larry Edmiston

443-5993 or 794-4501

Leave a message



**Rec Basketball starts January 4th.  
Runs every Saturday till February 29th.**

Keep up to date on Americus Recreation Organization  
Facebook page or Americusrec.com

for more information contact :

Jesse McKee 620-757-1979

E-mail the ARO board at:

[americusrec@gmail.com](mailto:americusrec@gmail.com)

Visit our web page at:

[www.americusrec.com](http://www.americusrec.com)



# M.A.D.

**Plumbing & General  
Maintenance**

**Free Estimates**

Mark Dixon 406 Hackberry  
Americus, Ks

620-443-5386 or 620-794-1417



# Amish Woodwork

Sheds  
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Great Products & Service

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Location

Exit 135 off of I35



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620-208-7433

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Carports  
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Barns



KANSAS MASONIC FOUNDATION  
*Dedicated to Serving Humanity*

\$20

Per raffle ticket  
Cash or Check

# WIN

1968 Chevy Camaro RS/SS Convertible  
Drawing is on Thursday - **MARCH 19, 2020** at 5:00 pm  
at the Hyatt Regency Wichita



For ticket information contact Jakob Edmunds  
620-344-0626 or Wayne Lee 620-340-2465, by  
March 1<sup>st</sup>, 2020.

## Americus Senior Center

### January 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3 11:00 Board Meeting 12:00 Meal 7:00 Music	4
5	6	7	8	9	10 7:00 Music	11
12	13	14	15	16	17 12:00 Meal 7:00 Music	18
19	20	21	22	23	24 7:00 Music	25
26	27	28	29	30	31 7:00 Music	

#### Join us for Friday Meals

Friday, January 3 - Pot Luck. Bring covered dish or salad.  
Friday, January 17 - Pizza (donation). Bring salad or dessert.

The Senior Center is available for private events.  
To reserve call Marie Miller: 620-757-6371

## Americus Animal Clinic

**January 25, 2020 ~ 9:00 am until 12:00 noon**

Please complete the following information located in the box below and bring this form with you to the clinic. If you have questions about which vaccinations and products your pet needs, Dr. Scott Gordon, of the Emporia Veterinary Hospital will be available to assist you.

OWNER: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

### FELINE

Pet Name \_\_\_\_\_  
Breed \_\_\_\_\_

Male \_\_\_\_\_ Female: \_\_\_\_\_ Neutered/Spayed Age: \_\_\_\_\_ Weight \_\_\_\_\_

**VACCINATIONS:**

\_\_\_\_\_ Rabies - 1 year \$10.00 \$ \_\_\_\_\_

\_\_\_\_\_ Rabies - 3 years \$20.00 \$ \_\_\_\_\_  
(Must have had previous rabies vaccination)

\_\_\_\_\_ FRVCP (distemper) - \$20.00 \$ \_\_\_\_\_

\_\_\_\_\_ Leukemia - \$20.00 \$ \_\_\_\_\_

**SUPPLIES:**

FRONTLINE PLUS

SINGLE    3 PK            6 PK

~~~~~ OFFICE USE ONLY ~~~~~

Signature \_\_\_\_\_, DVM Date \_\_\_\_\_

### CANINE

Pet Name \_\_\_\_\_  
Breed \_\_\_\_\_

Male \_\_\_\_\_ Female: \_\_\_\_\_ Neutered/Spayed Age: \_\_\_\_\_ Weight \_\_\_\_\_

**VACCINATIONS:**

\_\_\_\_\_ Rabies - 1 year \$10.00 \$ \_\_\_\_\_

\_\_\_\_\_ Rabies - 3 years \$20.00 \$ \_\_\_\_\_  
(Must have had previous rabies vaccination)

\_\_\_\_\_ DA2p/p/c/VK - \$20.00 \$ \_\_\_\_\_  
Distemper/Parvovirus/Coronavirus

\_\_\_\_\_ Lymes - \$20.00 \$ \_\_\_\_\_

\_\_\_\_\_ Heartworm Test - \$20.00 \$ \_\_\_\_\_  
Blood test results will be phoned

\_\_\_\_\_ Nail Trim - \$10.00 \$ \_\_\_\_\_

**SUPPLIES:**

HEARTGUARD PLUS                      6MOS                      12MOS

Blue 1-25 lbs.                              \_\_\_\_\_ \$38.30                      \_\_\_\_\_ \$72.30

Green 26-50 lbs                            \_\_\_\_\_ \$44.05                      \_\_\_\_\_ \$83.00

Brown 51-100 lbs                         \_\_\_\_\_ \$49.05                      \_\_\_\_\_ \$94.75

\*\$5.00 mail-in rebate with 12 mths purchase. \$ \_\_\_\_\_

GENERIC HW preventative available \$ \_\_\_\_\_

**FRONTLINE PLUS**

SINGLE            3 PK                      6 PK

1-22 lbs            \$17.00                      \$46.75                      \$87.00

# Animal Clinic

The 2020 annual animal clinic will  
be held on

**Saturday, January 25th**

9:00 a.m. until 12:00 noon

At the City Shop, 506 Cherry

City dog and cat tags may be purchased at that time

Dr. Scott Gordon, DVM will be here if you would like to have your pet vaccinated.

The Cost of vaccinations are as follows:

## **Dog Vaccinations**

1 year rabies - \$10.00

3 year rabies - \$20.00 (must have previous rabies vaccination)

Distemper / Parvovirus / Corona virus - \$20.00

Heartworm Test - \$20.00

## **Cat Vaccinations**

1 year Rabies - \$10.00

3 year Rabies - \$20.00 (Must have had previous Rabies vaccination)

Distemper - \$20.00

Leukemia - \$15.00

# ARE YOU HOUNDING FOR **FASTER INTERNET SPEEDS?**

S&A Communications, Inc., (S&A), based in Allen, Kansas, is considering expanding its services to Americus, Kansas. Internet speeds up to 200Mbps over our FiberStream Fiber to the Home (FTTH) Network would be available with a one-time installation fee of \$500.

## **INTERESTED? LET US KNOW!**

To help us understand the demand for FTTH in your area, please contact us to express your interest in bringing leading edge Fiber Internet to Americus!

Visit **satelephone.com** and click on the "Add Service" link, or contact our office at **(800) 626-8859** to learn more.



A USCONNECT COMPANY

800.626.8859

SATelephone.com

Please note, our website pricing reflects current bundled packages. Telephone and data bundles will be available shortly.



Postal customer  
Americus, Kansas 66835

PRST STD  
ECRWSS  
U.S. POSTAGE  
PAID  
EDDM Retail

January

# Kansasland Bank

*would like to thank everyone for  
banking with us in 2019!*

*We look forward to seeing you in 2020!*

*Wishing all a Happy New Year!*



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC

[www.kansaslandbank.com](http://www.kansaslandbank.com)



## Lyon County Recycle Trailer

The recycle trailer is located on the south  
side of the grade school gym.



Jan. Schedule  
8<sup>th</sup> & 22<sup>nd</sup>

Feb. Schedule  
5<sup>th</sup> & 19<sup>th</sup>

## CITY HALL

Hours:

Monday - Friday  
9:00 am - 3:00 pm

PO Box 526  
Americus, KS 66835  
Phone: 620-443-5655  
Fax: 620-443-5644

[www.cityofamericus.municipalimpact.com](http://www.cityofamericus.municipalimpact.com)

Americus Police Department invites you to  
visit their Facebook page

*All newsletter submissions need to be into  
City Hall or emailed to  
[amcitykelly@yahoo.com](mailto:amcitykelly@yahoo.com)  
on the 23<sup>rd</sup> of each month.*

## Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes  
and rinse all containers.

Empty trash containers/bags  
into bins, do not dispose of  
plastic bags in the  
recycle bins.

