

### "A PLACE TO CALL HOME"







Mike & Vicki Ross April 5th

### 2nd - Skyler Arb

3rd - Stan Stewart III

4th - Hailey Westcott

5th - Preston Patton

6th - Emily Elbert

8th - Kelli Elbert

Avery Patton

Justin Tarver

Ryan Kellison

9th - Britney Hinrichs

11th - Brian Hultgren

Charley Wilson

12th - Kaitlin Centlivre

15th - Maylea Hamlin

17th - Alec Short

18th - Jackie Lefler

23rd - Caleb Klaus

25th - Jessie Ciero

28th - Connor Arb

30th - Ronnie Crane

### **PLANNING & ZONING BOARD**

City Hall

1st Monday @ 6.00 pm

### **AMERICUS REC. ORGANIZATION**

**NLC Elementary** 

3rd Wednesday @ 6:30 p.m.

### CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

### **FIRE BOARD MEETING**

Library

2nd Wednesday @ 7:30 p.m.

### **TOWNSHIP LIBRARY BOARD**

Library

4th Monday @ 6:00 p.m. MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

### **AMERICUS TOWNSHIP**

Library

Last Thursday @ 7:30 p.m.

### **RWD #1 BOARD**

3rd Tuesday @ 7:30 Water Board Office

2501 W. 18th, Emporia

### 2024 Calendar Mon Tue Sat 3 4 5 6 2 1 8 9 10 11 12 13 20 16 17 18 19 15 26 23 24 25 21 22 29 30

# Americus Police Department Non emergency number: 620-487-5899





### KNOW YOUR SPEED

The city has purchased a speed indicator sign. The sign will be moved to different location around town.





## From City Hall:

The following minutes are from the March 12th business meeting. As of print time the minutes have not been approved by the council.

**MINUTES** 

**AMERICUS CITY COUNCIL** 

**BUSINESS MEETING** 

TUESDAY, MARCH 12, 2024 7:00 P.M.

CITY HALL

**CALL TO ORDER / ROLL CALL:** The meeting was called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HINRICHS, NUESSEN, and HARMON. BURTON and HAMLIN were absent. Also present were City Clerk Jana Smart, City Attorney Steve Atherton, City Treasurer Brian Anstey, and maintenance Nick Gadino.

VISITORS/PUBLIC COMMENT PERIOD: Ronald Youniacutt

**APPROVAL OF MINUTES:** January 9 th business meeting and February 13 th business meeting. Table until next meeting. **BILLS TO PAY:** Moved by HARMON to approve the accounts payable for March 2024 in the amount of \$21,858.54. Motion seconded by NUESSEN, 3-0 vote.

Bruce Boettcher arrived at 7:04 p.m.

### REPORTS OF STANDING COMMITTEES:

**MAINTENANCE:** They have been working on patchwork around town. Dug up manhole 319 and resealed it. Seimears Construction should be starting on the other manhole repair this week.

PROJECT PLAYSCAPE: HINRICHS has called to get a quote for more shale for the ballfield. Will be meeting with Richmor to discuss what can be done with the outfield and to get a map of the irrigation system. The irrigation system limits our part in being able to level and replant the field. HINRICHS has been busy writing grants for picnic tables and tubing for the fences and also for the Splash Pad. We will be meeting with ARO to discuss needs at the ballfield for the summer season. Also working on event planning for upcoming fundraisers. Details to come.

**CLERK:** No report

ADOPT THE AGENDA: Moved by HINRICHS to adopt the agenda. Motion seconded by HARMON, 3-0 vote.

**1. RONALD YOUNIACUTT:** Mr. Youniacutt is concerned about the multiple junk vehicles surrounding his property. He is requesting for action to be taken on this issue.

Mr. Youniacutt left at 7:11 p.m.

2. CONDEMNATION: 1021 Main. The owners have pulled a demo permit and are making progress on the property. The council will revisit in April.

1010 Main. The council received an email from the property owner requesting an extension on the deadline.

The council would like to gather more information and will revisit it at the April meeting.

7 Fourth. The council is concerned about the condition of the house and would like for the building inspector to go out and inspect the property and report back.

3. BRUCE BOETTCHER: Mr. Boettcher is here to give the council information on some grant options. The council will look over the information and let him know if they have any questions.

Mr. Boettcher left at 7:40 p.m.

- 4. SPENDING POLICY/AUTHORITY: The current policy on file is from 2010. The council would like to see it updated and streamlined. The clerk will work on it and they will review it next month.
- 5. FLINT HILLS GRAVEL RIDE: We have had some phone calls on food trucks for the event. The clerk will have them fill out the application with the required fees and documentation.
- 6. EXECUTIVE SESSION: Non-elected personnel matters. Moved by NUESSEN to go into executive session for non-elected personnel matters at 7:54 p.m. not to exceed 10 minutes. Motion seconded by HINRICHS. 3-0 vote.

Back in open session at 8:01 p.m.

Mayor Wright appoints Tom Hardin as a part-time police officer.

Moved by HINRICHS to adjourn at 8:02 p.m. Motion seconded by HARMON. 3-0 vote.

**AGENDA** 

**AMERICUS CITY COUNCIL** 

**BUSINESS MEETING** 

TUESDAY, APRIL 9, 2024 - 7:00 P.M.

CITY HALL

CALL TO ORDER / ROLL CALL:

VISITORS/PUBLIC COMMENT PERIOD:

APPROVAL OF MINUTES: January 9 th business meeting, February 13 th business meeting, and March 12 th business meeting

**BILLS TO PAY:** 

REPORTS OF STANDING COMMITTEES:

PROJECT PLAYSCAPE:

MAINTENANCE:

CLERK:

ADOPT THE AGENDA

- 1. CONDEMNATION:
- 2. SPENDING POLICY/AUTHORITY:
- 3. PRECISION POWER WASHING:

### M.A.D.

Plumbing & General

### Licensed and Bonded

Maintenance Free Estimates



Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417



### **NEW POLICY** in effect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or flowers in the cemetery. Signs have

been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such a manner as to not interfere with maintenance.

We appreciate your cooperation.

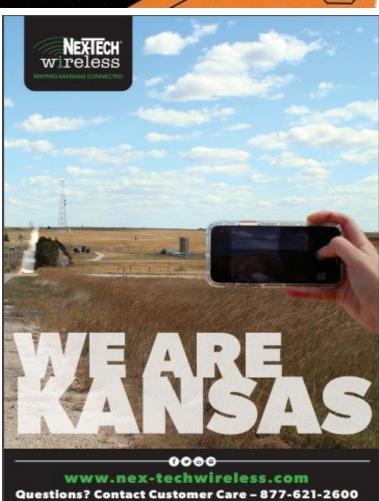


**\$2.50/ Dozen** 

Robert & Linda Clark 620-443-5257 Please leave a message if no answer.







# Spring Lawn Care Packages Available Now

Mowing - Fertilizing - Weed Control Lawn Insect Treatments - Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME VISA WISA









**620-341-3890** WWW.RICHMORLAWNS.COM

Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066 Give us a call for carry-out service



Call us to schedule your Patio Party

- Graduation, Birthday,
- \* Reunion \* Just a get together

We are your party headquarters.

### OPEN

Tuesday - Thursday 5:00 p - 8:00 p Friday & Saturday 5:00 p - 2:00 a Sunday 3:00 p - 7:00 p

CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.



# Fridays 4:00 to 6:00 pm

We look forward to seeing you on the west side of the park.

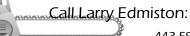
Buy Healthy, Eat Healthy, Live Healthy

## Small Engine Repair

2348 Rd F4 Across the road from the Baptist Church

We service lawn mowers, chainsaws, weed eaters, tillers, and small engines. Chainsaw sharpening, mower blades and parts available.

PICK-UP AND DELIVERY AVAILABLE.
WE ARE REASONABLY PRICED.



443-5993 or 794-4501

### Cindy's Leather Repair

2348 Rd F4 across the road from the Baptist Church

All types of leather repairing: Now rebuilding Birkenstocks from the bottom up

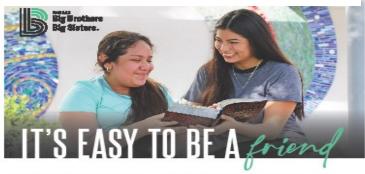


\*Belts \* Purses

- \*Saddles \* Boots/Shoes
  - \*Zipper Repair
- \*Replace Shoe Heel
- \*Prescription Shoe Lifts

Call Cindy Edmiston
443-5993 Leave a Message





### Choose how you want to mentor:

### Community-Based

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little
- Flexibility in scheduling hangouts
- Meet 2 times a month

### Site-Based

- Visit your Little on a designated day once a week at their school
- Play games, go outside, do homework, or talk
- Meet for an hour or less each week

Scan to become a Big or learn more



KANSASBIGS.ORG/BE-A-BIG | FOLLOW US 😝 🥝 🛗

Simplify sewer and trash
Payments
Use automated bank payments!
Forms are available at
City Hall



Checking account required

## **Animal Clinic**

# The 2024 annual animal clinic will be held <u>June 8th</u> in the Americus City Park.

Dr. Scott Gordon, DVM, will be here to vaccinate your pets between 9:00 am -11:00 am.

Dog registrations with the city will be available during the clinic.

Watch for more information in the May Newsletter.





WE ARE A SMALL FAMILY BUSINESS AND WE HAVE MOVED TO AMERICUS/EMPORIA AREA FROM NORTH DAKOTA AND ARE NOW TAKING ON JOBS.

WE SPECIALIZE IN SEAMLESS RAIN GUTTER FABRICATION AND INSTALLA-TION. GIVE US A CALL OR TEXT AND WE CAN COME TO YOU ANYWHERE.

WE ALSO ENJOY DOING HANDYMAN WORK. SUCH AS DOORS, WINDOWS, DECKS, SIDING, POLE BUILDING WORK ETC.

PLEASE CALL/TEXT US FOR ANY NEEDS YOU MAY HAVE

JON & NICKI EATON 701-770-0158



### **Americus United Methodist Church**

413 Walnut. Americus. KS 620-443-5371

Adult Sunday School Sundays at 9:30 am

Worship Service

Sundays at 10:30 am Children's Sunday School

During services

### Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

April 2nd 6:00pm. - 7:30 pm.

April 20th 9:30 am. - 11:00am.

We welcome any nonperishable donations. Drop off on the parsonage porch or contact the church at 620.443.5371. Thank you to the community for all donations

Social distancing practices will be in place. Open to those living in USD 251 school district.

DURING SERVICES A NURSERY IS AVAILABLE. WE INVITE ALL TO JOIN US.



## Countryside Baptist Church

6 First Street, P.O. Box 524 Americus, KS 66835

### SUNDAY

9:30 a.m. Sunday School for all ages

Morning Worship (nursery available) 10:30 a.m.

**Pastor Rich Arnold** 

Call 620-343-1546, For more information.

For a Bus Ride to Church, call (620)443-5177

# Amish Woodwork

**Great Products & Service** 

See Our New Location

Exit 135 off of 135



1521 Road 175 Emporia, KS 620-208-7433

> amishwoodwork.com Like us on Facebook



Check out our calendar online americusrec.org

> Or for more information contact: Ashley Darbro (620) 794-1119 darbroa@usd251.org



## EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on getting it ready to put on the market.



Financing! Americus is eligible for

100% Rural Development financing. Ask us about first time home buyers grants available for qualified

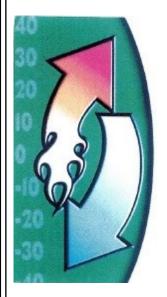
buyers.



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

## Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889** 

### **Americus Township Library**

710 Main Street/PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs

are sent they are taken to a recycling center.

The money then to goes back into the House

for general operating expenses.

Facebook: americuslibrary.facebook.com

Do you want something new?

We are starting a jigsaw puzzle exchange.

Come in and borrow one and bring one to exchange. Library Hours:

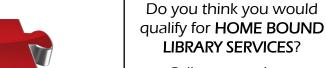
Mon, Wed, Fri: 12:30-5:00pm Tues, Thurs: 9a - 12p and 1p - 5:00pm Sat: 9a—12p (afternoon closed)

Sunday: closed

**Preschool Story Time** Thursdays 10:00 to 10:30 am

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!

Many Adult and Children's books for sale Price: Free will donation



Call us to see how we can help!



Postal customer

Americus, Kansas 66835

PRSRT STD **ECRWSS** U.S.POSTAGE PAID **EDDM Retail** 



702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com





516 Locust Street ~ Americus, KS 66835 For reservations call City Hall at 620-443-5655

> For more information on renting the **Americus Community Center** call Americus City Hall at 620-443-5655.

## **Lyon County** Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



April Schedule 3rd & 17th May Schedule 8th & 77nd

Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23<sup>rd</sup> of each month.

## **Americus Recycling Trailer**

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

**Empty trash containers/bags** into bins, do not dispose of plastic bags in the recycle bins.