



1st - Vicki Jones 5th - Koston Heiman 6th - Hadley Kellison 11th - Layton Succi 12th - Ashley Fehr 16th- Kim Hadley 18th - Lea Hamlin 19th - Darrett King 20th - Zachariah Lee Jaxon Posey Tyson Johnson 22nd - Braden Heins 24th - Caleigh Smart Nancy Wells 25th Sherry Duncan 26th - Annie Adams Jalaine King 27th - Wanda Lara 28th: Mark Dixon 29th: Beth Voorhees 31st - Aubrey Morgan

Logan Schlimme Joshua Posey



PLANNING & ZONING BOARD City Hall 1st Monday @ 6.00 pm AMERICUS REC. ORGANIZATION NLC Elementary 3rd Wednesday @ 6:30 p.m. **CITY COUNCIL BUSINESS MEETING** City Hall 2nd Tuesday @ 7:00 p.m. FIRE BOARD MEETING Library 2nd Wednesday @ 7:30 p.m. **TOWNSHIP LIBRARY BOARD** Library 4th Monday @ 6:00 p.m. MUNICIPAL COURT City Hall 2nd Wednesday @ 3:00 p.m. **AMERICUS TOWNSHIP** Library Last Thursday @ 7:30 p.m. RWD #1 BOARD 3rd Tuesday @ 7:30 Water Board Office

2501 W. 18th, Emporia



Dean & MaryBeth Horton August 1st Fred & Christine Zumbrann August 5th Mark & Katherine Morgan August 14th Chanoc & Cheryle Domenech August 19th Jason & Crin Way August 28th

School starts August 21st Watch for children walking to and from school. 20 mph school zones will be enforced.







### **KNOW YOUR SPEED**

The city has purchased a speed indicator sign. The sign will be moved to different location around town.



# From City Hall:

The following minutes are from the July 9th business meeting. As of print time the minutes have not been approved by the council.

MINUTES

Americus City Council Tuesday, July 9, 2024 City Hall **Public Hearing** 7:00 PM

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:02 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, HARMON, and BURTON. NUESSEN and HINRICHS were absent. Also present were City Clerk Jana Smart, Attorney Steve Atherton, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Rhonda Gadino, Jerry Voorhees, Laverne Soetebier, Tim Burton, Evan Grayson, Erica Grayson, Cheryl Henry, and Glenn Grayson

ADOPT THE AGENDA: Moved by HAMLIN to adopt the agenda. Motion seconded by BURTON, 3-0 vote. 1) PUBLIC HEARING: Condemnation

a) 7 Fourth: Grayson. The following conditions were found to exist by the city: 1) There are numerous broken and missing windows. 2) There are large amounts of trash in the house, garage, and yard and several lumber piles in the yard. 3) There are several vehicles in various states of disrepair. 4) The siding is in very poor condition. 5) The unsightly appearance of the property constitutes a blight to the adjoining property, neighborhood, and city. 6) Property is vacant. The property owner states that the house will be coming down, hopefully by the end of summer. They plan on leaving the garage. They stated that all the vehicles that are sitting there are tagged and insured. The council states that once demo starts, the property owners need to secure the area with some kind of fencing. Moved by HARMON to include the findings including securing the structure of any openings that would allow for varmints and rodents to enter and give the property owner 6 months from the date of the demo permit to be issued no later than July 19, 2024, to remedy the conditions and have the house removed, adopting and publishing resolution 300. An inspection is to be performed by the city at the end of the 6 months. Motion seconded by BURTON, 3-0 vote.

Moved by BURTON to adjourn the public hearing at 7:19 p.m. Motion seconded by HAMLIN. 3-0 vote. Evan, Erica, and Glenn Grayson left at 7:19 p.m.

#### MINUTES

AMERICUS CITY COUNCIL TUESDAY, JULY 9, 2024 CITY HALL **BUSINESS MEETING** FOLLOWING PUBLIC HEARING

CALL TO ORDER / ROLL CALL: The meeting was called to order at 7:19 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, HARMON, and BURTON. NUESSEN and HINRICHS were absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, and maintenance Nick Gadino.
VISITORS/PUBLIC COMMENT PERIOD: Rhonda Gadino, Jerry Voorhees, Laverne Soetebier, and Cheryl Henry APPROVAL OF MINUTES: June 11, 2024 business meeting. Moved by HARMON to approve the minutes of the June 11, 2024 business meeting. Motion seconded by HAMLIN. 3-0 vote.
BILLS TO PAY: Moved by BURTON to approve the accounts payable for July 2024 in the amount of \$28,522.02.

Motion seconded by HAMLIN. 3-0 vote.

**REPORTS OF STANDING COMMITTEES:** 

HINRICHS arrived at 7:22 p.m.

**PROJECT PLAYSCAPE:** The Donor Recognition for the ballfield is this Saturday, July 13 th starting at 9 a.m. We will have the Pancake/B & G Breakfast at the Community Center this Sunday, July 14 th from 7-11 a.m.

**MAINTENANCE:** Working on mowing/weed eating and getting ready to start chip/seal on Monday. A-1 came out in June and jet-routed as per the contract

#### **CLERK:** No report

ADOPT THE AGENDA: Moved by BURTON to adopt the agenda. Motion seconded by HINRICHS. 4-0 vote. **1. JERRY VOORHEES:** Agenda request. Mr. Voorhees is here to express his concern over the way the city handles capping sewer lines. He feels that we should be capping them at the main. He is also concerned with the overall condition of the town. Mr. Voorhees left at 7:32 p.m. The council would like to discuss sewer line capping at the next council meeting.

**2. 2025 BUDGET:** Draft of 2025 Budget. Laverne is here to go over a few changes from last month's draft. We have received the assessed valuation from the clerk and were able to stay under the RNR (Revenue Neutral Rate). There is plenty of room to keep everything needed in the budget. She changed some allocations of funds within the reserve account/equipment reserve. Played with the numbers just a bit to get them under RNR this year. The clerk will publish the public hearing notice in The Gazette and we will hold the regular budget hearing on August 13 th. Laverne left at 7:37 p.m.

**3. REZONING REQUEST:** Adopt ordinance. Moved by HAMLIN to adopt Ordinance 619 rezoning Block 111, Lots 9-12 on Maple Street from R-1 to R-3. Motion seconded by HARMON. 4-0 vote.

**4. MAPLE STREET:** Road extension. We received two bids for the extension of Maple Street. Both bids include mobilization, stripping topsoil, cutting ditches on both sides and building a round base, installing a city-provided culvert, installing 6" AB3 rock on a 330'x22' road, and finish grade topsoil. All excess topsoil will be left on site. The first bid was from Coffman Construction for \$24,170.00. The second bid was from Bruce Davis Construction for \$41,571.00. Moved by BURTON to approve the bid from Coffman Construction to extend the portion of Maple Street not to exceed \$25,000.00 contingent on budget authority. Motion seconded by HARMON. 4-0 vote.

**5. CONDEMNATION:** The council would like to look at the possibility of hiring a part-time code enforcement officer. There are lots of yards that need attention. Cheryl Henry is here to speak on behalf of work being done at 310 Locust. They have spent 4 days going through things and cleaning up the backyard including mowing and weed-eating. They would like to have the council go look and give them a list of things they would still like to see done. The council will get the clerk a list by Friday and will extend the violation notice until the August meeting. Cheryl Henry left at 8:03 p.m. The council would like to start using a request form to fill out to give to officers/code enforcement to make sure violations are being handled in a timely manner. Tim Burton left at 8:09 p.m.

**6. EXECUTIVE SESSION:** Non-elected personnel. Moved by HINRICHS to go into executive session for non-elected personnel matters at 8:11 p.m. for 30 minutes with council, mayor, legal, city clerk, and city maintenance present. Motion seconded by BURTON. 4-0 vote. Maintenance left the executive session at 8:23 p.m. Back in open session at 8:41 p.m. Moved by BURTON to approve the resignation of Police Chief Jody Meyers as of July 13 th , 2024. Motion seconded by HINRICHS. 4-0 vote. The council has 5 applicants they would like to interview for the city clerk position. The city clerk will call and set up interviews for Friday at 3 p.m. and Monday and Tuesday at 11:30 a.m. and 12:30 p.m. to be held at the community center.

Moved by HAMLIN to adjourn at 8:48 p.m. Motion seconded by HARMON. 4-0 vote.

MINUTES AMERICUS CITY COUNCIL SPECIAL BUSINESS MEETING JULY 17, 2024 – 6:00 P.M. CITY HALL

CALL TO ORDER / ROLL CALL: The meeting was called to order at 6:00 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, BURTON, NUESSEN, and HARMON. HINRICHS was absent. Also present was City Clerk Jana Smart.

VISITORS/PUBLIC COMMENT PERIOD: No visitors present.

**ADOPT THE AGENDA:** Moved by NUESSEN to adopt the agenda. Motion seconded by BURTON, 4-0 vote. HINRICHS arrived at 6:01 p.m.

**1. EXECUTIVE SESSION:** Non-elected personnel. Moved by HAMLIN to go into executive session for nonelected personnel matters at 6:02 p.m for no more than 45 minutes with council, mayor, and city clerk present. Motion seconded by BURTON. 5-0 vote.

Back in open session at 6:36 p.m. The position of the City Clerk and duties of the position are to be offered to Lesley Harbaugh, on the contingency she can be bonded. The Council would also like to offer the part-time maintenance positions to Domanic McCoy and Cooper Hamlin pending a background check. Moved by HINRICHS to adjourn at 6:38 p.m. Motion seconded by NUESSEN. 5-0 vote. 5

Agenda Americus city council **BUDGET HEARING** 

TUESDAY, AUGUST 13, 2024 - 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL:
VISITORS/PUBLIC COMMENT PERIOD:
ADOPT THE AGENDA: **2025 BUDGET**: Proposed budget for adoption

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING

TUESDAY, AUGUST 13, 2024 - FOLLOWING PUBLIC HEARING

CITY HALL

CALL TO ORDER / ROLL CALL: VISITORS/PUBLIC COMMENT PERIOD: APPROVAL OF MINUTES: July 9 th public hearing, July 9 th business meeting, and July 17 th special meeting BILLS TO PAY:

**REPORTS OF STANDING COMMITTEES:** 

PROJECT PLAYSCAPE: MAINTENANCE: CLERK:

ADOPT THE AGENDA

1. SEWER CAPPING:

2. STANDARD TRAFFIC ORDINANCE: Adoption of Ordinance 620

3. UNIFORM PUBLIC OFFENSE CODE ORDINANCE: Adoption of Ordinance 621

4. FALL CLEAN UP:

5. CONDEMNATION:

## M.A.D.

Plumbing & General Licensed and Bonded Maintenance Free Estimates

> Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417

Remember Dogs in the city limits **must be registered** with the city of Americus.

Dogs must be on a leash

Dogs must have a current rabies vaccination certificate on file.





### **NEW POLICY** in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have

been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance. We appreciate your cooperation.

C P ROOFING & TREE SERVICE LLC Contractor cproofingll@yahoo.com (620) 794-4387 Free Estimates Fully Insured



Questions? Contact Customer Care - 877-621-2600

#### **Americus Township Library** Library Hours: 710 Main Street/ PO BOX 404 Mon, Wed, Fri: 12:30-5:00pm Phone: 443-5503 Fax: 443-5218 Tues, Thurs: 9a - 12p and 1p - 5:00pm Email: americuslibrary@gmail.com Sat: 9a-12p (afternoon closed) Webpage: americus.lib.nckls.org Sunday: closed Facebook: americuslibrary.facebook.com The library is collecting pop tabs for the Ronald Closed August 8th and 9th for McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs maintenance are sent they are taken to a recycling center. The money then to goes back into the House Many Adult and Children's for general operating expenses. books for sale Price: Free will donation WELCOME August! Preschool Story Time Thursdays 10:00 to 10:30 am Ask us about our puzzle Story time begins September 5th exchange Wishing you a The Crayon Initiative is a wonderful organization. When you donate your unwonderful month. wanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

7





# Fridays 4:00 to 6:00

## pm

We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy

#### Big Brothers Big Sisters.



### Choose how you want to mentor:

#### Site-Based

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little

Community-Based

S

- Flexibility in scheduling hangouts
- Meet 2 times a month

620-794-1685 for To Go Orders

#### Visit your Little on a designated day once a week at their school

- Play games, go outside, do homework, or talk
- Meet for an hour or less each week

Scan to become a Big or learn more



# Small Engine

### Repair

2348 Rd F4 Across the road from the Baptist Church We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening,

mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Larry Edmiston: 443-5993 or 794-4501

### Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing: Now rebuilding Birkenstocks from the bottom up



\*Belts \* Purses \*Saddles \* Boots/Shoes \*Zipper Repair \*Replace Shoe Heel \*Prescription Shoe Lifts

Call Cindy Edmiston 443-5993 Leave a Message



Proceeds go to: Splashpad Project



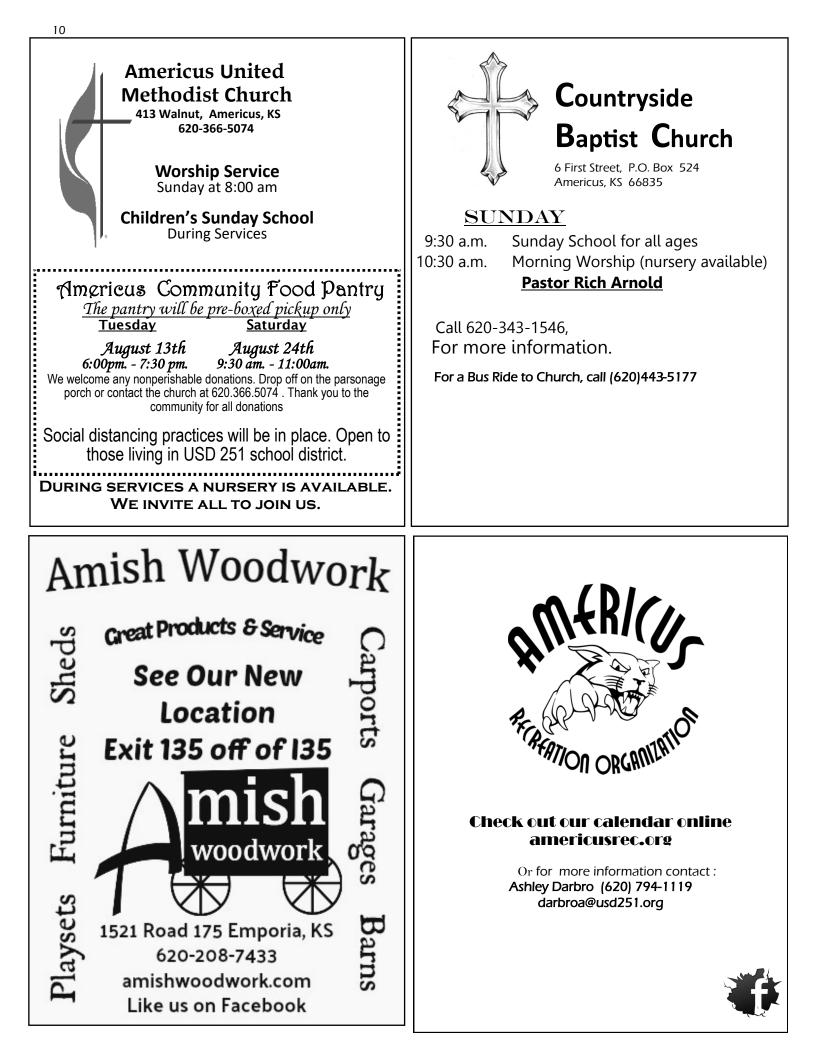


WE ARE A SMALL FAMILY BUSINESS AND WE HAVE MOVED TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND ARE NOW TAKING ON JOBS.

WE SPECIALIZE IN SEAMLESS RAIN GUTTER FABRICATION AND INSTALLATION. GIVE US A CALL OR TEXT AND WE CAN COME TO YOU ANYWHERE.

WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WIN-DOWS, DECKS, SIDING, POLE BUILDING WORK ETC. PLEASE CALL/TEXT US FOR ANY NEEDS YOU MAY HAVE

> JON & NICKI EATON 701-770-0158



## **EK REAL ESTATE, INC** 1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



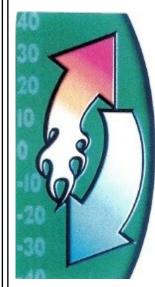
**Financing!** Americus is eligible for 100% Rural Development financing. Ask us about first time



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

# Air Conditioning Specialists



~ Heating

- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

### Casey Crist 620.343.0889

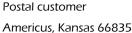






July: 26 & 27 Aug: 2 & 3 9 & 10 16 & 17 23 & 24 30 & 31 24 Years of Peaches

Fridays 8 am - 6 pm Saturdays 8 am until sold out L&C Produce in the Mall Parking Lot North of Walgreens For more information contact Larry or Cindy 620-443-5993 620-794-5000



PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail



Americus Community Center

call Americus City Hall at

620-443-5655.

### SAY GOODBYE TO LAWN WORRIES

We'll Keep Your Lawn in Pristine Condition, So You Can Focus on What Truly Matters, No job is too big or too small! Contact us at jakeslawnmowing33@gmail.com or call/ text us at 785-861-5130

# Lyon County Recycle Trailer

785-861-5130

The recycle trailer is located on the south side of the grade school gym.



August Schedule 7th & 21st September Schedule 4th & 18th

# **City Hall**

Hours: Monday - Friday 9:00 am - 3:00 pm

> PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23<sup>rd</sup> of each month. **Jake's Mowing Services** 

## Americus Recycling Trailer

### Located behind City Hall

Recycle items only. Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, <u>do not dispose of</u> <u>plastic bags in the recycle</u> <u>bins.</u>