



2nd - Skyler Arb

3rd - Stan Stewart III

4th - Hailey Westcott

5th - Preston Patton

6th - Emily Elbert

8th - Kelli Elbert

Avery Patton

Ryan Kellison

9th - Britney Hinrichs

11th - Brian Hultgren

12th - Kaitlin Centlivre

15th - Maylea Hamlin

17th - Alec Short

18th - Jackie Lefler

23rd - Caleb Klaus

28th - Connor Arb

### "A PLACE TO CALL HOME"



Mike & Vicki Ross

April 5th





#### **PLANNING & ZONING BOARD**

City Hall

1st Monday @ 6.00 pm AMERICUS REC. ORGANIZATION

USD 251 Cafeteria

3rd Wednesday @ 7:00 p.m.

CITY COUNCIL BUSINESS MEETING

City Hall

2nd Tuesday @ 7:00 p.m.

**FIRE BOARD MEETING** 

Library

2nd Wednesday @ 7:30 p.m.

TOWNSHIP LIBRARY BOARD

Library

4th Monday @ 5:30 p.m.

MUNICIPAL COURT

City Hall

2nd Wednesday @ 3:00 p. m.

AMERICUS TOWNSHIP

Library

Last Tuesday @ 7:30 p.m.

RWD #1 BOARD

3rd Tuesday @ 7:30





PLEASE JOIN US FOR A RETIREMENT **CELEBRATION HONORING** 



MARCIA JOHNSON

for 20 years of service @ the City of Americus



#### Come & Go

Monday, April 4th, 2022

11:00 am-2:00 pm Americus City Hall

Refreshments & Cupcakes



# Americus Police Department

AMERICUS

Code Enforcement

March Violation Notices Served

102 Main #16 - Trash 311 Elm - Trash & Sewer leak

### KNOW YOUR SPEED

Non emergency number: 620-487-5899

The city has purchased a speed indicator sign. The sign will be moved to different location around town.





### FLASHING CROSSWALK

The city has purchased flashing crosswalk lights for the intersection of Main and Broadway Streets. The lights are activated by pushing a button. We encourage students walking to and from school to use the crosswalk lights.



516 Locust Street ~ Americus, KS 66835 For reservations call City Hall at 620-443-5655

more information on renting the **Americus Community Center** call Americus City Hall at 620-443-5655.

### From City Hall:

The following minutes are from the March 8th business meeting. As of print time the minutes have not been approved by the council.

CALL TO ORDER / ROLL CALL: Meeting called to order at 7:00 p.m. by Mayor Dustin Wright. Council members present were HAMLIN, HIN-RICHS, NUESSEN, and BURTON. Councilmember absent was BIRK. Also present were City Clerk Marcia Johnson, Police Chief Jody Meyers, and City Attorney Steve Atherton.

VISITORS/PUBLIC COMMENT PERIOD: Bobby Thompson. Tim & Luke DeWeese arrived at 7:04 p.m.

**APPROVAL OF MINUTES:** February 8, 2022. Moved by HINRICHS to approve the minutes of February 8, 2022. Motion seconded by NUESSEN, 4-0 vote.

**BILLS TO PAY:** Moved by HINRICHS to pay the March bills in the amount of \$40,717.81. Motion seconded by NUESSEN, 4-0 vote. **REPORTS OF STANDING COMMITTEES:** 

**PROJECT PLAYSCAPE:** Update on Ball Field Complex and Splash Pad Projects. HINRICHS reported the fencing is coming along and almost finished. There were adjustments on the fence and backstop from the original plans due to errors in the plans, costing more than originally projected. More screenings have also been brought in. The irrigation is also being installed. The southeast corner of the large field will require more fill. HINRICHS is receiving quotes for the plumbing and doors to the concession stand. The recent fundraiser at Harry & Lloyd's for the splash pad brought in \$4,000.00 toward the project. HINRICHS will be asking for assistance from the city for the design of the bathroom remodel.

HAMLIN reported the high school FFA is organizing a community service day on March 26<sup>th</sup> 8:00 – 12:00 noon. HAMLIN will be taking suggestions from the city on different tasks for the service day.

NUESSEN reported from the Police Department, the flashing crosswalk signs are installed and in use also the lighted speed sign is installed and in use. The sign will be moved to different locations throughout town.

NICK reported from maintenance, the dump truck is down with gasket issues. They had trouble getting parts, the truck is back together and running. Maintenance has 17 grader tires, to dispose of them will run \$17.50 each.

**ADOPT THE AGENDA:** Moved by HAMLIN adopt the agenda with the change of item #5 to the end (#11). Motion seconded by NUESSEN. 4-0 vote.

1. FLINT HILL GRAVEL RIDE: Bobby Thompson, finalize plans for the event. The Flint Hills Gravel Ride is scheduled for April 9<sup>th</sup>. Bobby updated the council on the plans for the day. There are currently 630 riders registered. The 6K and 10K running events have 40 participants, registrations are still open for this event. Parking is one area of concern. Bobby is asking the council permission to use different areas in town, Boddy was referred to the Township to obtain permission. NUESSEN will also check with the school for parking at the preschool parking lot. Extra port-a-potties are being brought in for the event. Bobby is asking to use the park for tent camping for the night before the event, the council agreed to allow camping for the event. The route for the running event is not set in stone. There will be someone leading the run and a sweeper following up. Bobby requested for the water to be turned on at the park the night before the event. A local youth mountain bike team will be running a bike wash in the park. One food truck will be set up by the shelter house in the park. Rider check-in will be Friday evening at Harry & Lloyd's. Maintenance will take the city's dumpster and extra trash cans to the park for the event.

Bobby left at 7:33 p.m.

- 2. ORDINANCE 609: Ord. 609, Regulations for manufactured homes within the manufactured homes park. The council received the draft with the changes from the February meeting. Moved by NUESSEN to approve Ordinance No. 609. Motion seconded by BURTON, 4-0 vote.
- **3. STEVE'S TRASH SERVICE:** *Approval of contract.* No changes were made to the contract. There were concerns about the cost of fuel and parts. The council asked that something be put in the newsletter that the price of the service may be going up due to fuel and parts costs. Hamlin moved to approve the renewal of Steve's Trash Service contract. Motion seconded by HINRICHS, 4-0 vote.
- 4. OUTDOOR WARNING SIGNAL: The city has received two estimates from Table Rock Alerting Systems and Federal Signal Safety & Security Systems. Both companies are 10 weeks out to get the siren in and installed. The unit from Table Rock does not have a battery backup, the unit with a battery backup would run \$27,000. Questions included if ARPA funding could be used, legal was unable to find a siren would be allowed. It was questioned if the city could save by hiring installation from Schumann instead of having the company do the installation. Funds could be drawn from Capital Improvement and budgeted to replace the funds over several years. Questions on the warranty if the installation was done by someone other than either company. Each company will be contacted to get answers to questions by the council and a special meeting called to accept an estimate.
- **5. EXECUTIVE SESSION:** *Non-elected personnel matters.* Moved by HAMLIN to go into executive session at 8:05 p.m., not to exceed 25 minutes with the council, Mayor, legal, and clerk present for non-elected personnel matters. Motion seconded by BURTON, 4-0 vote.

Back in regular session at 8:25 p.m. The position of the City Clerk and duties of the position are to be offered to Jana Smart. Moved by BURTON to offer the City Clerk position to Jana Smart, on the contingency, she can be bonded. Motion seconded by HAMLIN, 3-0-1 vote. NUESSEN abstained.

- **6. THE LIQUOR SHED:** *Liquor License renewal.* Moved by HINRICHS to approve the renewal of the Liquor License for the Liquor Shed. Motion seconded by BURTON, 4-0 vote.
- 7. EXCESS PROPERTY: Opening of bids. The following bids were received for the recycle building: Tim Burton for \$2,600.00, Todd Soetebier for \$2,339.88, Barry Smart for \$1,052.00, Michael Pearson for \$2,000.00, Sid Morgan for \$550.00, Kent Grieder for \$800.00, Shane Tiffany for \$820.00, Larry Edmiston for \$2,500.00 Tim DeWeese for \$513.00, and Angela Hadden for \$600.00. The consensus of the council is to accept the bid from Tim Burton for \$2,600.00. Other bids included \$15.00 for the silver bike, and the amount for the red bike and blue bike from Larry Edmiston were questionable due to placement of the decimal, along with \$5.00 on the gun case. Bid for the push bar for \$6.01 from Rhonda Gadino, and Tim Burton for \$5.00 for the gun case. The consensus of the council is to accept the bid on the push bar from Rhonda Gordon and the bids from Larry Edmiston for the bikes. The tie bid on the gun case was determined by a coin flip. Tim Burton won the bid on the gun case.
- **8. ORDINANCE 608:** Change in residency requirements for a Liquor License. Due to legislation, a change has been made in the residence requirements for a liquor license. Moved by NUESSEN to accept Ordinance No. 608. Motion seconded by BURTON, 4-0 vote. Tim and Luke DeWeese left at 7:59 p.m.
- 9. STATEMENT LETTER: Section 7.5(a)(2) of the Uniform Public Offense Code. The League of Municipalities recommended cities not enforce the section on mail-in ballots. The consensus of the council to give the mayor the authority to send a statement letter to be sent to the League of Municipalities.
- 10. RESIGNATION: Letter of resignation from council member BIRK. The consensus of the council to accept the resignation of Larry Birk from the council. The council would like to thank Larry for his service.
- 11. **GRASS MOWING RELEASE FORMS:** *Approval of applications*. The properties are in the outlying areas of town. Mowing Release Forms have been received from Roy Miller, Richard Miller, and Delbert Swift. Moved by BURTON to approve the mowing release forms for Roy Miller, Delbert Swift, and Richard Miller. Motion seconded by HAMLIN. 4-0 vote.

Moved by HAMLIN to adjourn at 8:28 p.m. Motion seconded by NUESSEN, 4-0 vote.

AGENDA AMERICUS CITY COUNCIL BUSINESS MEETING Tuesday, April 12, 2022 City Hall 7:00 PM

Public Hearing: FLOODPLAIN MANAGEMENT: Adoption of Ordinances #607 and #610:

- 1. APPOINTMENT: Open council seat.
- 2. GRASS MOWING RELEASE FORMS:
- 3. USD #251: Preschool crosswalk

### **Animal Clinic**

The 2022 annual animal clinic will be held

May 14th

in the Americus City Park.

Dr. Scott Gordon, DVM, will be here to vaccinate your pets between 9:00 am -11:00 am.

Dog registrations with the city will be available during the clinic.

Watch for more information in the May Newsletter.

### M.A.D.

Plumbing & General Maintenance Free Estimates



Mark Dixon 406 Hackberry Americus, Ks 620-443-5386 or 620-794-1417





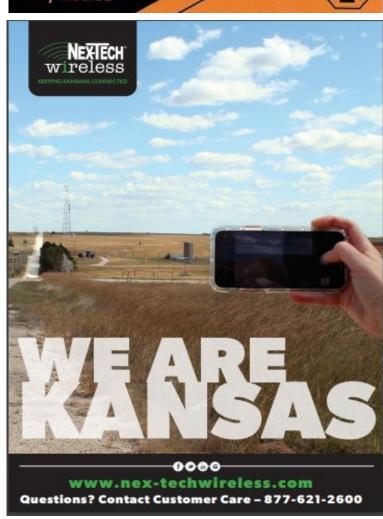


### **NEW POLICY** in affect:

In an effort to improve the appearance of our cemeteries especially with mowing and weed-eating the Americus Township Board has adopted a policy banning the planting of trees, shrubs, plants or

flowers in the cemetery. Signs have been ordered and will be put in place in the near future. We also ask that when placing other items that they be placed in such





# Spring Lawn Care Packages Available Now

Mowing - Fertilizing - Weed Control Lawn Insect Treatments - Leaf Removal Landscaping & Landscaping Maintenance Sprinkler Systems and More

SET ANNUAL PRICING · NO CONTRACTS · CANCEL SERVICES ANYTIME VISA WISA









**620-341-3890** WWW.RICHMORLAWNS.COM

Harry & Lloyds

Sports Bar 608 Main Street ~ Phone 443-5066 Give us a call for carry-out service



Call us to schedule your Patio Party

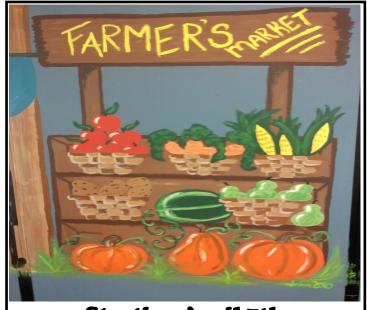
- Graduation, Birthday,
- \* Reunion \* Just a get together

We are your party headquarters.

### OPEN

Tuesday - Thursday 5:00 p - 8:00 p Friday & Saturday 5:00 p - 2:00 a Sunday 3:00 p - 7:00 p

CHECK US OUT ON SOCIAL MEDIA FOR LIVE MUSIC ON WEEKENDS.



### **Starting April 7th**

We look forward to seeing you on the west side of the park.

Buy Healthy, Eat Healthy, Live Healthy



### **Bargain Hunters**

The City Wide sale will be on

Saturday June 18th.

Be sure to take advantage of

"pre-owned" deals! To have your yard sale on the master list, please call city hall at 620.443.5655



### April 9th, 2022

Friday April 8th 3-7 PM - Harry & Lloyds in Americus - Rider check-in and swag grab.

Saturday April 9th PRE-RIDE Look for the Mulreadys Pub Pop-up tent near the Start/Finish Line for last minute bike concerns. Simple things will be provided like adjustment tools, tire pressure checks, etc. No major overhauls here folks. They WILL NOT have spare parts or items to purchase. Make sure and tell the Mulreadys Folks thank ya! ESB Financial Hospitality Table provided just for you! Featuring Hostess Cakes!! Located near the Rider Check-in area.

**6:30 - 8:30AM - Americus Community Center -** Building near the Start/Finish Line. All rider checkin and swag grab.

7:45 AM - THE ADVENTURE - Start Line area near the basketball court.

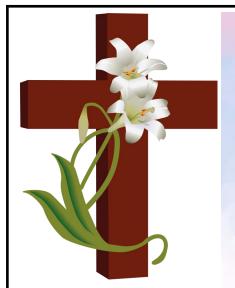
8:00 AM - The Adventure rolls out.

8:15 AM - THE CHALLENGE - Start Line area near the basketball court.

Roll OUT! 8:30 AM - THE ROCKOUT!! - Start Line area near the basketball court.

Roll OUT! 8:40 AM - THE JOURNEY - Start Line area near the basketball court.

Roll OUT! 9:00 AM - FHG Ten K - Start Line area near the basketball court.



### CELEBRATE EASTER

### Spring is here, new life is coming!

God so loved us that He sent His only Son to die on the cross for our sin.

But now the cross is empty. Hallelujah! Jesus is alive!

That's why we celebrate Easter



Countryside Baptist Church
Sunday morning worship 10:30 AM

6 First Street, Americus Ks Pastor Rich Arnold





#### Choose how you want to mentor:

#### Community-Based

- Individual, couple, or family match options
- Plan your own activities in the community or at home with your Little
- Flexibility in scheduling hangouts
- Meet 2 times a month

#### Site-Based

- Visit your Little on a designated day once a week at their school
- Play games, go outside, do homework, or talk
- Meet for an hour or less each week



Scan to become a Big or learn more

KANSASBIGS.ORG/BF-A-BIG | FOLLOW US F @ F



### **NHHS Trap Team**

The newly formed NHHS Trap Team will make their debut this spring. Coy Horton has researched and organized this team with Roger Wells as our head coach. We are excited to shoot this spring and compete as part of the Clay Target League of Kansas. This is the fastest growing high school sport in the nation! We will be starting our season in March and ending it with the state shoot in June where everyone gets to compete. This sport uses the school name only, therefore we are in the process of seeking donations and grants to help fund our supplies and in the future build our own range. If you would like to donate or have questions, please email <a href="mailto:nhhstrapteam@usd251.org">nhhstrapteam@usd251.org</a> or call Coy Horton at (620)481-2087.



### **NOTICE** to trash service customers

The city has renewed the contract with Steve's Trash Service for local pickup of trash. At this time the price for the service remains the same at \$17.00. With the rising cost of fuel and parts there is a chance that the contract will need to be amended to include a rise in the cost for the service. If an adjustment in the cost of the service is needed we will notify residents ahead of time through the newsletter.



### **Americus United Methodist Church**

413 Walnut. Americus. KS 620-443-5371

Adult Sunday School Sundays at 9:30 am Worship Service Sundays at 10:30 am Children's Sunday School

During services

### Americus Community Food Pantry

The pantry will be pre-boxed pickup only

Tuesday

Saturday

April 5th 6:30 pm. - 8:00 pm.

April 23rd 10:00 am. - 11:30 am.

Open to anyone in need. No Restrictions. Pre-boxed pickup Social distancing practices will be in place.

**DURING SERVICES A NURSERY IS AVAILABLE.** WE INVITE ALL TO JOIN US.



### Countryside Baptist Church

6 First Street, P.O. Box 524 Americus, KS 66835

### SUNDAY

Sunday School for all ages 9:30 a.m.

Morning Worship (nursery available) 10:30 a.m.

**Pastor Rich Arnold** 

Call 620-343-1546, For more information.

For a Bus Ride to Church, call (620)443-5177

Just a thought, Where does Jesus fit into your life? There's a saying, "know Jesus, Know life; No Jesus, no life!"

What do you think?

# Amish Woodwork

**Great Products & Service** 

See Our New Location Exit 135 off of I35



1521 Road 175 Emporia, KS 620-208-7433

> amishwoodwork.com Like us on Facebook



Keep up to date on Americus Recreation Organization Facebook page or Americusrec.com

> for more information contact: Jesse McKee 620-757-1979 E-mail the ARO board at: americusrec@qmail.com Visit our web page at: www.americusrec.com



### EK REAL ESTATE, INC 1201 W. 6TH - EMPORIA, KS



Looking for slower paced, quiet living? This home



in Americus, 7 miles North from Emporia is it! HUGE corner lot, plenty of space to build a shop if you wish. Main floor laundry room, 3 bedrooms on the main floor and a bonus 4th room upstairs!

Thinking of Selling your Home?

Call us for a free Market Analysis to assist in determining what your home is worth as well as tips on



Financing! Americus is eligible for 100% Rural Develop-

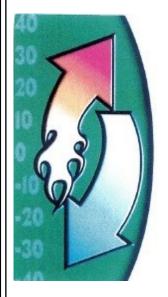
ment financing. Ask us about first time home buyers grants available for qualified buyers.



Lacie Hamlin - Cell: (620) 481-0213

Email: laciehamlin@gmail.com

## Air Conditioning Specialists



- ~ Heating
- ~ Cooling
- ~ Refrigeration
- ~ Free Estimates

Casey Crist **620.343.0889** 

### **Americus Township Library**

710 Main Street/PO BOX 404 Phone: 443-5503 Fax: 443-5218 Email: americuslibrary@gmail.com Webpage: americus.lib.nckls.org

Facebook: americuslibrary.facebook.com

The library is collecting pop tabs for the Ronald McDonald House Charities of Northeast Kansas (Topeka). When aluminum pop tabs are sent they are taken to a recycling center. The money then to goes back into the House for general operating expenses.

We have many new books for your enjoyment and will be glad to Interlibrary Loan anything you may need.

The Crayon Initiative is a wonderful organization. When you donate your unwanted or broken crayons, they will recycle them into new ones. These new crayons are then donated to schools, hospitals, or art programs. The library has a drop-box!



### Can you tell a story In 6 words?!

One of the most famous examples is a tale of only six words:

> For sale, baby shoes, never worn.

by Ernest Hemingway

Submit your 6-word story to the library by email, Facebook or stopping in. We are anxious to hear your 6-word story.

#### Library Hours:

Mon, Wed, Fri: 1pm - 5:30pm Tues, Thurs: 9a - 12p and 1p - 5:30p Sat: 9a—12p (afternoon closed) Sunday: closed

> We will be holding Story Time/Grab & Go on Thursdays, April 7, 14, 21 and 28th.

Do you think you would qualify for **HOME BOUND** LIBRARY SERVICES?

> Call us to see how we can help!

## PROJECT PLA YSCAPE

PROJECT UPDATE, REPORT &



FUTURE SITE OF SPLASHPAD (ABOVE)

### **SPLASHPAD**

Fundraising continues this spring as we work to raise funding for the new proposed Splashpad. The future site is shown above, located at the Americus Jones Park. We have been busy grant writing, fundraising, and planning more fundraisers!

This past Sunday, we held the Pancakes/Biscuits & Gravy breakfast at Harry & Lloyd's. The breakfast brought in \$1,076. We are now at \$34,030 of our \$200,000 goal.

As we move forward, if you would like emailed the fundraiser flyers or our newsletter, please email projectplayscape4community@gmail.com and ask to be added to our list. We rely heavily on the Americus City

Newsletter and Facebook to spread the word of our events, but we'd

love to reach more people! Reaching more families and businesses helps our community to be more successful in reaching funding goals for big projects like the Ballfield and Splashpad. Ways to help:

\*Like us on Facebook-"Project Playscape"

\*Like or comment on our posts! The more you like or comment, the more others see our posts in the newsfeeds.

\*Share our events! Whether by facebook, email, or word of mouth!

Join "Project Playscape"
On Facebook!
See all our pictures and videos
throughout the construction!
Also watch for events &
fundraisers approaching!



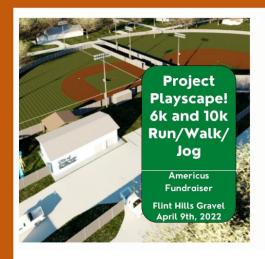


Friday, April 8th, @ Harry & Lloyds, Project Playscape will start their "Make A Splash Fundraiser!"

HOW TO:

Donate any \$
amount, write your
name on the Splash
Card, and it will be
hung on the wall!
Donors will get a
chance for an
awesome gift basket.

Members of Project
Playscape will be
bartending the patio
as well! All tips
donated on the back
patio will go to
Project Playscape!



Flint Hills Gravel presents a





# Project Playscape Fundraiser

NEW Ballpark & SplashPad for Americus!

- -10k has Hydration Station
- Finishing awards
- TShirts if Register by April 1!!
- Support a great cause!!

6k and 10k Run/Walk/Jog April 9th 2022 Americus KS









### PROJECT PLAYSCAPE BRICKS

Family or Business engraved bricks! Use the boxes below to print your information. <u>PLEASE PRINT CLEARLY</u>. All letters will be CAPITOLIZED (suggested) unless requested otherwise.

Each line is restricted to 13 characters, including spaces. Each letter, punctuation, or space between words should occupy a box.

Please make checks payable to: Project Playscape

Mail completed form & check to:

City of Americus, Re: Project Playscape, 604 Main Street, Americus, KS 66835

#### Other Options:

- 1. Drop off form & money at Americus City Hall or their night drop box.
- 2. Give form and funds to either Britney Hinrichs or Jana Smart
- 3. Email form to: <a href="mailto:projectplayscape4community@gmail.com">projectplayscape4community@gmail.com</a> (venmo or send ck) (Project Playscape will take Cash, Check, and Venmo @Britney-Hinrichs (re: Brick))

	DOE: April 15 b									o" by	TZDI	п	
When placing this order, please write if you are wanting this grouped with other family bricks. We will try our be to group them as asked, if we have enough spacing to do so. Bricks will be placed at the new Ballfield Complex.													
Grouped	l with:												
Name: _		Phone #:											
Address:					City			ST _	Z	'ip			
# of <b>Name/Family/In Memory Brick</b> X \$75 or if 2 or moreX \$60 =													
# of <b>Business</b> Brick					X \$20								
Payment	t Method	l:			_	Total Enclosed =							

# Benefit for Krystal Collier

Raising money to help with travel and medical expenses for an amazing family in our community.

# FRIDAY, APRIL 15TH, 2022 4PM-9PM HARRY & LLOYDS, AMERICUS KS

- \*Chili &/or Baked Potato Bar (suggested donation \$5)
- \*Auction (starts at 8pm)
- \*50/50 Raffle (drawing @9pm)
- \*Cupcakes \$2ea. (chance to win mystery prizes!)



50/50 Raffle 5 tickets for \$5 12 tickets for \$10 25 tickets for \$20

Venmo @Britney-Hinrichs
RE: KC Raffle



Donations for Project Playscape:

Mail to:

Emporia Community
Foundation
RE: Project Playscape
527 Commercial St. #B
Emporia, KS 66801
or Drop Off at Americus
City Hall. RE: Project
Playscape





Purchase squares for \$10, \$25, & \$50!

Don't Miss Out! Get MOOOving and "steak" your claim!

### **How Cow Patty Bingo works:**



Purchase a square (s) by Sunday, May 22nd.



Americus Soccer field will be sectioned into 300 3x3 foot squares.



The cow "in charge" of the event will be led onto the field Sunday, May 22nd 11:30am. If the cow drops it's "patty" in your square, you win the "udderly" fabulous "moo-lah!"



Where-ever the majority of the first cow patty lands, that square will be the winner. the remainder will win Second Place Prize. We will Facebook live the event @ "Project Playscape." You are highly recommended to swing on by!



You do not have to be present to win!

1st Place Winner: \$350 (if all squares are sold)

**\_\_\_2nd Place Winner:** \$50 and \$25 Restaurant Gift Card.

All Proceeds go towards the Americus Splashpad & BB Court Projects!

### Buy your Cow Patty's @ H&L on:

Fri. May 6th 5-11pm

Sat. May 7th 5-11pm

Fri. May 20th 5-11pm

Contact any member of Project Playscape to claim your squares!

Britney Hinrichs 620-794-1685 Lea Hamlin 620-794-6262 Jana Smart 620-341-7144 Kayla Delgado 620-344-271 Postal customer

Americus, Kansas 66835

PRSRT STD ECRWSS U.S.POSTAGE PAID EDDM Retail

### Rejoice In the Miracle of Easter



A time to love, heal and forgive.

A time to enjoy and spend time with your family.

Have a blessed Easter from all of us at KansasLand Bank.



702 Main St. Americus KS 66835 620-443-5163 Member FDIC www.kansaslandbank.com



### Lyon County Recycle Trailer

The recycle trailer is located on the south side of the grade school gym.



April Schedule 6th & 20th May Schedule 4th & 18th

### **City Hall**

Monday - Friday 9:00 am - 3:00 pm

PO Box 526 Americus, KS 66835 Phone: 620-443-5655 Fax: 620-443-5644

www.cityofamericus.municipalimpact.com

Americus Police Department invites you to visit their Facebook page

All newsletter submissions need to be into City Hall or emailed to

amcitynews@gmail.com by the 23<sup>rd</sup> of each month.

# Americus Recycling Trailer

Located behind City Hall

Recycle items only.

Please break down all boxes and rinse all containers.

Empty trash containers/bags into bins, <u>do not dispose of plastic bags in the recycle</u> bins.