

WELCOME TO
AMERICUS
FOUNDED IN 1857



- 1st - Annette Barr
Max Olson
- 2nd - Erin Way
- 4th - David Elbert
Trinity Duncan
- 6th - Takoda Lunsford
Aaron Larson
- 7th - Carly Piper
Colton Miller
Nicky Nuessen
- 9th - Katrina Morgan
Addisyn Hinrichs
- 10th - Lucinda Duncan
Vicki Ross
Jacquelyne Leffler
Matthew Kellison
- 11th - Dentin Matile
- 12th - Linda Edmunds
Deborah Webb
- 14th - Marcia Johnson
Cohen Birk
- 16th - Roy Nuessen
- 17th - Kortney Wilmore
- 18th - Ron Redelfs
- 19th - Jana Smart
- 20th - Betty Brown
Bill Leffler
- 21st - Jessie Jo Hadley
- 22nd - Belle Grimsley
- 23rd - Eddie Lee
- 27th - Linda Clark

- PLANNING & ZONING BOARD**
City Hall
1st Monday @ 6:00 pm
- AMERICUS REC. ORGANIZATION**
NLC Elementary
3rd Wednesday @ 6:30 p.m.
- CITY COUNCIL BUSINESS MEETING**
City Hall
2nd Tuesday @ 7:00 p.m.
- FIRE BOARD MEETING**
Library
2nd Wednesday @ 7:30 p.m.
- TOWNSHIP LIBRARY BOARD**
Library
4th Monday @ 5:30 p.m.
- MUNICIPAL COURT**
City Hall
2nd Wednesday @ 3:00 p. m.
- AMERICUS TOWNSHIP**
Library
Last Thursday @ 7:30 p.m.
- RWD #1 BOARD**
3rd Tuesday @ 7:30
Water Board Office
2501 W. 18th, Emporia

- Steve & Mona Wgatt
February 3rd
*Derek & Christina
Wells*
February 16th
Sid & Katrina Morgan
February 26th
*Richard & Mary
Littlefield*
February 26th



Americus Police Department

Non emergency number: 620-487-5899



Code Enforcement

Violation Notices Served

KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



From City Hall:

The following minutes are from the January 9th business meeting. As of print time the minutes have not been approved by the council.

MINUTES

AMERICUS CITY COUNCIL

BUSINESS MEETING

TUESDAY, – JANUARY 9, 2024 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:04 p.m. by Council President Lea Hamlin. Council members present were NUESSEN, HAMLIN, and HARMON. BURTON and HINRICHS were absent. Also present were City Clerk Jana Smart, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: No visitors present

APPROVAL OF MINUTES: December 12 th business meeting. Moved by NUESSEN to approve the December 12 th business meeting. Motion seconded by HARMON. 3-0 vote. December 21 st special meeting. Moved by NUESSEN to approve the December 21 st special meeting. Motion seconded by HARMON. 3-0 vote. December 27 th special meeting. Moved by HARMON to approve the December 27 th special meeting. Motion seconded by HINRICHS. 3-0-1 vote.

BILLS TO PAY: Moved by HARMON to approve the accounts payable for January 2024 in the amount of \$43,060.52. Motion seconded by NUESSEN, 3-0 vote.

REPORTS OF STANDING COMMITTEES:

MAINTENANCE: Maintenance has been busy keeping roads bladed and keeping up with the storm. The grader is going to need a new master cylinder, checking on parts.

PROJECT PLAYSCAPE: No report

CLERK: No report

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by HARMON. 3-0 vote.

1. FLINT HILLS SHOOTOUT: KVOE Sponsorship. Moved by HARMON to approve KVOE Tournament Sponsorship for \$ 160.00. Motion seconded by NUESSEN. 3-0 vote.

2. 2023 AUDIT: GAAP Waiver Resolution. Moved by NUESSEN to approve the GAAP Waiver and adopt Resolution 297. Motion seconded by HARMON. 3-0 vote.
HINRICHS arrived at 7:10 p.m.

3. PLANNING & ZONING: Interest in serving letter. Moved by NUESSEN to table items 3, 4, and 5 until the next meeting. Motion seconded by HINRICHS. 4-0 vote.

4. COLLEGE BLOCK: Tabled until the next meeting.

5. COMMUNITY CENTER: Tabled until the next meeting.
Moved by HARMON to adjourn at 7:13 p.m. Motion seconded by HINRICHS. 4-0 vote.

AGENDA
AMERICUS CITY COUNCIL
BUSINESS MEETING

TUESDAY, FEBRUARY 13, 2024 – 7:00 P.M.

CITY HALL

- CALL TO ORDER / ROLL CALL:
- VISITORS/PUBLIC COMMENT PERIOD:
- APPROVAL OF MINUTES: January 9 th business meeting
- BILLS TO PAY:
- REPORTS OF STANDING COMMITTEES:
- PROJECT PLAYSCAPE:
- MAINTENANCE:
- CLERK:

ADOPT THE AGENDA

- 1. UNBOUND GRAVEL:** Ben Sachs
- 2. CONDEMNATION:**
- 3. STEVE’S TRASH SERVICE:** Review contract
- 4. SEWER RATE REVIEW:**
- 5. PLANNING & ZONING:** Interest in serving letter
- 6. OJA SPRING CONFERENCE REQUEST:** Wichita, February 29 th -March 1 st
- 7. CCMFOA CONFERENCE REQUEST:** Manhattan, March 20 th -22 nd
- 8. COLLEGE BLOCK:**
- 9. COMMUNITY CENTER:**

M.A.D.

Plumbing & General
Licensed and Bonded
Maintenance
Free Estimates



Mark Dixon
406 Hackberry
Americus, Ks
620-443-5386 or
620-794-1417



NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.



\$2.50/ Dozen

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.

C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



DOO LITTLE TRAILER MFG. **LOAD TRAIL**

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RICHMOR
LAWN CARE LLC

620-341-3890
WWW.RICHMORLAWNS.COM



Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



Call us to schedule your
Patio Party

- * Graduation, * Birthday,
- * Reunion * Just a get together

We are your party headquarters.

OPEN

Tuesday - Thursday 5:00 p - 8:00 p
Friday & Saturday 5:00 p - 2:00 a
Sunday 3:00 p - 7:00 p



CHECK US OUT ON SOCIAL MEDIA FOR
LIVE MUSIC ON WEEKENDS.

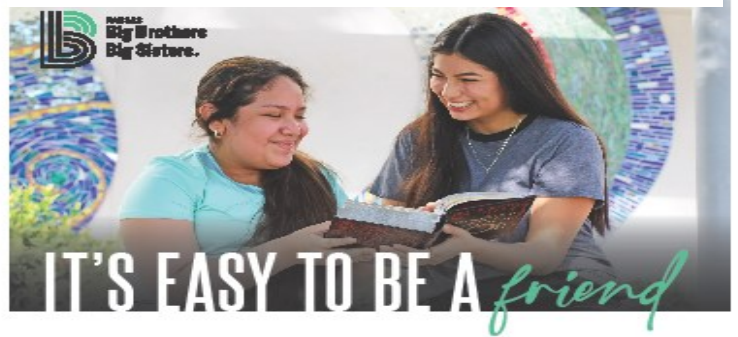
AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835
For reservations call City Hall at 620-443-5655

For more information on renting the
Americus Community Center
call Americus City Hall at
620-443-5655.



**Big Brothers
Big Sisters**



Choose how you want to mentor:

Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US

Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church
We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.

Call Larry Edmiston:

443-5993 or 794-4501



Simplify sewer and trash Payments

Use automated bank payments!
Forms are available at
City Hall



Checking account required

Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
Now rebuilding Birkenstocks from the bottom up



- *Belts * Purses
- *Saddles * Boots/Shoes
- *Zipper Repair
- *Replace Shoe Heel
- *Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message

Burn Policy

As per city code Chapter VII. Fire, Article 2, Section 7-204

OPEN BURNING.

Open burning is defined as the burning of any materials wherein air contaminants resulting from combustion are emitted directly into the ambient air without passing through a stack or chimney.

Open burning is restricted to:

- (a) The hours of sunrise but must be extinguished before sunset.
- (b) Leaves, tree trimmings no larger than one person can handle, and naturally occurring landscape waste only. No trash, household furnishings or construction waste.
- (c) Burning off yard grass, ditches, other natural vegetation in close proximity to combustible structures is permitted with appropriate supervision and water supply.
- (d) Bona fide controlled burnings conducted by the Americus Fire Department, Americus, Lyon County, Kansas, or its successor in interest, pursuant to a training program that is designed to insure that firefighters are trained and capable of meeting emergencies.
- (e) Must be supervised at all times and have a water source present to extinguish the burn immediately if conditions change.
- (f) Must be Reported in the Lyon County online Burn website
www.lyoncounty911.org/burn
Questions—www.lyoncounty911.org/burn-faq
- (g) Open burning shall not be:
 - (1) Within a commercial zone as designed by the zoning ordinance of the city.
 - (2) Within 50 feet of any structure except in approved burner built of brick, cement, stone, or metal located not less than 15 feet from any structure and constructed in a manner to securely confine burning material and with all openings protected with steel netting of ½ inch mesh or with steel plate with no larger than ½ inch holes therein.
 - (3) Upon any street or alley open to vehicular traffic or upon any sidewalk of the city.

Recreational fires shall not be conducted within 25 feet of a structure of combustible material unless contained in a barbeque device. (Ord. 431, Sec. 3)

Barbeque device is defined as any appropriate manufactured device that is designed to contain an open flame.



Americus United Methodist Church

413 Walnut, Americus, KS
620-443-5371

Adult Sunday School
Sundays at 9:30 am
Worship Service
Sundays at 10:30 am
Children's Sunday School
During services

Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

February 6th

February 17th

6:00pm. - 7:30 pm.

9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371. Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

**DURING SERVICES A NURSERY IS AVAILABLE.
WE INVITE ALL TO JOIN US.**



Countryside Baptist Church

6 First Street, P.O. Box 524
Americus, KS 66835

SUNDAY

9:30 a.m. Sunday School for all ages
10:30 a.m. Morning Worship (nursery available)

Pastor Rich Arnold

Call 620-343-1546,
For more information.

For a Bus Ride to Church, call (620)443-5177

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amishwoodwork.com

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**Check out our calendar online
americusrec.org**

Or for more information contact:
Ashley Darbro (620) 794-1119
darbroa@usd251.org



EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.

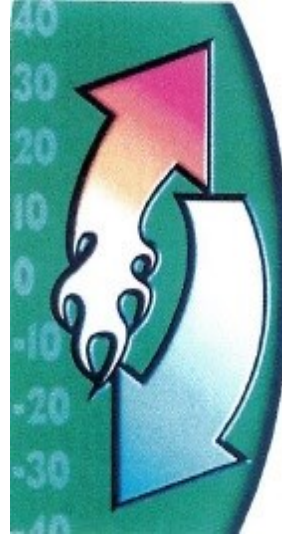


Financing! Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481- 0213
Email: laciehamlin@gmail.com

Air Conditioning Specialists



- ~ **Heating**
- ~ **Cooling**
- ~ **Refrigeration**
- ~ **Free Estimates**

Casey Crist **620.343.0889**

Americus Township Library

710 Main Street/ PO BOX 404
Phone: 443-5503 Fax: 443-5218
Email: americuslibrary@gmail.com
Webpage: americus.lib.nckls.org
Facebook: americuslibrary.facebook.com

Library Hours:
Mon, Wed, Fri: 12:30-5:00pm
Tues, Thurs: 9a - 12p and 1p - 5:00pm
Sat: 9a-12p (afternoon closed)
Sunday: closed

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

When USD 251 is closed because of inclement winter weather, Americus Library will also be closed.

Many Adult and Children's books for sale
Price: Free will donation

Preschool Story Time

Thursdays 10:00 to 10:30 am
Will resume January 11th.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

HAPPY VALENTINE'S DAY ♡

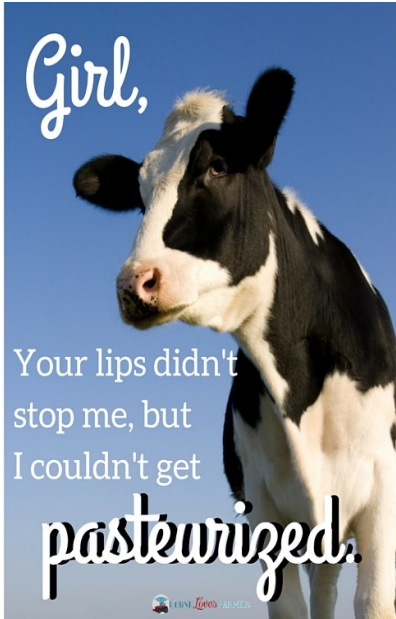
Do you think you would qualify for **HOME BOUND LIBRARY SERVICES?**

Call us to see how we can help!

Postal customer
Americus, Kansas 66835

PRSR STD
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U.S.POSTAGE
PAID
EDDM Retail

Wishing you a Little Farm Valentine Fun



KansasLand Bank

702 Main St. Americus KS 66835

620-443-5163 Member FDIC

www.kansaslandbank.com



Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



February Schedule
7th & 21st
March Schedule
6th & 20th

City Hall

Hours:
Monday - Friday 9:00 am - 3:00 pm

PO Box 526
Americus, KS 66835
Phone: 620-443-5655
Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com
by the 23rd of each month.

Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

