

SOMETIMES WE'RE TESTED NOT TO SHOW OUR WEAKNESSES, **BUT TO DISCOVER OUR** STRENGTHS.

August 2019

## **Birthdays**

1st - Vicki Jones

2nd - Jessica Tucker

5th - Koston Heiman

12th - Ashley Fehr

18th - Lea Hamlin

19th - Darrett King

Deloris Hensley

20th - Tyson Johnson

Zachariah Lee

Jaxon Posev

22nd - Braden Heins

24th - Caleigh Smart

Nancy Wells

25th Sherry Duncan

26th - Annie Adams

Jalaine King

27th - Wanda Lara

29th - Beth Voorhees

31st - Aubrey Morgan

Logan Schlimme

Joshua Posey

## Anniversaries

Fred & Christing Zumbrunn August 5th Mark & Katherine Morgan August 14th Chance & Cheryle Domenech August 19th

## **NOTICES**

## Steve's Trash Service

would like to remind everyone that there is a limit on how much trash they will pick up every Tuesday. The contracted amount for each pickup is the equivalence of two 35 gallon trash bags.

#### City Hall

**PLANNING & ZONING BOARD** 

1st Monday @ 7:00 p.m.

## **AMERICUS RECREATION**

**ORGANIZATION** 

USD 251 Cafeteria 2nd Wednesday @ 7:00 p.m.

**CITY COUNCIL** 

#### **BUSINESS MEETING**

City Hall

2nd Tuesday @ 7:00 p.m.

## FIRE BOARD MEETING

Fire Station

2nd Wednesday @ 7:30 p.m.

#### **TOWNSHIP LIBRARY BOARD**

Library

4th Monday @ 5:30 p.m.

#### **MUNICIPAL COURT**

City Hall

2nd Wednesday @ 3:00 p. m.

## **AMERICUS TOWNSHIP**

Library

Last Tuesday @ 8:00 p.m.

#### **RWD #1 BOARD**

3rd Tuesday @ 7:30 Water Board Office 2501 W. 18th, Emporia

## **Notice to Trash Customers....** if

you are behind on paying your trash bill we will have a reminder stamped on the bill itself. Patrons will have until the billing due date to pay your bill in full or trash service will be discontinued. We will no longer send separate letters as a reminder. For

your convivence we do offer automatic withdrawal.

# From City Hall:

The following minutes are from the July 9th business meeting. As of print time the minutes have not been approved by the council.

**CALL TO ORDER / ROLL CALL:** Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, DYE and MILLER. HINRICHS arrived at 7:02 p.m. Council member absent was HAMLIN. Also, present were City Clerk Marcia Johnson, City Treasurer Kelly Siebert, Attorney Steve Atherton and Police Chief Jody Meyers.

**VISITORS/PUBLIC COMMENT PERIOD:** Veronica & Erick Dean, Laverne Soetebier, Chris Howard, Jessica Mosby, Donna Mosby, Greg Howard, Bob & Cindy Kearns. and Stacy Welsh.

**ADOPT THE AGENDA:** Moved by MILLER to adopt the agenda as distributed. Motion seconded NUESSEN, 3-0 vote.

#### **PUBLIC HEARING:** Condemnation

- A) 507 Elm: Welsh. The following conditions were found to exist by the city: 1) The foundation is in poor condition and in need of repair. 2) The property has a large amount of trash and debris in the yard, attracting rodents and wild animals. 3) The yard is overgrown with unsightly natural growth including small trees that are overtaking the yard up to 1" in diameter. 4) The property as a whole is in extensive general disrepair. Gutters are full and disconnected from the house in areas, the siding is in very poor condition. The structure has been without paint for some time, the paint has deteriorated. 5) The unsightly appearance of the property constitutes a blight to the adjoining property, neighborhood and city. 6) A shed on the property has a large tree that has fallen and destroyed the East side of the shed. The property owner is currently painting the structure. The weekend of 7/13 & 14 the trees, limbs and yard work is being taken care of. The downspouts will be reattached once the painting is done and portions of the siding is replaced. The damaged portion of the shed (lean-to) will be removed. Ms. Welsh will have someone look at the foundation to see what will be needed. The shed will be painted like the house. Moved by HINRICHS to include the findings and give the property owner 60 days to remedy the conditions within a resolution. An inspection to be performed by the city at the end of the 60 days. Motion seconded by DYE, 4-0 vote.
- B) 1021 Main: *Mosby*. The following conditions were found to exist by the city: 1) The roof has been left to deteriorate; shingles are in extremely poor condition. Areas that have been patched were poorly done. 2) The foundation is in poor condition.3) The property has an excessive amount of trash and debris in the yard. 4) The siding in several areas needs to be replaced and the paint is in very poor condition. 5) The property as a whole has extensive general disrepair. 6) The unsightly appearance of the property constitutes a blight to the adjoining property, neighborhood and city. The property owner has repaired the roof, currently painting the house and the yard has been cleaned up. The owner will be replacing the siding that has deteriorated. The foundation will need to be checked. Moved by MILLER to include the findings and give the property owner 60 days to remedy the conditions within a resolution. An inspection to be performed by the city at the end of the 60 days. Motion seconded by NUESSEN, 4-0 vote.
- C) 1010 Main: Greenwood. The following conditions were found to exist by the city: 1) The windows have broken glass. 2) Eves in several areas are in disrepair and exposed gutters are full and coming loose from the house. 3) The back deck is in very poor condition, beyond repair. 4) The property has a very large amount of trash and debris in the yard, including a swimming pool. 5) The interior appears to be completely covered in trash. 6) The property as a whole is in extensive general disrepair. 7) The unsightly appearance of the property constitutes a blight to the adjoining property, neighborhood and city. The property owner has hired outside help for the yard cleanup and to make repairs to the structure. The council has concerns about the back deck, swimming pool and openings in the roof (north east corner) and basement windows that allow animals and rodents in. The issues with the interior of the house are not being considered as an issue at this time by the council. Moved by HINRICHS to include the findings and give the property owner 60 days to remedy the conditions within a resolution. An inspection to be performed by the city at the end of the 60 days. Motion seconded by DYE, 4-0 vote.

Moved by DYE to adjourn the public hearing AT 7:26 P.M. Motion seconded by NUESSEN, 4-0 vote.

**CALL TO ORDER / ROLL CALL:** Meeting called to order at 7:27 p.m. by Mayor Dustin Wright. Council members present were NUESSEN, DYE, MILLER and HINRICHS. Council member absent was HAMLIN. Also, present were City Clerk Marcia Johnson, City Treasurer Kelly Siebert, City Attorney Steve Atherton and Police Chief Jody Meyers.

**VISITORS/PUBLIC COMMENT PERIOD:** Veronica & Erick Dean, Laverne Soetebier, Chris Howard, Greg Howard, Bob & Cindy Kearns.

**APPROVAL OF MINUTES:** June 11, 2019, June 27<sup>th</sup> Special meeting and July 3<sup>rd</sup> special meeting. Moved by to approve the minutes of June 11, 2019, Motion seconded by DYE, 4-0 vote. Moved by NUESSEN to approve the minutes of the June 27<sup>th</sup> special meeting minutes. Motion seconded by MILLER. 3-0-1 vote, DYE abstained. Moved NUESSEN to approve the minutes of July 3<sup>rd</sup> special meeting minutes. Motion seconded by MILLER. 3-0-1 vote, HINRICHS abstained.

BILLS TO PAY: Moved by NUESSEN to approve the bills to pay. Motion seconded by HINRICHS, 4-0 vote.

REPORTS OF STANDING COMMITTEES: MILLER reported from maintenance. The department has been making street repairs. The department is planning more extensive work the end of July, first of August. A tanker of oil is planned for the first of August for the chip and seal project. This year the department will be going over roads that have previously been chip and sealed. Besides street repairs the department has been keeping up with the mowing. NUESSEN reported from the Planning & Zoning Boards. They have the draft of the new zoning map. Each council member received a copy of the map.

ADOPT THE AGENDA: Moved by NUESSEN to adopt the agenda. Motion seconded by DYE, 4-0 vote.

- 1) CHRIS HOWARD: Request to speak to the council about Sycamore Street bridge. The creek crossing has been closed for 1.5 years. Chris would like for the council to consider options other than the options presented by B&G Engineering, reinforced concrete box costing \$50,000 - \$75,000. Chris presented to the council a proposal from Stress-Cast for an 8" thick x 8' wide x 16' long Standard Dynaspan prestressed concrete slab for the Sycamore Street creek crossing at a cost of \$1,350.00. The proposal does not include any inserts or embeds of any kind, steel saddle headers or any other loose hardware, erection, grouting, leveling or any other field work. A total estimate of \$10,000 - \$15,000. The slabs would have a life expectance of 17 years with a 22-ton capacity. The slabs that were removed were from Stress-Cast. The slabs had cracked causing the creek crossing to be closed. Chris contacted Stress-Cast about the slabs and why they would have cracked. Stress-Cast mentioned the slabs may have gotten water inside due to exposed openings on the ends causing the cracking when the water freezes. Chris proposes to replace the slab 3 times, every 17 years for close to the same cost of the concrete box. The box would require being buried below grade causing for an environmental permit. The box has a life expectancy of 50 years. Chris and Cindy Kearns spent time collecting 34 signatures asking the council to research all options, such as replacing with new concrete slabs or tin horns. Chris is also requesting the city to maintain Sycamore Street from Eight Street to the creek in order to avoid major repair when the street reopens. MILLER met with Laverne Soetebier and City Clerk Johnson to discuss how funding can be obtained for replacement of the 3 creek crossings within the city. The council had previously voted to transfer \$10,000 from the bridge fund to special equipment fund for purchase of a backhoe. This would be a transfer within the budget.
- 2) **2020 BUDGET:** *Approval for publication.* Moved by MILLER to replace the \$10,000 back to the bridge fund for bridge replacement. Motion seconded by HINRICHS, 4-0 vote. This would bring the bridge fund to \$40,000. Moved by MILLER to approve the budget for publication. Motion seconded by HINRICHS. 4-0 vote.
- 3) **BRIDGE REPLACEMENT:** MILLER spoke to the council on general obligation bonds for bridge replacement of the 3 city bridges. The bridges would be replaced as one project with 3 phases (Walnut, Orange and Sycamore) With the project as one there would be one cost for engineering, mobilization etc. At the current rate the savings would not keep up with the rise in construction costs. General obligation bonds are subject to a protest petition. Taxes can be levied for a bond payment. The council will look into the option presented by Chris Howard and Bob & Cindy Kearns from Stress-Cast for the Sycamore Street crossing. More research is needed.
- 4) MAINTENACNE DEPARTMENT: Backhoe replacement. The current backhoe was purchased used in 2011. MILLER is recommending the city purchase a used backhoe through a lease purchase. City Clerk has looked into a lease purchase, the city could do a lease purchase through Banker's Bank for a 5-year lease with 20% down at a 4% rate, annual payments. There would be a document fee of \$300. If the city is to borrow \$30,000 payments would run \$4,500.00. City Clerk will check into other lease purchase options. Move to the August agenda.
- 5) PARKS & RECREATION: Ball field update. Land purchase. BG Consultants has nothing new for the council at this time. The council has discussed purchasing additional property adjoining the current ball field property. This would allow for a larger field for high school play and/or for parking. There is 40' on the east side that was vacated Third Street, then additional lots. The adjoining property owner is willing to work with the city to purchase the additional property. Consensus of the council to move to the August agenda for further information. Greg Howard left at 8:11 p.m.
- 6) SPONSORSHIP: NHHS home football game. KVOE radio is asking for sponsorship of the Northern Heights football game of the week, NHHS vs. Osage City for \$30.00. Moved by HINRICHS to sponsor the Northern Heights High School home game for \$30.00. Motion seconded by MILLER, 4-0 vote.
- 7) FILED COMPLAINTS: Gehring. A filed complaint was received on a dog at the corner of Walnut & Fifth Streets, tied to a tree with no water or food apparent and no shelter along with a small kennel with a medium sized dog with no visible water. City Clerk spoke to the owner of the animals along with Lyon County Animal Control was called for a welfare check. The dogs will be periodically checked on.
- **8) AMERICUS POLICE DEPARTMENT:** *Resignation of Erick Dean.* Erick has submitted his resignation from Code Enforcement effective June. Moved by HINRICHS to approve Erick's resignation letter. Motion seconded by NUESSEN, 4-0 vote.

Moved by NUESSEN to adjourn at 8:20 p.m. Motion seconded by DYE, 4-0 vote.

# Americus Police Department



REPORT

**04.20.19 Misty Dedonder,** Admire, Spd. 33/20 \$146.00

## Reminder

Please remember that school zone speed limits are 20mph. Being cautious and alert will keep you and our kids safe.





Bicycles are required to follow the rules of the road



## Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing:
Belts \* Purses
Saddles \* Boots/Shoes
\*Zipper Repair
\*Replace Shoe Heel
\*Prescription Shoe Lifts
Call Cindy Edmiston
443-5993 Leave a Message



## **Americus Senior Center**

## August 2019

Sunday	Monday	Tuesday	Wednesday	Thurs- day	Friday	Saturday
				1	2 12:00 Meal 1:00 Board Meeting 7:00 Music	3
4	5	6 2:00 Crafty Crochetters	7	8	9 7:00 <b>M</b> usic	10 3:30 Movie & Dinner
11	12	13	14	15	16 12:00 Meal 7:00 Music	17
18	19	20 2:00 Crafty Crochetters	21	22	23 7:00 Music	24
25	26	27	28	29	30 7:00 <b>M</b> usic	31

#### Join us for Friday Meals

Friday, August 2 - Pot Luck. Bring covered dish or salad. Friday, August 16 – Pizza (donation). Bring salad or dessert.

The Senior Center is available for private events. To reserve call Marie Miller: 620-757-6371

## SMALL ENGINE REPAIR

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines.
Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.

WE ARE REASONABLY PRICED.

Call Larry Edmiston

443-5993 or 794-4501

Leave a message



Plumbing & General
Maintenance
Free Estimates

Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417



# Country Side Baptist Church

6 First Street, P.O. Box 524 Americus, KS 66835

## **SUNDAY**

9:30 a.m. Sunday School for all ages

10:30 a.m. Morning Worship (nursery available)6:30 p.m. Evening Service with praise music

## WEDNESDAY

6:30 p.m. **Youth Group for grades K thru 12** 6:30 p.m. Christian programs for adults

## For more information:

For Worship, call Pastor Rick Smith at (620) 273-8407 For Sunday School, call Brenda at (620)366-1965 For Youth Group, call Carla at (620) 794-1361 For a Bus Ride to Church, call (620)443-5177



## United Presbyterian Church

of Americus, Kansas 563 Broadway Street



Morning Worship - every Sunday at 9 am fellowship following worship

Wherever you are on your life's journey, we invite you to join us every Sunday for worship and fellowship

For more information please visit our website www.AmericusUnitedPresbyterian.org





## Americus United Methodist Church

413 Walnut, Americus, KS 620-443-5371

Adult & Youth Sunday School
Sundays at 10:30 am
Worship Service
Sundays at 9:30 am
Children's Sunday School
begins at 1:00 pm

Americus Community Food Pantry

<u>Tuesday</u>

**Saturday** 

Aug. 13th

Aug. 24th

6:30 pm. - 8 pm. 10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions. Doors open 30 minutes before start time.

During services a nursery is available. We invite all to join us. DURING INCLEMENT WEATHER CONDITIONS, LISTEN TO **KVOE** RADIO FOR SCHEDULE CHANGES.



# The Peaches are Here!

THE BOX POUND



Aug. 2<sup>nd</sup> - 3<sup>rd</sup> 9th - 10th

16<sup>th</sup> - 17<sup>th</sup>

23<sup>rd</sup>- 24<sup>th</sup>

30<sup>th</sup> - 31<sup>st</sup>

Sept. 6<sup>th</sup> - 7<sup>th</sup>



Fridays 8 am - 6 pm Saturdays 8 am until sold out L&C Produce in the Mall Parking Lot

North of Walgreens For more information contact Larry or Cindy

## **DEE GIESWEIN**

GIESWEIN INSURANCE AGENCY

420 E. Main Council Grove, KS 66846 620-767-5636



dgieswein@farmersagent.com





620-342-6456



# Harry & Lloyd's

Sports Bar 608 Main Street 443~5066

## Harry & Lloyd's has been voted:

Do you have a birthday, anniversary or have a group of people that want to have a good time at Harry and Lloyds. Let us pick you up and take you home in our Safe Ride Bus! Message us on Face Book or call 620-803-9090 for more information.

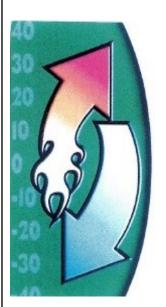
> Pick up a to-go pizza on your way home! Call 620-443-5066

for your carry out convenience,

**BEST DIVE BAR-BEST PIZZA-BEST TACOS-BEST BURGERS-BEST BBQ-BEST ATMOSHPHERE-BEST PATIO-BEST BARTENDERS-BEST WAIT STAFF-BEST CARRY-OUT-**BEST PLACE TO HAVE A BIRTHDAY PARTY-

The Food Channel report's that Harry & Lloyd's is the Best! Just ask us!

# Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- **Free Estimates**

Casey Crist **620.343.0889** 



richmorlawns.com

Mark Morgan at (620) 341-3890 Travis Richard at (620) 341-7939

- Mowing ~ Edging ~ Fertilizing
- Shrub Trimming ~ Yard Cleanup
- Weed Control ~ Gutter Cleaning
- ~ Pressure Washing ~ Landscaping ~ Irrigation Systems
  - Licensed and Insured

## EK REAL ESTATE, INC



## Check out our local listings:



**200 First Street** ~ \$42,000 for 28 buildable lots on the edge of Americus. City water and sewer available. Opportunity for spec houses, seller would consider selling groups of 6 lots.



 $2423\, Road\, G$   $\sim$  Get a peaceful country feeling in your 4 bed, 3 bath Ranch home on 3.18 acres 10 minutes from Emporia. Well maintained with granite counter tops pellet stove, and an extra workout room for your weighs and treadmill. Horses, goats, chickens and sheep all welcome.



505 Walnut St.  $\sim$  \$58,900 Welcoming front porch, large living room, updated kitchen, main floor laundry room that doubles as a mudroom, 2 bedroom, 1 bath. Nice lot and well maintained home. Lets look!

SPRING IS RIGHT AROUND THE CORNER AND WE ARE READY TO HELP YOU GET YOUR HOME LISTED OR ASSIST YOU IN FINDING THE HOUSE PERFECT FOR YOU.

CALL JAN UTECH OR LACIE HAMLIN TO GET STARTED.



**Financing!** Americus is eligible for 100% Rural Development financing. Ask us about first time home buyers grants available for qualified buyers.

Lacie Hamlin - Cell: (620) 481-0213 : Email: laciehamlin@gmail.com Jan Utech - Cell: (620) 343-5100 : Email: utechjan@gmail.com





## Americus Kansas TOPS Chapter 1166

Weekly meetings on Monday's at 6:00 pm

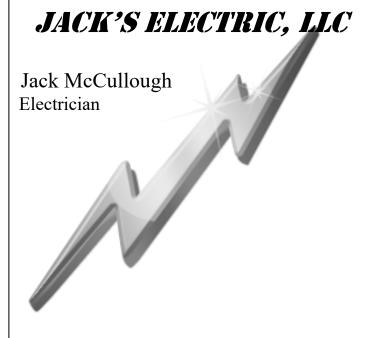
Weigh-in at 6:00 and meeting 6:15 -7:00

The last meeting of the month is weigh-in only.

Located at the Americus United Methodist Church

413 Walnut, Americus KS 66835

Men, Women and Teens Welcome



Jack & Jodi McCullough Owners Business: 620-341-3557

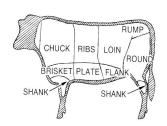
## Allen Meat Processing

A full service company

Come in and check out our quality retail cuts.

Give us a call to make an appointment to all your custom butchering.

Butchering day is Tuesdays.





323 Main, Allen, KS. 8~5 Monday ~ Friday 620~528~3231



We had a GREAT summer ball season!

THANK YOU to all the volunteer coaches and parents for your understanding as we moved through the season with one field and ten teams.

Needing board members, please consider volunteering to help with our programs. Keep up to date on Americus Recreation Organization Facebook page or Americusrec.com

for more information contact:

Carrie McElfresh - 620-794-2845

E-mail the ARO board at:

americusrec@gmail.com

Visit our web page at:

www.americusrec.com



# Amish Woodwork

e Sheds

rniture 5

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Great Products & Service

See Our New Location Exit 135 off of 135



1521 Road 175 Emporia, KS 620-208-7433

amishwoodwork.com Like us on Facebook



\$20

Per raffle ticket Cash or Check



1968 Chevy Camaro RS/SS Convertible Drawing is on Thursday - MARCH 19, 2020 at 5:00 pm at the Hyatt Regency Wichita



For ticket information contact Jakob Edmunds 620-344-0626 or Wayne Lee 620-340-2465, by March 1<sup>st</sup>, 2020.

## PROPERTY OWNERS:

The Flood Insurance Rate Maps (FIRMs) and Flood Insurance Study (FIS) for some areas of Americus are being updated to provide more accurate information regarding property flood risk. The Kansas Dept. of Agriculture - Division of Water Resources (DWR), in collaboration with the Federal Emergency Management Agency (FEMA) has worked with local community officials to conduct community review. This project has been through multiple reviews and the draft floodplains are now ready for public review.

The draft map is now available for public review and comment. The boundaries of many flood-prone areas within the watershed have changed from the boundaries shown on the current effective map that was adopted in 2008. You can review and submit comments by visiting the web review map at <a href="http://gis2.kda.ks.gov/gis/neosho">http://gis2.kda.ks.gov/gis/neosho</a> headwaters/. The web review map has an address search function. You are also invited to attend a public open house to review the proposed floodplain map or to have questions answered.

## PUBLIC OPEN HOUSE

Thursday, August 8, 2019; 2:00 p.m. to 7:00 p.m. W.L.W. Auditorium Little Theater 111 East 6th Avenue; Emporia, KS

Officials from the DWR, engineering contractor Wood Environment & Infrastructure, the City of Americus, and Lyon County will be on hand at the open house to answer questions and take any comments you may have. Computer workstations will be available to show you draft mapping as it pertains to properties.

More information is available for this project at: <a href="https://agriculture.ks.gov/divisions-programs/dwr/floodplain/mapping/">https://agriculture.ks.gov/divisions-programs/dwr/floodplain/mapping/</a> under Mapping Projects for the Neosho Headwaters project. We will place relevant information on this site when it becomes available. This will include an information sheet with contact information, as well as several website addresses where you can see the draft map and learn about Letters of Map Change, flood insurance, and other pertinent information.

If you have questions call City Hall, 443-5655.

# 8-5 Little Orphan Annie comic strip debuts. (1924) 8-6 The Atom bomb is dropped on Hiroshima, Japan by the U.S. (1945) 8-15 Panama Canal is opened (1914)

# NOTICE

## **SMOKE TESTING SEWER LINES**

The City of Americus is conducting a smoke test of the sanitary sewer system, with assistance of Kansas Rural Water Association, to find defects that could affect the treatment and collections systems operations

The smoke testing will begin on August 13th & 14th (weather permitting)

"Smoke Testing" will assist in finding breaks and defects in the sewer system. You may see smoke coming from sewer vents on buildings, from the ground and other areas.

The smoke is non-toxic, non-staining has no odor is white in color.

The smoke should not enter your home or buildings unless you have defective plumbing or dry drain traps. It is advisable to pour at least a quart of water down each drain that is not regularly used just prior to the smoke test.

If smoke does enter your home please advise the smoke test survey crew or call city hall at 620-443-5655.

## **Important!!**

Even though the smoke is non-toxic, individuals with respiratory problems should leave the home if smoke enters to prevent any distress.

## Americus Township Library

710 Main Street/ PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org

Facebook: americuslibrary.facebook.com

Copier and Fax with small cost; free wifi available

## **Library Hours:**

Mon, Wed, Fri: 1pm –5:30pm Tues, Thurs: 9a—12p and 1p—5:30p Sat: 9a—12p (afternoon closed) Sunday: closed

Thank you to all that helped, volunteered, or came to our Summer Reading Programs. We had a wonderful time!
Reading logs are still available for everyone of all ages! Final turn in, for prizes will be August 17th, by close.

# We will be **closed August 1st**, as we are having the carpets cleaned.

1000 Books Before Kindergarten at your local libraryl
Did you know that reading is one of the most powerful ways to
boost your child's brain power? The library has 1000 Book Before
Kindergarten packets, or download the 1000 Books Before Kindergarten app for iPhone and Android. Come check in for every

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

You can drop your tabs off at the library!

Need a movie over Summer Break? Come look at our over 700 DVD collection for some

> movies to watch! Recently added movies include:

Robin B Hood Alien Outpost Dumbo (Live Action) Wonder Park The Lego Movie 2

# August Story Time starting at 10 am

August 22nd — Colors and Shapes August 29th — Alphabet Fun

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box for your crayons!

DO YOU HAVE HAIL DAMAGE?
NEED A ROOF REPLACEMENT?



ROOFING

FOR A FREE ESTIMATE
CONTACT:
BOB HART @ 785-313-1198
OFFICE: 1-800-372-6184

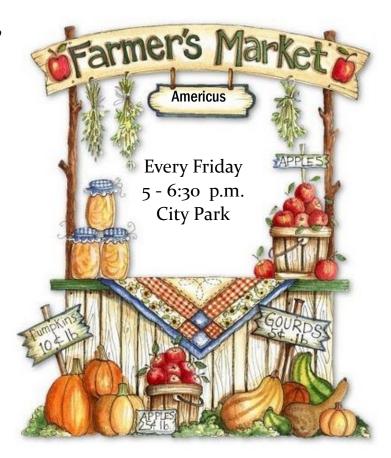


## Northern Heights High School

Booster Club will once again sell our Booster Banners that hang at the football field during home football games & in the gym all year long. They are \$125 for a new one & \$100 to renew it every year.

Boosters can put their family or business name on them. Please call us if you would like to purchase one to show your Wildcat pride. We will also have Wildcat apparel & stadium seats for sale at the home football games. If there are any questions call Stacie Horton at (620)344-0825.





## **CITY OF AMERICUS, KANSAS**



**The City of Americus** is accepting bids on a 2016 Ford Explorer P, AWD, shadow black in color, 3.7L V6 TIVCT engine, 6-speed auto transmission, 14,218.2 miles. The vehicle is being sold as is with a salvage title. The vehicle may be viewed and bid sheets picked up by contacting City Hall between 9:00 a.m. and 3:00 p.m., Monday through Friday. Sealed bids must be received by the City Clerk's Office, 604 Main Street, Americus, Kansas 66835 by August 13th at 3:00 p.m. The City reserves the right to reject any and all bids. For additional information and to obtain a bid sheet contact the City Clerk's Office at 620-443-5655.

Postal customer

Americus, Kansas 66835

PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail

## August



# It's Lyon County Fair Time!

Let's show our support for all their hard work

**August 7 - 17, 2019** 



702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com



## Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



Aug Schedule 7<sup>th</sup> & 21<sup>st</sup>

Sept. Schedule 4th & 18th

# CITY HALL

Hours: Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to amcitykelly@yahoo.com on the 23<sup>rd</sup> of each month.

# Americus Recycling Center

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, do not dispose of plastic bags in the recycle bins.

