



WELCOME TO  
**AMERICUS**

FOUNDED IN 1857

"A PLACE TO CALL HOME"



December

**PLANNING & ZONING BOARD**

City Hall

1st Monday @ 6:00 pm

**AMERICUS REC. ORGANIZATION**

NLC Elementary

3rd Wednesday @ 6:30 p.m.

**CITY COUNCIL BUSINESS MEETING**

City Hall

2nd Tuesday @ 7:00 p.m.

**FIRE BOARD MEETING**

Library

2nd Wednesday @ 7:30 p.m.

**TOWNSHIP LIBRARY BOARD**

Library

4th Monday @ 5:30 p.m.

**MUNICIPAL COURT**

City Hall

2nd Wednesday @ 3:00 p. m.

**AMERICUS TOWNSHIP**

Library

Last Thursday @ 7:30 p.m.

**RWD #1 BOARD**

3rd Tuesday @ 7:30

Water Board Office

2501 W. 18th, Emporia

**CITY HALL WILL  
BE CLOSED**

**DECEMBER 24TH & 25TH**

**FOR CHRISTMAS**

**&**

**JANUARY 1ST FOR**

**NEW YEARS**

**HAPPY  
BIRTHDAY**

1st - Laverne Soetebier

Pat Sutton

2nd - Kailyn Schlimme

Steven Romeis

7th - Briley Cannon

10th - Brian Cannon

Cindy Edmiston

Holly Hadley

14th - Cohen Heiman

15th - Emerie Morgan

19th - Dee Matile

22nd - Rosalie Edmiston

Cheyenna Riley

23rd - Emily Centlivre

24th - John Soetebier

26th - Anna Crabtree

28th - Karis Williams

30th - Dylan Kosinski

Trash customers see page 6 for holiday days

**ATTENTION**

**ALL PROPERTY OWNERS:**

**Sewer accounts must be paid in full by  
12:00 noon on Tuesday, December 31st.**

A \$100 late fee will be applied to all  
accounts with a balance at 12:00 noon on  
Tuesday, December 31st, 2024.



Tim & Shelli Dzleamp

December 25th

# Americus Police Department

Non emergency number: 620-487-5899



## Code Enforcement Violation Notices Served

### KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



## From City Hall:

The following minutes are from the November 13th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** The meeting was called to order at 7:00 p.m. by Council Member HAMLIN.

Council members present were NUESSEN, HINRICHS, HARMON, BURTON and HAMLIN. Mayor Dustin Wright was absent. Also present were City Clerk Lesley Harbaugh and City Attorney Steve Atherton.

**VISITORS/PUBLIC COMMENT PERIOD:** Devon Holloway

**APPROVAL OF MINUTES:** October 8 th , 2024 business meeting. Moved by HARMON to approve the minutes from the October 8 th business meeting. Motion seconded by BURTON. 3-0-1 vote.

**BILLS TO PAY:** Moved by BURTON to approve the accounts payable for November 2024 in the amount of \$17,317.80. Motion seconded by HINRICHS. 4-0 vote.

**REPORTS OF STANDING COMMITTEES:**

**PROJECT PLAYSCAPE:** HINRICHS reports that the monthly breakfasts are going well and they are gearing up for Match Day on November 18 th . The donations received during Match Day will help with the deposit to get on the schedule to begin construction. Project Playscape is also working with locals on a new campaign-Give the Gift of a Splashpad as well as extra fundraisers that will be discussed by students and champions on KVOE. Give the Gift of a Splashpad will run through December 31 st . Fundraising will also happen during the Americus Christmas parade on December 7 th .

**MAINTENANCE:** BURTON reports that maintenance is preparing for winter. The county is moving equipment around which has freed up space for the city equipment/supplies.

**CLERK:** No report.

**ADOPT THE AGENDA:** Moved by NUESSEN to adopt the agenda. Motion seconded by HINRICHS. 4-0 vote.

**MOONLIGHT CONSTRUCTION:** Devon Holloway Devon Holloway is here to speak about RHID (Residential Housing Incentive District) and to ask the city to look into this program. Devon has asked if he can look into it for the city. The council has encouraged Devon to attend a Planning and Zoning meeting and present the information to them in December.

Devon left at 7:15.

**FLINT HILLS GRAVEL RIDE:** HAMLIN would like to inform the council that registration for the Flint Hills

Gravel Ride opens on November 15 th and takes place on April 12 th , 2025. She would like approval for the city to grant Bobby Thompson use of the shelter house on April 12 th and the community center from April 8 th to April 13 th , with the rental fee waived. The council agrees to the use of the community center and shelter house for the Flint Hills Gravel Ride for the dates needed in April.

PROJECT PLAYSCAPE: Parade road barriers/closure for Saturday, December 7 th & Santa travel & Cookies with Santa event donation. HINRICHS is requesting a \$175 donation from the city for Santa travel and a \$300 donation for the Cookies with Santa event after the parade. BURTON moves to approve a donation to Project Playscape to cover the expenses for Santa Travel and the Cookies with Santa event not to exceed \$500. Motion seconded by HARMON. 3-0-1 vote. HINRICHS is also requesting approval to close Main Street from Broadway to Walnut on December 7 th from 6:00-8:00 p.m., contingent on county approval. Motion seconded by BURTON. 3-0-1 vote.

CASEY'S CMB LICENSE RENEWAL: Casey's has provided all the required documents and paid fees to renew their CMB license for 2025. Moved by BURTON to approve Casey's CMB License for 2025. Motion seconded by HINRICHS. 4-0 vote.

CITY OF AMERICUS PROPERTIES: No action taken. Consensus of the council to table the matter until December.

CONDEMNATION: Resolution 301 and 302 Moved by Nuessen to adopt Resolution 301 with a date change to the year error on the document. Motion seconded by Harmon. 4-0 vote. Moved by BURTON to adopt Resolution 302. Motion seconded by NUESSEN. 4-0 vote.

EXECUTIVE SESSION: For real estate & non-elected personnel matters. Moved by BURTON to go into executive session for non-elected personnel and real estate matters at 7:30 p.m. for 30 minutes with council, clerk, and legal present. Motion seconded by HARMON. 4-0 vote. Back in open session at 7:56 p.m. Moved by BURTON to offer the position of the Assistant City Clerk/Treasurer and duties of the position Dodie Doudna, on the contingency she can be bonded and her availability. Motion seconded by HINRICHS. 4-0 vote. Moved by BURTON to adjourn at 7:57 p.m. Motion seconded by HINRICHS. 4-0 vote.

**AGENDA**

AMERICUS CITY COUNCIL  
BUSINESS MEETING  
TUESDAY, DECEMBER 10, 2024

- CALL TO ORDER / ROLL CALL:
- VISITORS/PUBLIC COMMENT PERIOD:
- APPROVAL OF MINUTES: November 12 th , 2024 business meeting
- BILLS TO PAY:
- REPORTS OF STANDING COMMITTEES:
- PROJECT PLAYSCAPE:
- MAINTENANCE:
- CLERK:
- ADOPT THE AGENDA

1. BOBBY THOMPSON: Flint Hills Gravel Ride
2. CINDY JENSEN: Audit Report
3. 2024 BUDGET: Encumbrances and amendments
4. ACCOUNT MODIFICATION FORM: Approval of 2024 form
5. CITY OF AMERICUS PROPERTIES:
6. CONDEMNATION: Resolution 303
7. EXECUTIVE SESSION: For non-elected personnel



# M.A.D.

Plumbing & General  
**Licensed and Bonded**  
Maintenance  
Free Estimates



Mark Dixon  
406 Hackberry  
Americus, Ks  
620-443-5386 or  
620-794-1417



## NEW POLICY in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

### Remember

Dogs in the city limits **must be registered** with the city of Americus.

Dogs must be on a leash

## C P ROOFING & TREE SERVICE LLC Contractor

cproofing11@yahoo.com

(620) 794-4387

Free Estimates

Fully Insured



## DOO LITTLE TRAILER MFG. LOAD TRAIL



# Diligent Trailers

Sales & Service

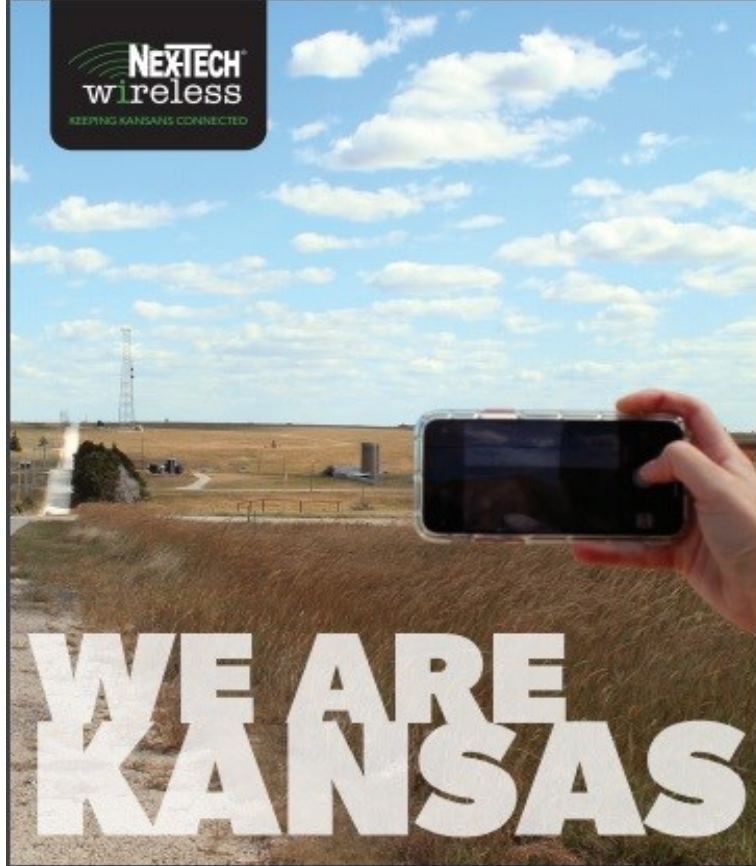


Open Monday-Saturday  
**Diligenttrailers.com**

1521 Road 175 Emporia, KS  
620-342-6456

## NEXTECH wireless

KEEPING KANSAS CONNECTED



www.nex-techwireless.com  
Questions? Contact Customer Care - 877-621-2600



# Americus Township Library

710 Main Street/ PO BOX 404  
Phone: 443-5503 Fax: 443-5218  
Email: americuslibrary@gmail.com  
Webpage: americus.lib.nckls.org

## Library Hours:

Mon, Wed, Fri: 12:30-5:00pm  
Tues, Thurs: 9a - 12p and 1p - 5:00pm  
Sat: 9a—12p (afternoon closed)  
Sunday: closed

Watch our Facebook page and signs on the front door for information on closure and times.

Preschool Story Time  
Thursdays 10:00 to 10:30 am

Check out our **BOOK SALE**  
Free will donation appreciated

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then goes back into the House for general operating expenses.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



Askus about our puzzle exchange

# Harry & Lloyds

**Sports Bar** 608 Main Street ~ Phone 443-5066

Give us a call for carry-out service



Call us to schedule your Patio Party

- \* Graduation, \* Birthday,
  - \* Reunion \* Just a get together
- We are your party headquarters.

**OPEN**

**Tuesday - Thursday 5:00 p - 8:00 p**  
**Friday & Saturday 5:00 p - 2:00 a**  
**Sunday 3:00 p - 7:00 p**

CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.



**Meet  
Kevin Hadley**

See how **Kevin** can help protect what matters most to you.

**Call today to learn more.**

Sales Associate for Perry Ott  
2606 West 12th Avenue  
Emporia, KS  
785.491.1953



Registered Representative/Securities & services offered through FBL Marketing Services, LLC, 5400 University Ave., West Des Moines, IA 50266, 877/860-2904, Member SIPC, Farm Bureau Property & Casualty Insurance Company, \*\* Western Agricultural Insurance Company, \* Farm Bureau Life Insurance Company \*\* West Des Moines, IA - Affiliates. \*Company providers of Farm Bureau Financial Services. PR:GB-C (2-24)

## Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.  
WE ARE REASONABLY PRICED.



Call Larry Edmiston:  
443-5993 or 794-4501

**Trash pick up will be on  
Saturday, December 28th  
and Saturday, January 4th  
because of the holidays.**

## Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:  
Now rebuilding Birkenstocks from the bottom up



- \*Belts \* Purses
- \*Saddles \* Boots/Shoes
- \*Zipper Repair
- \*Replace Shoe Heel
- \*Prescription Shoe Lifts

Call Cindy Edmiston  
443-5993 Leave a Message



### Choose how you want to mentor:

#### Community-Based

- ✔ Individual, couple, or family match options
- ✔ Plan your own activities in the community or at home with your Little
- ✔ Flexibility in scheduling hangouts
- ✔ Meet 2 times a month

#### Site-Based

- ✔ Visit your Little on a designated day once a week at their school
- ✔ Play games, go outside, do homework, or talk
- ✔ Meet for an hour or less each week

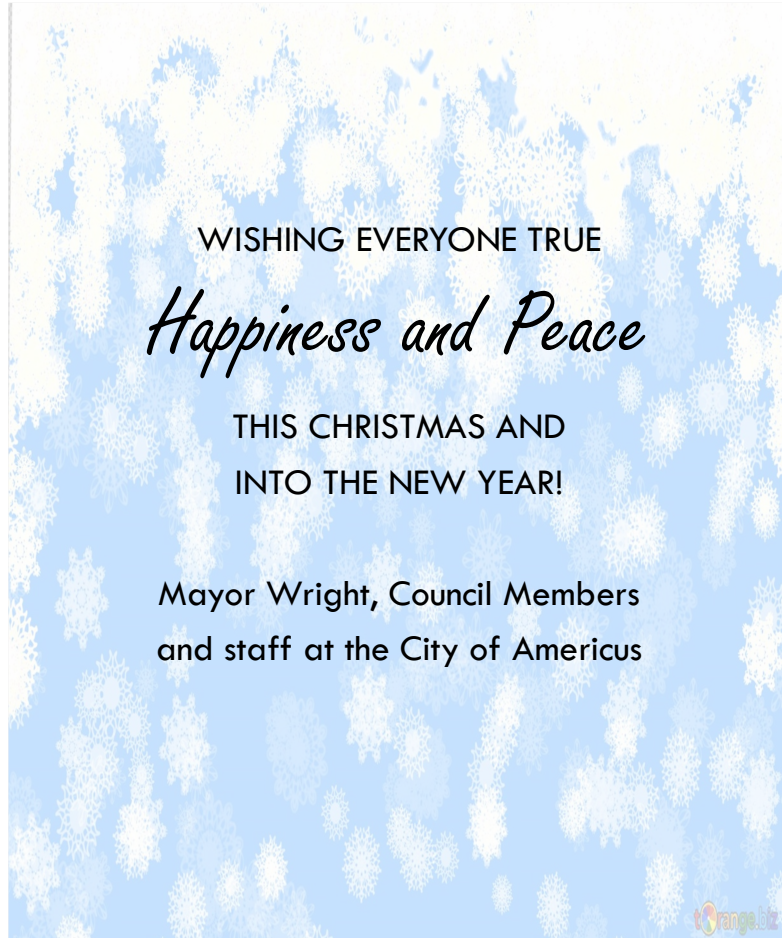
Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US   

WISHING EVERYONE TRUE  
*Happiness and Peace*  
THIS CHRISTMAS AND  
INTO THE NEW YEAR!

Mayor Wright, Council Members  
and staff at the City of Americus





# McKee's Gifts

## Flinthills Mall

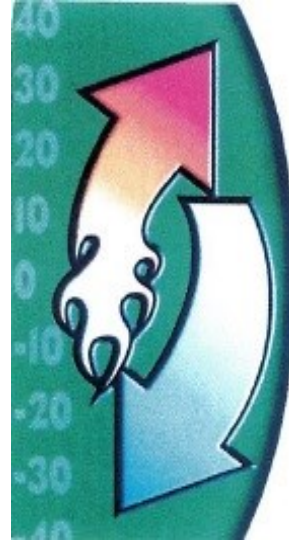
Next to Bath and Body Works

Hours 11:00 am to 7:00 pm

**From November 29th  
To December 24th**



## Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889**



WE ARE A SMALL FAMILY BUSINESS AND WE HAVE MOVED TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND ARE NOW TAKING ON JOBS.

WE SPECIALIZE IN SEAMLESS RAIN GUTTER FABRICATION AND INSTALLATION. GIVE US A CALL OR TEXT AND WE CAN COME TO YOU ANYWHERE.

WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WINDOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

PLEASE CALL/TEXT US FOR ANY NEEDS YOU MAY HAVE

**JON & NICKI EATON**

**701-770-0158**





## Americus United Methodist Church

413 Walnut, Americus, KS  
620-443-5371

Worship Service  
Sunday at 8:00 am

### Americus Community Food Pantry

*The pantry will be pre-boxed pickup only*  
**Tuesday**                      **Saturday**

**December 3rd**              **December 21st**  
6:00pm. - 7:30 pm.      9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371 . Thank you to the community for all donations

**DURING SERVICES A NURSERY IS AVAILABLE.  
WE INVITE ALL TO JOIN US.**



## Countryside Baptist Church

6 First Street, P.O. Box 524  
Americus, KS 66835

### SUNDAY

9:30 a.m.      Sunday School for all ages  
10:30 a.m.      Morning Worship (nursery available)

**Pastor Rich Arnold**

Call 620-343-1546,  
For more information.

For a Bus Ride to Church, call (620)443-5177

# Amish Woodwork

Sheds

Great Products & Service

See Our New  
Location

Exit 135 off of I35

Carports

Garages

Barns

Furniture  
Playsets



1521 Road 175 Emporia, KS  
620-208-7433

amishwoodwork.com  
Like us on Facebook



Check out our calendar online  
[americusrec.org](http://americusrec.org)

Or for more information contact :  
Ashley Darbro (620) 794-1119  
darbroa@usd251.org





**RE/MAX**  
**EK Real Estate**

1201 W 6th Ave, Emporia KS

**Lacie Birk-Hamlin Team**

Thinking of buying, selling, or investing in land or homes?  
Put us to work! Contact The Lacie Birk-Hamlin Team, where  
we combine local expertise with a global network. Lets make  
your real estate dreams a reality!



Lacie Hamlin  
(620) 481-0213  
laciebirkhamlinteam@gmail.com



**IMPROVED PRICE!** 4 BED | 2 BATH | 1,713 SQFT



705 THIRD ST.  
AMERICUS, KS  
ASKING PRICE: \$199,500



LACIE HAMLIN  
REALTOR® | ASSOCIATE BROKER  
(620) 481- 0213  
LACIEHAMLIN@GMAIL.COM



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\* Early Pay gives you access to your direct deposit up to two days early. Equity Bank cannot guarantee if or when ACH transactions can be credited to your account early. Our ability to credit your account depends on when your payer sends information to us and on certain information transmitted in the ACH electronic file. If you don't want to be enrolled in Early Pay you can visit your local branch or call Equity Bank Customer Care Center at (888) 733-5041 to opt out. Member FDIC.





### VOLUNTEERS NEEDED!

WE ALWAYS WELCOME NEW VOLUNTEERS—LET US KNOW HOW YOU'D LIKE TO HELP!  
HIGH SCHOOL STUDENTS ARE REQUIRED TO COMPLETE 10 COMMUNITY SERVICE HOURS EACH YEAR, FOR A TOTAL OF 40 HOURS OVER THEIR FOUR YEARS. VOLUNTEERING WITH PROJECT PLAYSCAPE IS A GREAT WAY TO FULFILL THOSE HOURS!

WE ALSO WELCOME JUNIOR HIGH STUDENTS AND INDIVIDUALS FROM THE COMMUNITY TO VOLUNTEER AND MAKE A DIFFERENCE.

WANT TO HELP? PM US THROUGH FACEBOOK OR CONTACT US BY EMAIL!

## AMERICUS CHRISTMAS

# PARADE

**THEME:**  
**ALL I WANT FOR CHRISTMAS...**

Saturday, December 7th, 2024

LINE UP: 6:15 PM

PARADE STARTS: 7:00 PM  
(Corner of Main & Walnut)



Entry Forms available at: Americus City Hall or Project Playscape Facebook Event Page. Scan QR code for details.

# COOKIES WITH SANTA

**SATURDAY,  
DECEMBER 7, 2024**

**FOLLOWING PARADE  
@THE AMERICUS FIRE  
DEPARTMENT**

**GOODIE BAGS FOR KIDS** (while supplies last)

Donate Non-perishable food items for local food bank or books for lending library at event!

Questions? Contact  
projectplayscape4community@gmail.com



**THIS SATURDAY!**

**FREE ENTRY**

**CHILI COOK OFF**

**SATURDAY, NOV 23RD.**

**4PM-7PM @ HARRY & LLOYD'S.**

**FREE ENTRY H&L GIFT CARDS**

**FOR THE WINNERS.**

**FREE WILL DONATION TO**

**JUDGE AND EAT!**

**TWO CATEGORIES.**

**1. BEST TASTE**

**2. BEST PRESENTATION**

**100% OF FREE WILL DONATIONS**

**GO TO PROJECT PLAYSCAPE TO**

**BUILD A SPLASH PAD IN**

**AMERICUS.**

**50/50 RAFFLE**

**DON'T JUST TALK ABOUT YOUR,**

**CHILI.**

**BRING IT TO COMPETITION.**

**SET UP STARTS AT 3PM**





UPCOMING BREAKFAST: DEC. 8TH

SCAN TO SEE VIDEO MADE WITH KIDS FROM THE COMMUNITY!



Project Playscape

*Biscuits & Gravy*

# PANCAKE FEED

2nd Sunday of the Month!  
8AM-11:00AM

SUGGESTED MIN.

\$5/Person

includes

Pancakes OR Biscuits & Gravy, sausage, with Juice

\$7 for Pancake & Biscuit & Gravy, sausage, with Juice



@Americus Community Center

AMERICUS, KS

620-794-1685 for To Go Orders

Proceeds go to: Splashpad Project

MORE ON OUR FACEBOOK PAGE!

WE WOULD LOVE TO EXPAND THE OPTIONS. IF SO, ITEMS NEEDED FOR THE BKFST ARE:

ORANGE JUICE

FAMILY SIZE FROZEN SAUSAGE PATTIES

SAUSAGE

EGGS

HASHBROWNS-ANY STYLE

COFFEE



SUNDAY, DECEMBER 8TH  
(DURING BKFST FUNDRAISER)

8AM-11AM

## FALL BOOK SWAP!

KIDS CAN BRING A BOOK TO SWAP AS WELL AS TAKE AN EXTRA BOOK HOME!

NOT SURE WHAT TO DO WITH YOUR POLITICAL SIGNS AFTER THE ELECTION? WE WOULD LOVE TO PAINT, REPURPOSE, AND REUSE!

PLEASE CONTACT US AT:

PROJECTPLAYSCAPE4COMMUNITY@GMAIL.COM



# PROJECT PLAYSCAPE

COMMUNITY • FAMILIES • CHILDREN

**40** *days*



**LEFT OF THE CAMPAIGN!**

**GIVE THE GIFT OF A SPLASHPAD FOR CHRISTMAS!**

The splashpad will be located at the Americus City Park, on the Southeast Corner lot. The splashpad is here and we are currently raising funds for install to get construction started in Spring 2025!

# PROJECT PLAYSCAPE



**CAMPAIGN ON A ROLL!**

“Give the gift of a splashpad for Christmas”

**CAMPAIGN ADVOCATES**

Keep reading to hear our community advocates why!!

**MATCH**

Funding donated will be matched! Help us reach our goal!

**KVOE INTERVIEW WITH ADVOCATES & KIDS IN THE COMMUNITY**



**RECENTLY, WE PARTICIPATED IN MATCH DAY! HERE WAS OUR VIDEO!**



We are incredibly proud of our Advocates, donors, and the community for their participation in our fourth year of Match Day at the Emporia Community Foundation, which was held Monday, November 18th. The outpouring of love and generosity through donations has been truly inspiring.

Please join us at the Flinthills Mall on Giving Tuesday, December 3rd, at 10am as ECF announces the totals raised at the recent 2024 Greater Emporia Area Match Day event.

**Calendar of Events:**

- **Nov. 23rd**-Chili Cookoff! Free will donation to judge and eat! 50/50 raffle.
- **December 3rd**-Giving Tuesday
- **Dec. 7th**-Soup Supper-free will donation. H&L
- **Dec. 7th**-Parade 7pm
- **Dec. 7th**-Cookies w/Santa event (following parade)
- **December 8th**-(8-11am) Breakfast @Americus Community Center & Kids Book Swap!
- **Dec. 31st**- End of Christmas Campaign.





**LOCATION AT AMERICUS JONES PARK**



As we have completed raising funds to purchase the splashpad, our splashpad has been delivered and is ready for the next steps...INSTALLATION! Our campaign will help to raise the remaining \$75,000 needed for installation. When we are successful, crews will begin making their way to the Americus Jones Park and construction will begin. Our goal is to have the splashpad installed turnkey, ready for the Spring/Summer months of play! Raising the remaining funds by December 31st will keep us on track for construction! Can you help us give the gift of a splashpad for Christmas?



**Installation Goal: \$75,000**

**CAMPAIGN ADVOCATES**

We are excited to introduce our Campaign Advocates! These remarkable individuals are stepping up as leaders for our mission, working to gather vital funds for the installation of the Splashpad. With their passion and dedication, they'll be reaching out to friends and family to raise support and collect donations. Join us in celebrating their commitment to improving our community! To add a fun twist, we'll be hosting a friendly internal competition to see which advocate can raise the most funds. As noted on our recent KVOE interview, the advocate with the most donations by Dec. 5th, will be our Parade Marshall in the Americus Christmas Parade December 7th!

We're also thrilled to announce that we have—anonymous donors that have generously stepped forward to partner to match contributions made during the campaign! If you missed Match Day, no worries, there is still time to get a match on your donation! Send your donation made to Project Playscape-remember to note your advocate-to the Emporia Community Foundation. Let's make a difference together! Here is our advocates why!

**MATT & STACIE HORTON** |

**MIKE & ASHLEY FEHR** |

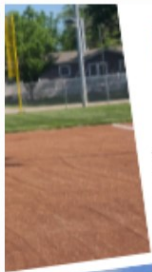
**LACIE HAMLIN** |

**MICHAEL PHILLIPS**

**MATT & STACIE HORTON**

"We have been blessed to farm, ranch and raise our family in this community and we are committed to helping North Lyon County families have a fun and safe place to gather. Whether it's the Splashpad or our newly built ballfields in Americus, we want to make this community a great place to live for future generations to raise their children."





# PROJECT PLAYSCAPE

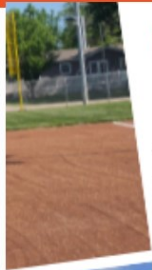
COMMUNITY • FAMILIES • CHILDREN

## MEET OUR ADVOCATES:

MIKE & ASHLEY FEHR



"As relatively new parents (Clara 7! & Violet 1! Time Flies!), we're excited to see our community grow even stronger. We believe that kids need a safe and fun space to build lifelong friendships-just like the ones we are fortunate enough to have. Our hope is to create that space for all our children to enjoy! Our community means so much to us, and a big part of that is providing for the next generation. We were fortunate enough to have adults in our lives who made our childhoods fun and magical, and we want to help create those same experiences for today's kiddos! We look forward to seeing a sense of community continue to grow and thrive in our area, and we're proud to be part of that effort!"

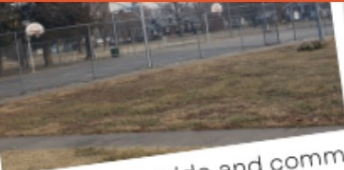


# PROJECT PLAYSCAPE

COMMUNITY • FAMILIES • CHILDREN

## MEET OUR ADVOCATES:

LACIE HAMLIN



"Let's get outside and commune with our neighbors - share in our victories, lift each other up, while listening to the delightful squeals of our future! Growing up in Americus I remember the pool opening in the 80's. We didn't sit in front of the TV, we didn't game, we didn't scroll-we soaked in the sun, we were active and we built memories with our friends. I want this for my grandkids and our community. Let's show our youth how to interact, how we can come together and the pride we have in our community and the belief we have in THEM."



Donations should be mailed to: Emporia Community Foundation (ECF) RE: Project Playscape  
527 Commercial St. #B, Emporia, KS 66801



**SPLASHPAD CAMPAIGN ENDS DECEMBER 31ST!**





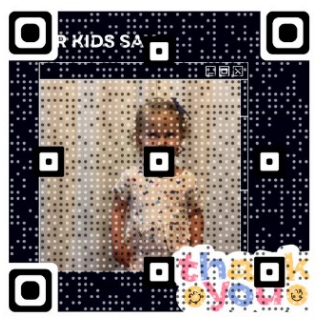


**MICHAEL PHILLIPS**

"I am honored to be an advocate for this project because when we come together as a community, we have the opportunity to make Americus great again. By supporting the 'Give the Gift of a Splashpad for Christmas' campaign, we're not only creating a fun space for children, but we're also building a stronger, more connected community for future generations."

Donations should be mailed to:

Emporia Community Foundation (ECF)  
 RE: Project Playscape  
 527 Commercial St. #B, Emporia, KS 66801



**OVER THE LAST 14 YEARS YOU HAVE HELPED IN SOME WAY, TO GIVE BACK TO OUR COMMUNITY BY: DONATING, VOLUNTEERING, PROVIDING A SERVICE, OR BY SHOWING UP AT AN EVENT OR FUNDRAISER! WITH THAT SAID, WE SHARE IN THE SUCCESSES OF A PLAYGROUND, RENOVATED PARK, BASEBALL COMPLEX, AND NOW A SPLASHPAD! THANK YOU! #COMMUNITYSTRONG**

**NEW! WE ARE EXCITED TO ANNOUNCE PLANS TO ESTABLISH A SCHOLARSHIP AT THE EMPORIA COMMUNITY FOUNDATION TO HONOR HIGH SCHOOL STUDENTS IN NORTH LYON COUNTY WHO ARE ACTIVE IN COMMUNITY SERVICE. IF YOU'RE INTERESTED IN CONTRIBUTING TO THIS SCHOLARSHIP OR DONATING IN MEMORY OF SOMEONE, PLEASE REACH OUT TO US DIRECTLY VIA EMAIL, PRIVATE MESSAGE ON FACEBOOK, OR CONTACT ONE OF OUR TEAM MEMBERS!**



**PROJECTPLAYSCAPE4COMMUNITY@GMAIL.COM**

Postal customer  
Americus, Kansas 66835

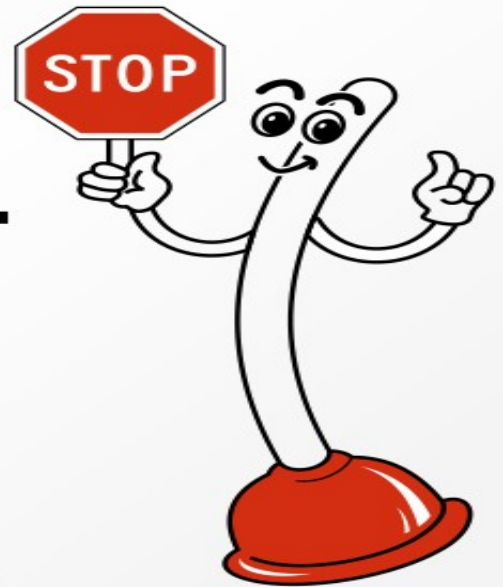
PRSRT STD  
ECRWSS  
U.S.POSTAGE  
PAID  
EDDM Retail

# AMERICUS Community Center

516 Locust Street ~ Americus, KS 66835  
For reservations call City Hall at 620-443-5655

For more information on renting the  
Americus Community Center  
call Americus City Hall at  
620-443-5655.

**DO NOT FLUSH  
WET WIPES  
DOWN THE TOILET  
DON'T BELIEVE  
THE HYPE...  
FLUSHABLE WIPES  
CLOG OUR SYSTEM.**



## Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



December Schedule  
6th & 20th  
January Schedule  
3rd & 17th

## City Hall

Hours:  
Monday - Friday 9:00 am - 3:00 pm

PO Box 526  
Americus, KS 66835  
Phone: 620-443-5655  
Fax: 620-443-5644

[www.cityofamericus.municipalimpact.com](http://www.cityofamericus.municipalimpact.com)  
Americus Police Department invites you to visit their Facebook page  
*All newsletter submissions need to be into City Hall or emailed to [amcitynews@gmail.com](mailto:amcitynews@gmail.com) by the 23<sup>rd</sup> of each month.*

## Americus Recycling Trailer

Located behind City Hall  
Recycle items only.  
Please break down all boxes and rinse all containers.

**Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.**

